16.66

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|  | _            |              |              | _                                    |              | 10.00   |               |
|--|--------------|--------------|--------------|--------------------------------------|--------------|---------|---------------|
| Ohd Baranianian                                | November     | Year         | Adjusted     | Annual                               | Prorated     | Percent | •             |
| Obj. Description                               | Receipts     | to Date      | To Date      | Budget                               | Budget       | to Date | Receipts      |
|  |              |              |              |                                      |              |         |               |
| 001-000 GENERAL COUNTY FUND                    | RECEIPTS     |              |              |                                      |              |         |               |
| 200 REALTY/PERSONAL PROPERTY                   | 4,593.63     | 386,330.48   | 386,330.48   | 22,986,412.93                        | 3,815,744.55 | 1.6     | 22,600,082.45 |
| 201 MOTOR VEHICLE/AD VALOREM                   | 385,138.44   | 762,362.53   | 762,362.53   | 4,971,978.82                         | 825,348.48   | 15.3    | 4,209,616.29  |
| 204 LAND REDEMPTION                            | 6,101.21     | 7,945.83     | 7,945.83     | 85,000.00                            | 14,110.00    | 9.3     | 77,054.17     |
| 205 PENALTY ON TAXES                           | •            | •            | • •          | 33,000.00                            | 5,478.00     |         | 33,000.00     |
| 206 MINERAL STAMPS                             |              |              |              |                                      |              |         |               |
| 211 LOCAL PRIVILEGE LICENSE                    | 314.95       | 1,621.35     | 1,621.35     | 6,000.00                             | 996.00       | 27.0    | 4,378.65      |
| 212 CHANCERY CLERK FEES                        | 1,614.00     | 2,744.00     | 2,744.00     | 15,000.00                            | 2,490.00     | 18.2    | 12,256.00     |
| 213 CIRCUIT CLERK FEES                         | 4,008.00     | 7,692.00     | 7,692.00     | 25,000.00                            | 4,150.00     | 30.7    | 17,308.00     |
| 214 COMMISSION ON ADD. PRIV.                   | 74,623.42    | 566,527.11   | 566,527.11   | 2,500,000.00                         | 415,000.00   | 22.6    | 1,933,472.89  |
| 215 SHERIFF FEES                               | 14,854.75    | 31,177.12    | 31,177.12    | 150,000.00                           | 24,900.00    | 20.7    | 118,822.88    |
| 216 JUSTICE COURT FEES                         | 82,074.75    | 163,946.75   | 163,946.75   | 775,000.00                           | 128,650.00   | 21.1    | 611,053.25    |
| 219 BUILD PERMITS & REC PLAT                   | 02,011.75    | 100/510175   | 100,5101.75  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |         | ,             |
| 220 LAW LIBRARY FEES                           |              |              |              |                                      |              |         |               |
| 221 MOBILE HOME REGISTRATION                   | 5.00         | 14.00        | 14.00        | 250.00                               | 41.50        | 5.6     | 236.00        |
| 222 AIRCRAFT FEES                              | 3.00         | 11.00        | 11.00        | 2,000.00                             | 332.00       |         | 2,000.00      |
| 230 JUSTICE COURT FINES                        | 40,379.40    | 77,449.40    | 77,449.40    | 650,000.00                           | 107,900.00   | 11.9    | 572,550.60    |
| 234 YOUTH COURT FINES                          | 7,787.45     | 17,809.70    | 17,809.70    | 100,000.00                           | 16,600.00    |         | 82,190.30     |
| 240 FED GRANT NON CAP GEN GO                   | 7,767.45     | 17,003.70    | 17,003.70    | 75,000.00                            | 12,450.00    | 1       | 75,000.00     |
| 241 FED GRANT NON CAP PUB SA                   |              |              |              | 80,000.00                            | 13,280.00    |         | 80,000.00     |
| 244 DEA-SHERIFF OVERTIME GRA                   |              |              |              | 80,000.00                            | 13,200.00    |         | 00,000.00     |
| 245 OLD COURTHOUSE GRANT                       |              |              |              |                                      |              |         |               |
| 246 JLEO OVERTIME-SHERIFF                      |              |              |              |                                      |              |         |               |
| 247 MDEO - MCWA                                | 459,009.86   | 459,009.86   | 459,009.86   |                                      |              |         | -459,009.86   |
| 253 OTHER FEDERAL SOURCES                      | 459,009.86   | 459,009.86   | 459,009.86   |                                      |              |         | -435,005.86   |
| 261 REIMB STATE WELFARE DEPT                   | 5,217.60     | 17 220 60    | 17 220 60    | 100,000.00                           | 16,600.00    | 17.2    | 82,779.32     |
| 262 REIMB FOR HOMESTEAD EXEM                   | 5,217.60     | 17,220.68    | 17,220.68    | 1,500,000.00                         | 249,000.00   |         | 1,500,000.00  |
| 266 VEHICLE RENTAL TAX FROM                    |              |              |              | 156,000.00                           | 25,896.00    |         | 156,000.00    |
| 267 RAILCAR TAXES FROM STATE                   |              |              |              |                                      | 66,400.00    |         | 400,000.00    |
| 268 STATE GRANT NON CAP GEN                    | 04 503 53    | 04 503 53    | 04 503 53    | 400,000.00                           | 66,400.00    |         | 315,496.47    |
| 269 STATE GRANT NON CAP GEN<br>269 STATE GRANT | 84,503.53    | 84,503.53    | 84,503.53    | 400,000.00                           | 66,400.00    | 21.1    | 315,496.47    |
|  |              |              |              |                                      |              |         |               |
| 271 DUI ENFORCEMENT PROGRAM                    |              |              |              |                                      |              |         |               |
| 272 EMERGENCY MANAGEMENT GRA                   |              |              |              |                                      |              |         |               |
| 273 OCCUPANT PROTECTION (SEA                   |              |              |              |                                      |              |         |               |
| 274 RESTRICTED ECONOMIC DEVE                   |              |              |              |                                      |              |         |               |
| 275 COUNTY COURT JUDGES                        |              |              |              |                                      |              |         |               |
| 282 MOTOR VEHICLE FUEL TAX                     |              |              |              |                                      |              |         |               |
| 283 MOTOR VEHICLE LICENSES                     | 63,050.28    | 132,253.91   | 132,253.91   | 299,316.53                           | 49,686.54    | 44.1    | 167,062.62    |
| 286 OIL SEVERANCE FROM STATE                   |              |              |              |                                      |              |         |               |
| 288 LIQUOR PRIV TAX FROM STA                   | 1,575.00     | 3,600.00     | 3,600.00     | 9,000.00                             | 1,494.00     |         | 5,400.00      |
| 291 PAYMENT IN LIEU OF TAXES                   |              |              |              | 9,000.00                             | 1,494.00     |         | 9,000.00      |
| 296 STATE GRANT OTHER UNREST                   |              |              |              |                                      |              |         | =-            |
| 297 STATE GRANT OTHER UNREST                   | 44.71        | 44.71        | 44.71        |                                      |              |         | -44.71        |
| 298 DONATIONS                                  |              |              |              |                                      |              |         |               |
|  |              |              |              |                                      |              |         |               |
| 200 - 299 REVENUES                             | 1,234,895.98 | 2,722,252.96 | 2,722,252.96 | 35,327,958.28                        | 5,864,441.07 | 7.7     | 32,605,705.32 |
|  |              |              |              |                                      |              |         |               |

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|                                    |                  |                      |                 | uniough in             |                  | 16.66              |      |                         |
|------------------------------------|------------------|----------------------|-----------------|------------------------|------------------|--------------------|------|-------------------------|
| Obj.                               | Description      | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date    | Annual<br>Budget | Prorated<br>Budget |      | Anticipated<br>Receipts |
| 001-000 GENERAI                    | . COINTY FIND    | RECEIPTS             | •               |                        |                  |                    |      |                         |
|                                    |                  | RECEIFIS             | ,<br>           |                        |                  |                    |      |                         |
| 306 REIM- CITY                     | OF MADISON       |                      |                 |                        |                  |                    |      |                         |
| 321 HOUSING LO                     |                  | 336,599.54           | 408,571.51      | 408,571.51             | 4,500,000.00     | 747,000.00         |      | 4,091,428.49            |
| 330 INTEREST I                     |                  | 335,699.48           | 693,542.91      | 693,542.91             | 1,000,000.00     | 166,000.00         |      | 306,457.09              |
| 332 RENTAL INCO                    | OME              | 50.00                | 700.00          | 700.00                 | 13,000.00        | 2,158.00           |      | 12,300.00               |
| 336 SALES                          |                  | 600.00               | 800.00          | 800.00                 | 11,000.00        | 1,826.00           |      | 10,200.00               |
| 340 REFUNDS                        |                  | 100.00               | 26,998.40       | 26,998.40              | 55,000.00        | 9,130.00           | 49.0 | 28,001.60               |
| 345 DISTRICT AT                    |                  |                      |                 |                        |                  |                    |      |                         |
| 346 INSURANCE S                    |                  |                      |                 |                        |                  |                    |      |                         |
| 352 PHONE FEES,                    |                  | 11,151.10            | 22,213.68       | 22,213.68              | 109,346.00       | 18,151.44          | 20.3 | 87,132.32               |
| 361 SALE OF FIX                    |                  |                      |                 |                        | 20,000.00        | 3,320.00           |      | 20,000.00               |
| 364 FRANCHISE                      |                  |                      | 30,150.89       | 30,150.89              | 275,000.00       | 45,650.00          | 10.9 | 244,849.11              |
| 376 UNCLAIMED                      |                  |                      |                 |                        |                  |                    |      |                         |
| 378 MISC - OTHE                    |                  | 7,176.26             | 15,905.25       | 15,905.25              | 55,000.00        | 9,130.00           | 28.9 | 39,094.75               |
| 379 REUNION HEA                    |                  |                      |                 |                        |                  |                    |      |                         |
| 383 SALE OF CAL                    |                  | 541.10               | 541.10          | 541.10                 |                  |                    |      | -541.10                 |
| 387 TRANSFERS                      |                  |                      |                 |                        | 3,000,000.00     | 498,000.00         |      | 3,000,000.00            |
| 389 BEGINNING                      | CASH             |                      |                 |                        | 12,000,000.00    | 1,992,000.00       |      | 12,000,000.00           |
| 392 HOST FEES                      |                  |                      |                 |                        |                  |                    |      |                         |
| 398 BANK TRANSI                    | FER              |                      |                 |                        |                  |                    |      |                         |
| 300 - 399 REVE                     | NUES             | 691,917.48           | 1,199,423.74    | 1,199,423.74           | 21,038,346.00    | 3,492,365.44       | 5.7  | 19,838,922.26           |
| DEPARTI                            | MENT TOTAL       | 1,926,813.46         | 3,921,676.70    | 3,921,676.70           | 56,366,304.28    | 9,356,806.51       | 6.9  |                         |
| FUND TO                            | <b>TAL</b>       | 1,926,813.46         | 3,921,676.70    | 3,921,676.70           | 56,366,304.28    | 9,356,806.51       | 6.9  | 52,444,627.58           |
|                                    | AISAL TRUST FUND | RECEIPTS             | <b>;</b>        |                        |                  |                    |      |                         |
|                                    |                  |                      |                 |                        |                  | 000 601 00         |      | 1 710 556 66            |
| 200 REALTY/PERS                    |                  | 313.23               | 26,486.92       | 26,486.92<br>51,702.05 | 1,739,043.58     | 288,681.23         |      |                         |
| 201 MOTOR VEHIC<br>222 AIRCRAFT FE |                  | 26,307.02            | 51,702.05       | 51,702.05              |                  | 55,244.21          |      | 281,094.39<br>175.00    |
| 283 MOTOR VEHIC                    |                  |                      |                 |                        | 175.00           | 29.05              |      | 1/5.00                  |
| 286 OIL SEVERAN                    |                  |                      |                 |                        |                  |                    |      |                         |
|                                    |                  |                      |                 |                        |                  |                    |      |                         |
| 200 - 299 REVEN                    | NUES             | 26,620.25            | 78,188.97       | 78,188.97              | 2,072,015.02     | 343,954.49         | 3.7  | 1,993,826.05            |
| 330 INTEREST IN<br>389 BEGINNING O |                  |                      |                 |                        | 100,000.00       | 16,600.00          |      | 100,000.00              |
| 300 - 399 REVEN                    | NUES             |                      |                 |                        | 100,000.00       | 16,600.00          |      | 100,000.00              |
| DEPARTM                            | MENT TOTAL       | 26,620.25            | 78,188.97       | 78,188.97              | 2,172,015.02     | 360,554.49         | 3.5  | 2,093,826.05            |
|                                    |                  |                      |                 |                        | -,-:-,           |                    |      |                         |
| FUND TO                            | TAL              | 26,620.25            | 78,188.97       | 78,188.97              | 2,172,015.02     | 360,554.49         | 3.5  | 2,093,826.05            |

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|  |             |                      |                 | ii rear through No  |                         |                        | 16.66              |                         |
|--|-------------|----------------------|-----------------|---------------------|-------------------------|------------------------|--------------------|-------------------------|
| Obj. De  | scription   | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget        | Prorated<br>Budget     | Percent<br>to Date | Anticipated<br>Receipts |
| 003-000 PARKWAY SOU  | тн          | RECEIPTS             |                 |                     |                         |                        |                    |                         |
| 330 INTEREST INCOME<br>378 MISC - OTHER RE<br>387 TRANSFERS IN<br>389 BEGINNING CASH |             |                      |                 |                     | 20,938.00<br>724,400.00 | 3,475.71<br>120,250.40 |                    | 20,938.00<br>724,400.00 |
| 300 - 399 REVENUES   |             |                      |                 |                     | 745,338.00              | 123,726.11             |                    | 745,338.00              |
| DEPARTMENT '   | TOTAL       |                      |                 |                     |                         | 123,726.11             |                    | 745,338.00              |
| FUND TOTAL   |             |                      |                 |                     | 745,338.00              | 123,726.11             |                    | 745,338.00              |
| 004-000 LANDFILL HO  | ST FEES     | RECEIPTS             |                 |                     |                         |                        |                    |                         |
| 330 INTEREST INCOME<br>389 BEGINNING CASH<br>392 HOST FEES                           |             | 35,561.02            | 68,465.08       | 68,465.08           | 375,000.00              | 62.250.00              | 18.2               | 306,534.92              |
| 300 - 399 REVENUES   |             |                      |                 | 68,465.08           |                         |                        |                    |                         |
| DEPARTMENT '   | TOTAL       | 35,561.02            |                 |                     | 375,000.00              |                        |                    | 306,534.92              |
| FUND TOTAL   |             | 35,561.02            | 68,465.08       | 68,465.08           |                         | 62,250.00              |                    | 306,534.92              |
| 012-000 PLANNING &   | ZONING FUND | RECEIPTS             |                 |                     |                         |                        |                    |                         |
| 219 BUILD PERMITS &<br>253 OTHER FEDERAL S   |             | 52,318.73            | 118,166.71      | 118,166.71          | 3,000,000.00            | 498,000.00             | 3.9                | 2,881,833.29            |
| 200 - 299 REVENUES   |             | 52,318.73            | 118,166.71      | 118,166.71          | 3,000,000.00            | 498,000.00             | 3.9                | 2,881,833.29            |
| 330 INTEREST INCOME<br>340 REFUNDS<br>378 MISC - OTHER RE                            |             |                      |                 |                     | 90,000.00               | 14,940.00              |                    | 90,000.00               |
| 389 BEGINNING CASH   | *11.01      |                      |                 |                     | 100,000.00              | 16,600.00              |                    | 100,000.00              |
| 300 - 399 REVENUES   |             |                      |                 |                     | 190,000.00              | 31,540.00              |                    | 190,000.00              |
| DEPARTMENT   | TOTAL       | 52,318.73            | 118,166.71      | 118,166.71          | 3,190,000.00            | 529,540.00             | 3.7                | 3,071,833.29            |
| FUND TOTAL   |             | 52,318.73            | 118,166.71      | 118,166.71          | 3,190,000.00            | 529,540.00             | 3.7                | 3,071,833.29            |

|  |                                  | 2023                 | - 2026 FISCAI 1 | ear chrough Nov      | emper                    |                      | 99,600.00 |                          |  |
|--|----------------------------------|----------------------|-----------------|----------------------|--------------------------|----------------------|-----------|--------------------------|--|
| Obj.   | Description                      | November<br>Receipts |                 | Adjusted<br>To Date  |                          | Prorated<br>Budget   | Percent   | Anticipated<br>Receipts  |  |
| 013-000 CASH R   | ESERVE FUND                      | RECEIPTS             |                 |                      |                          |                      |           |                          |  |
| 292 STATE GRAN   | T (GRAND GULF)                   |                      |                 |                      |                          | 99,600.00            |           | 600,000.00               |  |
| 200 - 299 REVE   | NUES                             |                      |                 |                      |                          | 99,600.00            |           | 600,000.00               |  |
| 330 INTEREST II<br>340 REFUNDS<br>361 SALE OF FI<br>383 SALE OF CA<br>389 BEGINNING (                      | XED ASSETS<br>PITAL ASSETS       |                      |                 |                      |                          |                      |           |                          |  |
| 300 - 399 REVE   | NUES                             |                      |                 |                      |                          |                      |           |                          |  |
| DEPART   | MENT TOTAL                       |                      |                 |                      | 600,000.00               | 99,600.00            |           | 600,000.00               |  |
| FUND TO  | OTAL                             |                      |                 | ·                    | 600,000.00               | 99,600.00            |           | 600,000.00               |  |
| 014-000 EMSOF (  | GRANT                            | RECEIPTS             |                 |                      |                          |                      |           |                          |  |
| 268 STATE GRANT  | T NON CAP GEN                    |                      |                 |                      |                          | 11,048.79            |           | 66,559.00                |  |
| 200 - 299 REVE   | NUES                             |                      |                 |                      |                          | 11,048.79            |           | 66,559.00                |  |
| 330 INTEREST IN<br>387 TRANSFERS IN<br>389 BEGINNING (   | IN                               |                      |                 |                      |                          |                      |           |                          |  |
| 300 - 399 REVE   | NUES                             |                      |                 |                      |                          |                      |           |                          |  |
| DEPART   | MENT TOTAL                       |                      |                 |                      |                          | 11,048.79            |           | 66,559.00                |  |
| FUND TO  | OTAL                             |                      |                 |                      |                          | 11,048.79            |           | 66,559.00                |  |
| 015-000 SELF IN  | NSURANCE FUND                    | RECEIPTS             |                 |                      |                          |                      |           |                          |  |
| 323 EMPLOYEE/CT<br>330 INTEREST IN<br>340 REFUNDS<br>343 JUDGMENTS F<br>378 MISC - OTHE<br>379 REUNION HEA | NCOME<br>RECOVERED<br>ER REVENUE | 394,930.09<br>426.83 |                 | 793,702.76<br>426.83 | 4,954,576.00<br>1,500.00 | 822,459.62<br>249.00 |           | 4,160,873.24<br>1,073.17 |  |

| Obj.   | Description                     | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget |      |              |
|--|---------------------------------|----------------------|-----------------|---------------------|------------------|--------------------|------|--------------|
| 015-000 SELF I                                   | NSURANCE FUND                   | RECEIPTS             |                 |                     |                  |                    |      |              |
| 387 TRANSFERS<br>389 BEGINNING<br>398 BANK TRANS | CASH                            | 250,000.00           | 250,000.00      | 250,000.00          | 1,100,000.00     | 182,600.00         | 22.7 | 850,000.00   |
| 300 - 399 REVE                                   | NUES                            | 645,356.92           | 1,044,129.59    | 1,044,129.59        | 6,056,076.00     | 1,005,308.62       | 17.2 | 5,011,946.41 |
| DEPART   | MENT TOTAL                      | 645,356.92           | 1,044,129.59    | 1,044,129.59        | 6,056,076.00     | 1,005,308.62       | 17.2 | 5,011,946.41 |
| FUND T   | OTAL                            |                      | 1,044,129.59    | 1,044,129.59        | 6,056,076.00     | 1,005,308.62       | 17.2 | 5,011,946.41 |
| 025-000 MS ELE                                   | CTION SUPPORT FUND              | S RECEIPTS           |                 |                     |                  |                    |      |              |
| 240 FED GRANT<br>268 STATE GRAN                  | NON CAP GEN GO<br>T NON CAP GEN |                      |                 |                     |                  |                    |      |              |
| 200 - 299 REVE                                   | NUES                            |                      |                 |                     |                  |                    |      |              |
| 330 INTEREST I<br>389 BEGINNING                  |                                 |                      |                 |                     |                  |                    |      |              |
| 300 - 399 REVE                                   | NUES                            |                      |                 | ·                   |                  |                    |      |              |
| DEPART   | MENT TOTAL                      |                      |                 |                     |                  |                    |      |              |
| FUND T   | OTAL                            |                      |                 |                     |                  |                    |      |              |
| 030-000 CANTEE                                   | N FUND                          | RECEIPTS             |                 |                     |                  |                    |      |              |
| 330 INTEREST I<br>336 SALES<br>378 MISC - OTH    |                                 | 30,952.75            | 47,759.46       | 47,759.46           |                  |                    |      | -47,759.46   |
| 389 BEGINNING                                    | CASH                            |                      |                 |                     | 150,000.00       | 24,900.00          |      | 150,000.00   |
| 300 - 399 REVE                                   | NUES                            | 30,952.75            | 47,759.46       | 47,759.46           | 150,000.00       | 24,900.00          | 31.8 | 102,240.54   |
| DEPART   | MENT TOTAL                      | 30,952.75            | 47,759.46       |                     | 150,000.00       | 24,900.00          | 31.8 | 102,240.54   |
| FUND T   | OTAL                            | 30,952.75            |                 | 47,759.46           | 150,000.00       |                    | 31.8 | 102,240.54   |
| 031-000 JAIL P                                   | HONE CARDS                      | RECEIPTS             |                 |                     |                  |                    |      |              |
| 330 INTEREST I                                   | NCOME                           |                      |                 |                     |                  |                    |      |              |

|   |          | 2025                 | - 2026 Fiscal   | Year through Nove   | ember                |                    | 16.66 |                         |
|---|----------|----------------------|-----------------|---------------------|----------------------|--------------------|-------|-------------------------|
| Obj. Des                                  | cription | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget     |                    |       | Anticipated<br>Receipts |
| 031-000 JAIL PHONE C                      | ARDS     | RECEIPTS             |                 |                     |                      |                    |       |                         |
| 336 SALES<br>389 BEGINNING CASH           |          |                      |                 |                     |                      |                    |       |                         |
| 300 - 399 REVENUES                        |          |                      |                 |                     |                      |                    |       |                         |
| DEPARTMENT T                              | OTAL     |                      |                 |                     |                      |                    |       |                         |
| FUND TOTAL                                |          |                      |                 |                     |                      |                    |       |                         |
| 095-000 LIBRARY FUND                      |          | RECEIPTS             |                 |                     |                      |                    |       |                         |
| 200 REALTY/PERSONAL                       | PROPERTY | 313.60               | 26,388.99       | 26,388.99           | 1,721,368.94         | 285,747.24         | 1.5   | 1,694,979.95            |
| 201 MOTOR VEHICLE/AD<br>222 AIRCRAFT FEES | VALOREM  | 26,307.70            | 51,705.32       | 51,705.32           | 332,796.44<br>175.00 | 55,244.21<br>29.05 |       | 281,091.12<br>175.00    |
| 200 - 299 REVENUES                        |          | 26,621.30            | 78,094.31       | 78,094.31           | 2,054,340.38         |                    |       | 1,976,246.07            |
| 330 INTEREST INCOME<br>389 BEGINNING CASH |          |                      |                 |                     | 3,000.00             | 498.00             |       | 3,000.00                |
| 300 - 399 REVENUES                        |          |                      |                 |                     | 3,000.00             | 498.00             |       | 3,000.00                |
| DEPARTMENT T                              | OTAL     | 26,621.30            | 78,094.31       | 78,094.31           | 2,057,340.38         | 341,518.50         |       | 1,979,246.07            |
| FUND TOTAL                                |          | 26,621.30            |                 | 78,094.31           | 2,057,340.38         | 341,518.50         |       | 1,979,246.07            |
| 096-000 MAPPING & RE                      |          | D RECEIPTS           |                 |                     |                      |                    |       |                         |
| 200 REALTY/PERSONAL                       |          | 18.79                | 1,583.92        | 1,583.92            | 103,282.14           | 17,144.84          | 1.5   | 101,698.22              |
| 201 MOTOR VEHICLE/AD<br>222 AIRCRAFT FEES | VALOREM  | 1,578.35             | 3,101.94        | 3,101.94            | 19,967.79            | 3,314.65           |       | 16,865.85               |
| 200 - 299 REVENUES                        |          | 1,597.14             | 4,685.86        | 4,685.86            |                      | 20,459.49          |       | 118,564.07              |
| 330 INTEREST INCOME<br>389 BEGINNING CASH |          |                      |                 |                     |                      |                    |       |                         |
| 300 - 399 REVENUES                        |          | *                    |                 |                     |                      |                    |       |                         |
| DEPARTMENT TO                             | OTAL     | 1,597.14             | 4,685.86        | 4,685.86            | 123,249.93           | 20,459.49          | 3.8   | 118,564.07              |
| FUND TOTAL                                |          | 1,597.14             | 4,685.86        | 4,685.86            | 123,249.93           | 20,459.49          |       | 118,564.07              |

|  | 202                  | 5 - 2026 Fiscal | Year through No     | vember                    |                        | 16.66 |                           |
|--|----------------------|-----------------|---------------------|---------------------------|------------------------|-------|---------------------------|
| Obj. Description   | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget          | Prorated<br>Budget     |       | Anticipated<br>Receipts   |
| 097-000 E911 COMMUNICATIONS FUND   | RECEIPTS             |                 |                     |                           |                        |       |                           |
| 253 OTHER FEDERAL SOURCES<br>269 STATE GRANT   |                      |                 |                     |                           |                        |       |                           |
| 200 - 299 REVENUES   |                      |                 |                     | ·                         |                        |       | •••••                     |
| 322 911 FEES 330 INTEREST INCOME 340 REFUNDS 361 SALE OF FIXED ASSETS 389 BEGINNING CASH | 194,735.97           | 216,532.22      | 216,532.22          | 1,355,950.50<br>40,539.30 | 225,087.78<br>6,729.52 |       | 1,139,418.28<br>40,539.30 |
| 300 - 399 REVENUES   | 194,735.97           | 216,532.22      | 216,532.22          | 1,396,489.80              | 231,817.30             | 15.5  | 1,179,957.58              |
| DEPARTMENT TOTAL   | 194,735.97           | 216,532.22      | 216,532.22          | 1,396,489.80              | 231,817.30             | 15.5  | 1,179,957.58              |
| FUND TOTAL   | 194,735.97           | 216,532.22      | 216,532.22          | 1,396,489.80              | 231,817.30             | 15.5  | 1,179,957.58              |
| 103-000 RECORDS MANAGEMENT COUNT   | Y RECEIPTS           |                 |                     |                           |                        |       |                           |
| 230 JUSTICE COURT FINES  | 1,383.50             | 2,776.00        | 2,776.00            | 14,000.00                 | 2,324.00               | 19.8  | 11,224.00                 |
| 200 - 299 REVENUES   | 1,383.50             | 2,776.00        | 2,776.00            | 14,000.00                 | 2,324.00               | 19.8  | 11,224.00                 |
| 330 INTEREST INCOME<br>389 BEGINNING CASH  |                      |                 |                     | 6,000.00<br>40,000.00     | 996.00<br>6,640.00     |       | 6,000.00<br>40,000.00     |
| 300 - 399 REVENUES   |                      |                 |                     | 46,000.00                 | 7,636.00               |       | 46,000.00                 |
| DEPARTMENT TOTAL   | 1,383.50             | 2,776.00        | 2,776.00            | 60,000.00                 | 9,960.00               |       | 57,224.00                 |
| FUND TOTAL   | 1,383.50             | 2,776.00        | 2,776.00            | 60,000.00                 | 9,960.00               |       |                           |
| 104-000 LAW LIBRARY  | RECEIPTS             |                 |                     |                           |                        |       |                           |
| 220 LAW LIBRARY FEES   | 2,535.75             | 4,886.75        | 4,886.75            | 27,500.00                 | 4,565.00               | 17.7  | 22,613.25                 |
| 200 - 299 REVENUES   | 2,535.75             | 4,886.75        | 4,886.75            | 27,500.00                 | 4,565.00               | 17.7  | 22,613.25                 |
| 330 INTEREST INCOME<br>389 BEGINNING CASH  |                      |                 |                     | 4,250.00                  | 705.50                 |       | 4,250.00                  |

16.66

| Obj.   | Description                            | November<br>Receipts | Year<br>to Date        | Adjusted<br>To Date    | Annual<br>Budget                                   | Prorated<br>Budget                             | Percent<br>to Date | Anticipated<br>Receipts                            |
|--|--|----------------------|------------------------|------------------------|--|--|--------------------|--|
| 104-000 LAW LI   | BRARY                                  | RECEIPTS             |                        |                        |  |  |                    |  |
| 398 BANK TRANS   | FER                                    |                      |                        |                        |  |  |                    |  |
| 300 - 399 REVE   | NUES                                   |                      |                        |                        | 4,250.00   | 705.50   |                    | 4,250.00   |
| DEPART   | MENT TOTAL                             | 2,535.75             | 4,886.75               | 4,886.75               | 31,750.00  | 5,270.50                                       | 15.3               | 26,863.25  |
| FUND T   | OTAL                                   | 2,535.75             | 4,886.75               | 4,886.75               | 31,750.00  | 5,270.50                                       | 15.3               | 26,863.25  |
| 105-000 SOLID  | WASTE FUND                             | RECEIPTS             |                        |                        |  |  |                    |  |
| 200 REALTY/PER<br>201 MOTOR VEHI<br>222 AIRCRAFT F<br>268 STATE GRAN<br>270 STATE GRAN | CLE/AD VALOREM<br>EES<br>T NON CAP GEN | 178.77<br>45,741.30  | 36,784.72<br>90,832.44 | 36,784.72<br>90,832.44 | 2,862,311.06<br>589,708.98<br>725.00<br>117,000.00 | 475,143.64<br>97,891.69<br>120.35<br>19,422.00 |                    | 2,825,526.34<br>498,876.54<br>725.00<br>117,000.00 |
| 200 - 299 REVE   | NUES                                   | 45,920.07            | 127,617.16             | 127,617.16             | 3,569,745.04                                       | 592,577.68                                     | 3.5                | 3,442,127.88                                       |
| 330 INTEREST II<br>340 REFUNDS<br>378 MISC - OTH<br>383 SALE OF CA<br>389 BEGINNING    | ER REVENUE<br>PITAL ASSETS<br>CASH     |                      |                        |                        |  |  |                    |  |
| 300 - 333 REVE   | NOES                                   |                      |                        |                        |  |  |                    |  |
| DEPART   | MENT TOTAL                             | 45,920.07            |                        | 127,617.16             | 3,569,745.04                                       | 592,577.68                                     | 3.5                | 3,442,127.88                                       |
| FUND TO  | OTAL                                   | 45,920.07            | 127,617.16             | 127,617.16             | 3,569,745.04                                       | 592,577.68                                     | 3.5                | 3,442,127.88                                       |
| 107-000 2% UNE   | MPLOYMENT COMP REV                     | OLVING RECEIPTS      |                        |                        |  |  |                    |  |
| 330 INTEREST II<br>387 TRANSFERS   |  | •                    |                        |                        | 2,500.00   | 415.00   |                    | 2,500.00   |
| 300 - 399 REVE   | NUES                                   |                      |                        |                        | 2,500.00   | 415.00   |                    | 2,500.00   |
| DEPARTI  | MENT TOTAL                             |                      |                        |                        | 2,500.00   | 415.00   |                    | 2,500.00   |
| FUND TO  | OTAL                                   |                      |                        |                        | 2,500.00   | 415.00   |                    | 2,500.00   |

|   |                  |                      | •               |                     |                  | 16.66              |                    |                         |
|---|------------------|----------------------|-----------------|---------------------|------------------|--------------------|--------------------|-------------------------|
| Obj.  | Description      | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date | Anticipated<br>Receipts |
| 108-000 TAX COL                                 | LECTOR INTERFACE | FUND RECEIPTS        |                 |                     |                  |                    |                    |                         |
| 214 COMMISSION                                  | ON ADD. PRIV.    |                      |                 | 10,752.00           | 60,000.00        | 9,960.00           | 17.9               | 49,248.00               |
| 200 - 299 REVEN                                 | UES              |                      | 10,752.00       | 10,752.00           | 60,000.00        | 9,960.00           | 17.9               | 49,248.00               |
| 330 INTEREST IN<br>389 BEGINNING C              |                  |                      |                 |                     |                  |                    |                    |                         |
| 300 - 399 REVEN                                 | UES              |                      |                 |                     |                  |                    |                    |                         |
| DEPARTM   | ENT TOTAL        | 5,331.50             | 10,752.00       | 10,752.00           | 60,000.00        | 9,960.00           | 17.9               | 49,248.00               |
| FUND TO   | TAL              | 5,331.50             | 10,752.00       | 10,752.00           | 60,000.00        | 9,960.00           | 17.9               | 49,248.00               |
| 109-000 LOST RA<br>239 SPECIAL URD              |                  | RECEIPTS             |                 |                     |                  |                    |                    |                         |
| 200 - 299 REVEN                                 | UES              |                      |                 |                     |                  |                    |                    |                         |
| 378 MISC - OTHE<br>387 TRANSFERS I              |                  |                      |                 | 8,364.86            | 150,000.00       | 24,900.00          |                    | -8,364.86<br>150,000.00 |
| 300 - 399 REVEN                                 | UES              |                      |                 |                     | 150,000.00       | 24,900.00          | 5.5                | 141,635.14              |
| DEPARTM   | ENT TOTAL        |                      |                 | 8,364.86            | 150,000.00       | 24,900.00          | 5.5                | 141,635.14              |
| FUND TO   | TAL              |                      |                 | 8,364.86            | 150,000.00       | 24,900.00          | 5.5                | 141,635.14              |
| 113-000 SHERIFF                                 | 'S ST/LOCAL DRUG | SEIZ RECEIPTS        |                 |                     |                  |                    |                    |                         |
| 238 CASH FORFEI<br>241 FED GRANT N              | ON CAP PUB SA    |                      | 19,028.00       | 19,028.00           | 200,000.00       | 33,200.00          | 9.5                | 180,972.00              |
| 268 STATE GRANT<br>298 DONATIONS                | NON CAP GEN      |                      |                 |                     | 400.00           | 66.40              |                    | 400.00                  |
| 200 - 299 REVEN                                 | UES              |                      | 19,028.00       | 19,028.00           | 200,400.00       | 33,266.40          | 9.4                | 181,372.00              |
| 307 LOCAL GRANT<br>330 INTEREST IN<br>336 SALES |                  | 599.61               | 1,183.34        | 1,183.34            | 11,000.00        | 1,826.00           | 10.7               | 9,816.66                |

|   |   | 2025                 | - 2026 Fisca:          | l Year through No      | vember                             |                                  |                             |                                    |
|---|---|----------------------|------------------------|------------------------|------------------------------------|----------------------------------|-----------------------------|------------------------------------|
| Obj   | j. Description  | November<br>Receipts | Year<br>to Date        | Adjusted<br>To Date    | Annual<br>Budget                   | Prorated<br>Budget               | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts            |
| 113-000 SI  | HERIFF'S ST/LOCAL DRUG  | G SEIZ RECEIPTS      |                        |                        |                                    |                                  |                             |                                    |
| 340 REFUNI<br>350 RESTI<br>361 SALE (<br>378 MISC - | TUTION FEES DUE COU<br>OF FIXED ASSETS<br>- OTHER REVENUE<br>OF CAPITAL ASSETS<br>NING CASH                 | 1,000.00             | 1,000.00               | 1,000.00               |                                    |                                  |                             | -1,000.00                          |
| 300 - 399   | REVENUES  | 1,599.61             | 2,183.34               | 2,183.34               | 11,000.00                          | 1,826.00                         | 19.8                        | 8,816.66                           |
| DI  | EPARTMENT TOTAL   | 1,599.61             | 21,211.34              | 21,211.34              | 211,400.00                         |                                  |                             | 190,188.66                         |
| F   | UND TOTAL   | 1,599.61             |                        | 21,211.34              | 211,400.00                         | 35,092.40                        |                             |                                    |
| 114-000 F   | IRE INS REBATE FUND   | RECEIPTS             |                        |                        |                                    |                                  |                             |                                    |
| 268 STATE<br>289 STATE                              | GRANT NON CAP GEN<br>GRANT  |                      |                        |                        | 150,000.00                         | 24,900.00                        |                             | 150,000.00                         |
| 200 - 299   | REVENUES  |                      |                        |                        | 150,000.00                         | 24,900.00                        |                             | 150,000.00                         |
|   |   |                      |                        |                        | 15,000.00                          |                                  |                             | 15,000.00                          |
| 300 - 399   | REVENUES  |                      |                        |                        | 15,000.00                          | 2,490.00                         |                             | 15,000.0                           |
| D   | EPARTMENT TOTAL   |                      |                        |                        | 165,000.00                         | 27,390.00                        |                             | 165,000.00                         |
| F   | UND TOTAL   |                      |                        |                        | 165,000.00                         | 27,390.00                        |                             | 165,000.00                         |
| 115-000 1   | /4 MILL FIRE DISTRICT   | FUND RECEIPTS        |                        |                        |                                    |                                  |                             |                                    |
| 201 MOTOR<br>222 AIRCR<br>253 OTHER<br>268 STATE    | Y/PERSONAL PROPERTY<br>VEHICLE/AD VALOREM<br>AFT FEES<br>FEDERAL SOURCES<br>GRANT NON CAP GEN<br>GRANT/LOAN | 51.08<br>13,069.12   | 10,690.03<br>25,952.29 | 10,690.03<br>25,952.29 | 707,478.08<br>154,744.44<br>200.00 | 117,441.36<br>25,687.58<br>33.20 | 1.5<br>16.7                 | 696,788.09<br>128,792.19<br>200.00 |

| Obj.  |  | November<br>Receipts                    | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | to Date | Receipts                                |
|---|--|---|-----------------|---------------------|------------------|--------------------|---------|---|
| 115-000 1/4 1   | MILL FIRE DISTRICT FU                                  |   |                 |                     |                  |                    |         | • |
|   |  | ND RECEIPIS                             |                 |                     |                  |                    |         |   |
| 283 MOTOR VER<br>289 STATE GRA  | HICLE LICENSES<br>ANT                                  |   |                 |                     |                  |                    |         |   |
| 00 - 299 REV  | JENUES   |   |                 |                     | 862,422.52       |                    |         |   |
| 30 INTEREST<br>40 REFUNDS<br>46 INSURANCE<br>61 SALE OF E<br>83 SALE OF C<br>87 TRANSFERS<br>89 BEGINNING | E SETTLEMENT<br>FIXED ASSETS<br>CAPITAL ASSETS<br>S IN |   |                 |                     |                  |                    |         |   |
| 300 - 399 REV   | /ENUES   | ***********                             |                 |                     |                  |                    |         |   |
| DEPA  | RTMENT TOTAL   | 13,120.20                               | 36,642.32       | 36,642.32           | 862,422.52       | 143,162.14         | 4.2     | 825,780.2                               |
| FUND  | TOTAL  | 13,120.20                               | 36,642.32       | 36,642.32           | 862,422.52       | 143,162.14         | 4.2     |   |
| 16-000 SOUTE  | MADISON FIRE DIST F                                    | UND RECEIPTS                            |                 |                     |                  |                    |         |   |
| 00 REALTY/PE  | ERSONAL PROPERTY                                       |   | 44,148.04       | 44,148.04           | 3,667,752.00     | 608,846.83         | 1.2     | 3,623,603.9                             |
| 00 - 299 REV  | /ENUES   | *************************************** | 44,148.04       | 44,148.04           | 3,667,752.00     | 608,846.83         | 1.2     | 3,623,603.9                             |
| 30 INTEREST<br>89 BEGINNING   |  |   |                 |                     |                  |                    |         |   |
| 00 - 399 REV  | /ENUES   |   |                 |                     |                  |                    |         |   |
| DEPAF   | RTMENT TOTAL   |   | 44,148.04       | 44,148.04           | 3,667,752.00     | 608,846.83         |         |   |
|   |  |   | 44.148.04       | 44,148.04           | 3.667.752.00     | 608.846.83         | 1.2     | 2 622 602 0                             |
| FUND  | TOTAL  |   | ,               |                     | .,,              | ,                  |         | 3,623,603.9                             |
|   | TOTAL  EY VIEW FIRE DISTRICT                           | RECEIPTS                                | ,               | ,                   | 0,000,000        | ,                  |         | 3,623,603.9                             |
| 17-000 VALLE  |  | RECEIPTS                                |                 | 1,924.21            | 37,740.00        | 6,264.84           |         | 35,815.7                                |

|   |                  | 2025                 | - 2026 Fiscal   | Year through Nove   | ember            |                    | 16.66 |                         |
|---|------------------|----------------------|-----------------|---------------------|------------------|--------------------|-------|-------------------------|
| Obj. De                                   | escription       | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget |       | Anticipated<br>Receipts |
| 117-000 VALLEY VIEW                       | FIRE DISTRICT    | RECEIPTS             |                 |                     |                  |                    |       |                         |
| 330 INTEREST INCOME<br>389 BEGINNING CASH |                  |                      |                 |                     |                  |                    |       |                         |
| 300 - 399 REVENUES                        |                  |                      | • •••••         |                     |                  |                    |       |                         |
| DEPARTMENT                                | TOTAL            |                      | 1,924.21        | 1,924.21            | 37,740.00        | 6,264.84           | 5.0   | 35,815.79               |
| FUND TOTAL                                |                  |                      | 1,924.21        | 1,924.21            | 37,740.00        | 6,264.84           | 5.0   | 35,815.79               |
| 118-000 KEARNEY PAR                       | K FIRE PROTECTI  | ON D RECEIPTS        |                 |                     |                  |                    |       |                         |
| 200 REALTY/PERSONAL                       | PROPERTY         |                      | 3,177.72        | 3,177.72            | 66,872.76        | 11,100.88          | 4.7   | 63,695.04               |
| 200 - 299 REVENUES                        |                  |                      | 3,177.72        | 3,177.72            | 66,872.76        | 11,100.88          | 4.7   | 63,695.04               |
| 330 INTEREST INCOME<br>389 BEGINNING CASH | :                |                      |                 |                     |                  |                    |       |                         |
| 300 - 399 REVENUES                        |                  |                      |                 |                     |                  |                    |       |                         |
| DEPARTMENT                                | TOTAL            |                      | 3,177.72        | 3,177.72            | 66,872.76        | 11,100.88          | 4.7   | 63,695.04               |
| FUND TOTAL                                |                  | ••••••               | 3,177.72        | 3,177.72            | 66,872.76        | 11,100.88          | 4.7   | 63,695.04               |
| 119-000 FARMHAVEN F                       | TIRE DISTRICT FU | UND RECEIPTS         |                 |                     |                  |                    |       |                         |
| 200 REALTY/PERSONAL                       | PROPERTY         | 35.91                | 8,357.65        | 8,357.65            | 123,072.70       | 20,430.07          | 6.7   | 114,715.05              |
| 200 - 299 REVENUES                        |                  | 35.91                | 8,357.65        | 8,357.65            | 123,072.70       | 20,430.07          | 6.7   | 114,715.05              |
| 330 INTEREST INCOME<br>389 BEGINNING CASH | 1                |                      |                 |                     |                  |                    |       |                         |
| 300 - 399 REVENUES                        |                  |                      |                 |                     |                  |                    |       |                         |
| DEPARTMENT                                | TOTAL            | 35.91                | 8,357.65        | 8,357.65            | 123,072.70       | 20,430.07          | 6.7   | 114,715.05              |
| FUND TOTAL                                |                  | 35.91                | 8,357.65        | 8,357.65            | 123,072.70       | 20,430.07          | 6.7   | 114,715.05              |
| 120-000 SOUTHWEST M                       | ADISON FIRE DIS  | T RECEIPTS           |                 |                     |                  |                    |       |                         |
| 200 REALTY/PERSONAL                       | PROPERTY         |                      | 4,870.41        | 4,870.41            | 187,566.82       | 31,136.09          | 2.5   | 182,696.41              |

MHAWKINS GLMLED71 12/11/2025 16:47 Madison County FYE 2026

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General Ledger Budgeted Receipts 2025 - 2026 Fiscal Year through November

|                                      |                  | 2025                 | - 2026 Fiscal Y | lear through Nove   | ember            |                    |                             |                         |
|--------------------------------------|------------------|----------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|-------------------------|
| Obj.                                 | Description      | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts |
| 120-000 SOUTHWES                     | T MADISON FIRE D | IST RECEIPTS         |                 |                     |                  |                    |                             |                         |
| 268 STATE GRANT                      | NON CAP GEN      |                      |                 |                     |                  |                    |                             |                         |
| 200 - 299 REVENU                     | JES              |                      | 4,870.41        | 4,870.41            | 187,566.82       | 31,136.09          | 2.5                         | 182,696.41              |
| 330 INTEREST INC<br>389 BEGINNING CA |                  |                      |                 |                     |                  |                    |                             |                         |
| 300 - 399 REVENU                     | JES              |                      |                 |                     |                  |                    |                             |                         |
| DEPARTME                             | ENT TOTAL        |                      | 4,870.41        | 4,870.41            | 187,566.82       | 31,136.09          | 2.5                         | 182,696.41              |
| FUND TOT                             | 'AL              |                      | 4,870.41        | 4,870.41            | 187,566.82       | 31,136.09          | 2.5                         | 182,696.41              |
| 121-000 CAMDEN F                     | IRE DIST FUND    | RECEIP <b>TS</b>     |                 |                     |                  |                    |                             |                         |
| 200 REALTY/PERSO<br>281 GRANT        | NAL PROPERTY     |                      | 338.79          | 338.79              | 7,410.56         | 1,230.15           | 4.5                         | 7,071.77                |
| 200 - 299 REVENU                     | JES              |                      | 338.79          | 338.79              | 7,410.56         | 1,230.15           | 4.5                         | 7,071.77                |
| 330 INTEREST INC<br>389 BEGINNING CA |                  |                      |                 |                     |                  |                    |                             |                         |
| 300 - 399 REVENU                     | JES              |                      |                 |                     |                  |                    |                             |                         |
| DEPARTME                             | ENT TOTAL        |                      | 338.79          | 338.79              | 7,410.56         | 1,230.15           | 4.5                         | 7,071.77                |
| FUND TOT                             | AL               |                      | 338.79          | 338.79              | 7,410.56         | 1,230.15           | 4.5                         | 7,071.77                |
| 122-000 CENTRAL                      | MADISON COUNTY F | PD RECEIPTS          |                 |                     |                  |                    |                             |                         |
| 200 REALTY/PERSO                     | NAL PROPERTY     | -6.00                | 4,197.60        | 4,197.60            | 415,442.08       | 68,963.39          | 1.0                         | 411,244.48              |
| 200 - 299 REVENU                     | JES              | -6.00                | 4,197.60        | 4,197.60            | 415,442.08       | 68,963.39          | 1.0                         | 411,244.48              |
| DEPARTME                             | ENT TOTAL        | -6.00                | 4,197.60        | 4,197.60            | 415,442.08       | 68,963.39          | 1.0                         | 411,244.48              |
| FUND TOT                             | 'AL              | -6.00                | 4,197.60        | 4,197.60            | 415,442.08       | 68,963.39          | 1.0                         | 411,244.48              |

124-000 SHERIFF'S FEDERAL DRUG SEIZURE RECEIPTS

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241 FED GRANT NON CAP PUB SA

| Obj.  | Description        | November<br>Receipts | Year                   | Adjusted<br>To Date    |                                   | Prorated<br>Budget                      | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts        |
|---|--------------------|----------------------|------------------------|------------------------|-----------------------------------|---|-----------------------------|--------------------------------|
| 24-000 SHERIF   | F'S FEDERAL DRUG S | EIZURE RECEIPTS      |                        |                        |                                   |   |                             |                                |
| 200 - 299 REVEN   | NUES               |                      |                        |                        |                                   |   |                             |                                |
| 30 INTEREST IN<br>78 MISC - OTHE<br>83 SALE OF CAR                    | ER REVENUE         | 217.24               | 441.04                 | 441.04                 |                                   |   |                             | -441.0                         |
| 89 BEGINNING (<br>98 BANK TRANSI                                      | CASH               |                      |                        |                        | 74,500.00                         | 12,367.00                               |                             | 74,500.0                       |
| 00 - 399 REVEN  | IUES               | 217.24               | 441.04                 | 441.04                 | 74,500.00                         | 12,367.00                               | . 5                         | 74,058.9                       |
| DEPART  | MENT TOTAL         | 217.24               | 441.04                 | 441.04                 | 74,500.00                         | 12,367.00                               | .5                          | 74,058.9                       |
| FUND TO   | TAL                | 217.24               | 441.04                 | 441.04                 |                                   | 12,367.00                               |                             |                                |
| 00 - 299 REVEN<br>00 INTEREST IN<br>17 TRANSFERS IN<br>18 BEGINNING ( | ICOME<br>IN        |                      |                        |                        | 200,000.00                        | ·                                       |                             | 200,000.0                      |
| 00 - 399 REVEN  | IUES               |                      |                        |                        |                                   | *************************************** |                             |                                |
| DEPARTM   | MENT TOTAL         |                      |                        |                        | 200,000.00                        | 33,200.00                               |                             | 200,000.0                      |
| FUND TO   | OTAL               |                      |                        |                        |                                   | 33,200.00                               |                             | 200,000.0                      |
| 37-000 ECONOM1  | C DEVELOPMENT FUN  | D RECEIPTS           |                        |                        |                                   |   |                             |                                |
| 01 MOTOR VEHIC<br>22 AIRCRAFT FE<br>33 MOTOR VEHIC                    | EES                | 140.93<br>11,838.23  | 11,874.87<br>23,266.09 | 11,874.87<br>23,266.09 | 790,424.51<br>155,998.33<br>75.00 | 131,210.47<br>25,895.72<br>12.45        |                             | 778,549.6<br>132,732.2<br>75.0 |
| 00 - 299 REVEN  | IUES               | 11,979.16            | 35,140.96              | 35,140.96              | 946,497.84                        | 157,118.64                              | 3.7                         | 911,356.8                      |

326 PMT FOR SERVICES PUBLIC

#### General Ledger Budgeted Receipts 2025 - 2026 Fiscal Year through November

16.66 Adiusted Prorated Percent Anticipated November Year Annual To Date to Date Obj. Description Receipts Budget Budget to Date Receipts 137-000 ECONOMIC DEVELOPMENT FUND RECEIPTS 330 INTEREST INCOME 389 BEGINNING CASH 300 - 399 REVENUES DEPARTMENT TOTAL 11,979.16 35,140.96 35,140.96 946,497.84 157,118.64 3.7 911,356.88 11,979.16 35,140.96 35,140.96 946,497.84 157,118.64 3.7 FUND TOTAL 911.356.88 140-000 OPIOD SETTLEMENT RECEIPTS 330 INTEREST INCOME 339 JUDGEMENT RECOVERED -467.84 467.84 467.84 467.84 389 BEGINNING CASH 50,000.00 8,300.00 50,000.00 300 - 399 REVENUES 467.84 467.84 467.84 50,000.00 8,300.00 .9 49,532.16 DEPARTMENT TOTAL 467.84 467.84 467.84 50,000.00 8,300.00 .9 49,532.16 -----FUND TOTAL 467.84 467.84 467.84 50,000.00 8,300.00 .9 49,532.16 150-000 ROAD MAINTENANCE FUND RECEIPTS 200 REALTY/PERSONAL PROPERTY 626.63 62,112.04 4,027,856.33 668.624.15 1.5 3.965.744.29 62,112.04 201 MOTOR VEHICLE/AD VALOREM 66.321.04 130,622.72 842,782.31 139,901.86 15.4 712,159.59 130,622.72 210 ROAD & BRIDGE PRIVILEGE 138,696.10 280,288.06 280,288.06 1,650,389.38 273,964.64 16.9 1,370,101.32 222 AIRCRAFT FEES 249 6M MDOT 253 OTHER FEDERAL SOURCES 268 STATE GRANT NON CAP GEN 270 STATE GRANT 282 MOTOR VEHICLE FUEL TAX 107.900.00 8.8 57,276.39 57,276.39 650,000.00 592.723.61 25,000.00 6,030.40 14,799.20 14,799.20 1,321.28 2,961.43 2,961.43 4,150.00 59.1 10,200.80 283 MOTOR VEHICLE LICENSES 2,961.43 10,000.00 2,691.25 10,000.00 284 TIMBER SEVERANCE FROM ST 1,660.00 29.6 7.038.57 286 OIL SEVERANCE FROM STATE 1,412.76 2,691.25 1,660.00 26.9 7,308.75 297 STATE GRANT OTHER UNREST 200 - 299 REVENUES 214,408.21 550,751.09 550,751.09 7,216,028.02 1,197,860.65 7.6 6,665,276.93

|  |  | 202                  | 5 - 2026 Fiscal | 2026 Fiscal Year through November |                                      |                                  | 16.66 |                                      |
|--|--|----------------------|-----------------|-----------------------------------|--------------------------------------|----------------------------------|-------|--------------------------------------|
| Obj.   | Description  | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date               | Annual<br>Budget                     |                                  |       | Anticipated<br>Receipts              |
| 150-000 ROAD M   | AINTENANCE FUND  | RECEIPTS             |                 |                                   |                                      |                                  |       |                                      |
| 330 INTEREST I   | NCOME  |                      |                 |                                   | 100,000.00                           | 16,600.00                        |       | 100,000.00                           |
| 336 SALES<br>340 REFUNDS<br>346 INSURANCE<br>361 SALE OF FI          |  |                      | 156.80          | 156.80                            |                                      |                                  |       | -156.80                              |
| 365 REIMB - TO<br>378 MISC - OTH<br>383 SALE OF CA<br>384 NOTE PROCE | WN OF FLORA<br>ER REVENUE<br>PITAL ASSETS              |                      | 913.75          | 913.75                            |                                      |                                  |       | -913.75                              |
| 387 TRANSFERS<br>389 BEGINNING                                       |  |                      |                 |                                   | 2,000,000.00                         | 332,000.00                       |       | 2,000,000.00                         |
| 300 - 399 REVE   | NUES   |                      | 1,070.55        | 1,070.55                          | 2,100,000.00                         | 348,600.00                       |       | 2,098,929.45                         |
| DEPART   | MENT TOTAL   | 214,408.21           | 551,821.64      | 551,821.64                        | 9,316,028.02                         | 1,546,460.65                     |       |                                      |
| FUND T   | OTAL   |                      | 551,821.64      | 551,821.64                        | 9,316,028.02                         | 1,546,460.65                     |       | 8,764,206.38                         |
| 151-000 STATE  | USE TAX-MODERNIZAT                                     | ION RECEIPTS         |                 |                                   | 2,750,000.00                         | 456,500.00                       |       | 2,750,000.00                         |
| 200 - 299 REVE   | NUES   |                      |                 |                                   | 2,750,000.00                         | 456,500.00                       |       | 2,750,000.00                         |
| 330 INTEREST I<br>389 BEGINNING                                      |  |                      |                 |                                   |                                      |                                  |       |                                      |
| 300 - 399 REVE   | NUES   |                      |                 |                                   |                                      |                                  |       |                                      |
| DEPART   | MENT TOTAL   |                      |                 |                                   | 2,750,000.00                         | 456,500.00                       |       | 2,750,000.00                         |
| FUND I   | OTAL   |                      |                 |                                   | 2,750,000.00                         | 456,500.00                       | ·     | 2,750,000.00                         |
|  | & CULVERT FUND   | RECEIPTS             |                 |                                   |                                      |                                  |       |                                      |
| 200 REALTY/PER   | SONAL PROPERTY<br>CLE/AD VALOREM<br>EES<br>RAL SOURCES | 499.09<br>42,088.99  |                 | 42,219.64<br>82,710.27            | 2,237,779.63<br>432,635.37<br>250.00 | 371,471.42<br>71,817.47<br>41.50 |       | 2,195,559.99<br>349,925.10<br>250.00 |

|  | 20:                  | 25 - 2026 Fisca | l Year through No   | ovember          |                    | 16.66 |                         |
|--|----------------------|-----------------|---------------------|------------------|--------------------|-------|-------------------------|
| Obj. Description   | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget |       | Anticipated<br>Receipts |
| 160-000 BRIDGE & CULVERT FUND                            | RECEIPTS             |                 |                     |                  |                    |       |                         |
| 200 - 299 REVENUES                                       | 42,588.08            | 124,929.91      | 124,929.91          | 2,670,665.00     | 443,330.39         | 4.6   | 2,545,735.09            |
| 330 INTEREST INCOME<br>378 MISC - OTHER REVENUE          |                      |                 |                     | 125,000.00       | 20,750.00          |       | 125,000.00              |
| 387 TRANSFERS IN<br>389 BEGINNING CASH                   |                      |                 |                     | 1,000,000.00     | 166,000.00         |       | 1,000,000.00            |
| 300 - 399 REVENUES                                       |                      |                 |                     | 1,125,000.00     | 186,750.00         |       | 1,125,000.00            |
| DEPARTMENT TOTAL   | 42,588.08            | 124,929.91      | 124,929.91          | 3,795,665.00     | 630,080.39         | 3.2   | 3,670,735.09            |
| FUND TOTAL   | 42,588.08            | 124,929.91      | 124,929.91          | 3,795,665.00     | 630,080.39         | 3.2   | 3,670,735.09            |
| 170-000 STATE AID ROAD FUND                              | RECEIPTS             |                 |                     |                  |                    |       |                         |
| 263 REIMB STATE AID                                      |                      |                 |                     | 30,000.00        | 4,980.00           |       | 30,000.00               |
| 200 - 299 REVENUES                                       |                      |                 |                     | 30,000.00        | 4,980.00           |       | 30,000.00               |
| 330 INTEREST INCOME<br>340 REFUNDS<br>389 BEGINNING CASH |                      |                 |                     | 59,433.07        | 9,865.89           |       | 59,433.07               |
| 300 - 399 REVENUES                                       | **********           |                 |                     | 59,433.07        | 9,865.89           |       | 59,433.07               |
| DEPARTMENT TOTAL   |                      |                 |                     | 89,433.07        | 14,845.89          |       | 89,433.07               |
| FUND TOTAL   |                      |                 | *** *********       | 89,433.07        | 14,845.89          |       | 89,433.07               |
| 172-000 JAG (EDWARD BYRNE)                               | RECEIPTS             |                 |                     |                  |                    |       |                         |
| 240 FED GRANT NON CAP GEN GO                             |                      |                 |                     | 112,555.00       | 18,684.13          |       | 112,555.00              |
| 200 - 299 REVENUES                                       |                      |                 |                     | 112,555.00       | 18,684.13          |       | 112,555.00              |
| DEPARTMENT TOTAL   |                      |                 |                     | 112,555.00       | 18,684.13          |       | 112,555.00              |
| FUND TOTAL   |                      |                 |                     | 112,555.00       | 18,684.13          |       | 112,555.00              |

FUND TOTAL

13,258.35

General Ledger Budgeted Receipts 2025 - 2026 Fiscal Year through November

16.66 Adjusted Prorated Percent Anticipated November Year Annual Obi. Description To Date Budget Budget to Date Receipts Receipts to Date 180-000 PERSIMMON BURNT CORN WMD RECEIPTS 200 REALTY/PERSONAL PROPERTY 28,000.00 4,648.00 2.4 27,316.27 683.73 200 - 299 REVENUES 683.73 683.73 28,000.00 4,648.00 2.4 27,316.27 330 INTEREST INCOME 4.500.00 747.00 4,500.00 389 BEGINNING CASH 300 - 399 REVENUES 4,500.00 747.00 4,500.00 DEPARTMENT TOTAL 683.73 32,500.00 5,395.00 2.1 31,816.27 683.73 FUND TOTAL 683.73 683.73 32,500.00 5,395.00 2.1 31,816.27 185-000 FY21 OJJDP-JUV DRUG TRMT CRT RECEIPTS 240 FED GRANT NON CAP GEN GO 173,028.65 3.745.12 13.383.35 13.383.35 186,412.00 30,944.39 7.1 200 - 299 REVENUES 173.028.65 3,745.12 13,383.35 186,412.00 7.1 13,383.35 30,944.39 378 MISC - OTHER REVENUE 387 TRANSFERS IN 300 - 399 REVENUES DEPARTMENT TOTAL 3,745.12 13,383.35 13,383.35 186,412.00 30,944.39 7.1 FUND TOTAL 30,944.39 7.1 173,028.65 3.745.12 13,383.35 13,383.35 186,412.00 186-000 OJJDP-FAMILY TREATMENT COURT RECEIPTS 240 FED GRANT NON CAP GEN GO 13,258.35 32,118.35 32,118.35 268,097.00 44,504.10 11.9 235,978.65 200 - 299 REVENUES 13,258.35 32,118.35 32,118.35 268,097.00 44.504.10 11.9 235.978.65 387 TRANSFERS IN 300 - 399 REVENUES DEPARTMENT TOTAL 13,258.35 268,097.00 44,504.10 11.9 235,978.65 32.118.35 32,118.35

32,118.35

32,118.35

268,097.00

44,504.10 11.9

235,978.65

|   |                     |                      |                 |                     | _                | 16.66<br>Prorated Percent Anti |                    |                          |
|---|---------------------|----------------------|-----------------|---------------------|------------------|--------------------------------|--------------------|--------------------------|
| Obj.  | Description         | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget             | Percent<br>to Date |                          |
| 187-000 FAMILY  | Y DRUG INTERVENTION | N COURT RECEIPTS     |                 |                     |                  |                                |                    |                          |
| 268 STATE GRAN  | NT NON CAP GEN      | 7,276.35             | 14,044.38       | 14,044.38           | 130,019.00       | 21,583.15                      | 10.8               | 115,974.62               |
| 200 - 299 REVE  | ENUES               | 7,276.35             | 14,044.38       | 14,044.38           | 130,019.00       | 21,583.15                      | 10.8               | 115,974.62               |
| 387 TRANSFERS<br>389 BEGINNING                                      |                     |                      |                 |                     |                  |                                |                    |                          |
| 300 - 399 REVE  | ENUES               |                      |                 |                     |                  |                                |                    |                          |
| DEPART  | FMENT TOTAL         | 7,276.35             | 14,044.38       | 14,044.38           | 130,019.00       | 21,583.15                      | 10.8               | 115,974.62               |
| FUND T  | TOTAL               |                      |                 |                     | 130,019.00       |                                |                    |                          |
|   | NT NON CAP GEN      |                      |                 | ·<br>·              |                  | 498.00                         |                    |                          |
| 200 - 299 REVE  | ENUES               |                      |                 |                     | 3,000.00         | 498.00                         |                    | 3,000.00                 |
| 387 TRANSFERS   | IN                  |                      |                 | 3,000.00            |                  |                                |                    | -3,000.00                |
| 00 - 399 REVE   | ENUES               |                      |                 | 3,000.00            |                  |                                |                    | -3,000.00                |
| DEPART  | FMENT TOTAL         |                      |                 |                     | 3,000.00         | 498.00                         | 100.0              |                          |
| FUND T  | TOTAL               |                      |                 | 3,000.00            |                  |                                | 100.0              |                          |
|   | LE DRUG COURT       | RECEIPTS             |                 |                     |                  |                                |                    |                          |
| 240 FED GRANT<br>268 STATE GRAN<br>269 STATE GRAN<br>270 STATE GRAN | T                   | 22,076.67            | 32,013.36       | 32,013.36           | 118,255.00       | 19,630.33                      |                    | 118,255.00<br>-32,013.36 |
| 200 - 299 REVE  | ENUES               | 22,076.67            | 32,013.36       | 32,013.36           | 118,255.00       | 19,630.33                      | 27.0               | 86,241.64                |
| 340 REFUNDS   |                     |                      |                 |                     |                  |                                |                    |                          |

<sup>340</sup> REFUNDS 378 MISC - OTHER REVENUE 387 TRANSFERS IN

16.66

| Obj.  | Description                        | November<br>Receipts | Year<br>to Date                         | Adjusted<br>To Date    | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date | Anticipated<br>Receipts |
|---|------------------------------------|----------------------|---|------------------------|------------------|--------------------|--------------------|-------------------------|
| 190-000 JUVEN   | ILE DRUG COURT                     | RECEIPTS             |   |                        |                  |                    |                    |                         |
| 389 BEGINNING   | CASH                               |                      | • |                        |                  |                    |                    |                         |
| 300 - 399 REV   | ENUES                              |                      |   |                        |                  |                    |                    |                         |
| DEPAR   | TMENT TOTAL                        | 22,076.67            | 32,013.36                               | 32,013.36              | 118,255.00       | 19,630.33          | 27.0               | 86,241.64               |
| FUND '  | TOTAL                              | 22,076.67            | 32,013.36                               | 32,013.36              | 118,255.00       | 19,630.33          | 27.0               | 86,241.64               |
| 191-000 AOC-A   | DULT DRUG COURT                    | RECEIPTS             |   |                        |                  |                    |                    |                         |
| 268 STATE GRAD  | NT NON CAP GEN                     | 127,804.19           | 194,415.59                              | 194,415.59             | 453,757.92       | 75,323.81          | 42.8               | 259,342.33              |
| 200 - 299 REV   | ENUES                              | 127,804.19           | 194,415.59                              | 194,415.59             | 453,757.92       | 75,323.81          | 42.8               | 259,342.33              |
| 330 INTEREST<br>378 MISC - OT<br>383 SALE OF C<br>387 TRANSFERS | HER REVENUE<br>APITAL ASSETS<br>IN |                      | 10,494.00                               | 10,494.00<br>21,615.00 | 21,615.00        | 3,588.09           | 100.0              | -10,494.00              |
| 389 BEGINNING   | CASH                               |                      |   |                        |                  |                    |                    |                         |
| 300 - 399 REV   | ENUES                              |                      | 10,494.00                               | 32,109.00              | 21,615.00        | 3,588.09           | 148.5              | -10,494.00              |
| DEPAR   | TMENT TOTAL                        | 127,804.19           | 204,909.59                              | 226,524.59             | 475,372.92       | 78,911.90          | 47.6               | 248,848.33              |
| FUND '  | TOTAL                              | 127,804.19           | 204,909.59                              | 226,524.59             | 475,372.92       | 78,911.90          | 47.6               | 248,848.33              |
| 194-000 SAMHS   | A GRANT                            | RECEIPTS             |   |                        |                  |                    |                    |                         |
| 240 FED GRANT   | NON CAP GEN GO                     |                      |   |                        | 77,058.00        | 12,791.63          |                    | 77,058.00               |
| 200 - 299 REV   | ENUES                              |                      |   |                        | 77,058.00        | 12,791.63          |                    | 77,058.00               |
| 340 REFUNDS<br>387 TRANSFERS                                    | IN                                 |                      |   |                        |                  |                    |                    |                         |
| 300 - 399 REV   | ENUES                              |                      |   |                        |                  |                    |                    |                         |
| DEPAR'  | TMENT TOTAL                        |                      |   |                        | 77,058.00        | 12,791.63          |                    | 77,058.00               |
| FUND 1  | TOTAL                              |                      |   |                        | 77,058.00        | 12,791.63          |                    | 77,058.00               |

|  | 202                    | 5 - 2026 Fiscal          | Year through N           | ovember                       |                            | 16.66                                   |                               |
|--|------------------------|--------------------------|--------------------------|-------------------------------|----------------------------|---|-------------------------------|
| Obj. Description   | November<br>Receipts   | Year<br>to Date          | Adjusted<br>To Date      | Annual<br>Budget              | Prorated<br>Budget         |   | Anticipated<br>Receipts       |
| 226-000 GENERAL COUNTY I & S FUND  | RECEIPTS               |                          |                          |                               |                            |   |                               |
| 200 REALTY/PERSONAL PROPERTY<br>201 MOTOR VEHICLE/AD VALOREM<br>222 AIRCRAFT FEES  | 2,616.55<br>220,191.82 | 220,865.41<br>432,755.49 | 220,865.41<br>432,755.49 | 14,407,858.06<br>2,785,506.21 | 2,391,704.44<br>462,394.03 |   | 14,186,992.65<br>2,352,750.72 |
| 200 - 299 REVENUES   | 222,808.37             | 653,620.90               | 653,620.90               | 17,193,364.27                 | 2,854,098.47               | 3.8                                     | 16,539,743.37                 |
| 330 INTEREST INCOME 340 REFUNDS 378 MISC - OTHER REVENUE 387 TRANSFERS IN  |                        |                          |                          |                               |                            |   |                               |
| 389 BEGINNING CASH   |                        |                          |                          | 15,000,000.00                 | 2,490,000.00               |   | 15,000,000.00                 |
| 300 - 399 REVENUES   |                        |                          |                          | 15,000,000.00                 | 2,490,000.00               |   | 15,000,000.00                 |
| DEPARTMENT TOTAL   | 222,808.37             |                          | 653,620.90               | 32,193,364.27                 | 5,344,098.47               | 2.0                                     | 31,539,743.37                 |
| FUND TOTAL   |                        | 653,620.90               | 653,620.90               | 32,193,364.27                 | 5,344,098.47               | 2.0                                     | 31,539,743.37                 |
| 228-000 GALLERIA PARKWAY TIF BOND<br>330 INTEREST INCOME<br>387 TRANSFERS IN<br>389 BEGINNING CASH<br>300 - 399 REVENUES | S RECEIPTS             |                          |                          |                               |                            | <b></b>                                 |                               |
|  |                        |                          |                          |                               |                            |   |                               |
| DEPARTMENT TOTAL FUND TOTAL  |                        |                          |                          |                               |                            |   |                               |
| 291-000 MS DEV. BANK G/O-NISSAN P  | ROJEC RECEIPTS         |                          |                          |                               |                            |   |                               |
| 291 PAYMENT IN LIEU OF TAXES   |                        |                          |                          | 500,000.00                    | 83,000.00                  |   | 500,000.00                    |
| 200 - 299 REVENUES   |                        |                          |                          | 500,000.00                    | 83,000.00                  |   | 500,000.00                    |
| 330 INTEREST INCOME<br>387 TRANSFERS IN<br>389 BEGINNING CASH  |                        |                          |                          | 50,000.00                     | 8,300.00                   |   | 50,000.00                     |
| 300 - 399 REVENUES   |                        | •• ••••••                |                          | 50,000.00                     | 8,300.00                   |   | 50,000.00                     |
| DEPARTMENT TOTAL   |                        |                          |                          | 550,000.00                    | 91,300.00                  | • | 550,000.00                    |
| FUND TOTAL   |                        |                          |                          | 550,000.00                    | 91,300.00                  |   | 550,000.00                    |

|                     | 20   | 25 - 2020 F1SC   | al Year through No   |  |  | 16.66  |           |
|---------------------|--|--|--|--|--|--|-----------|
| Description         | November<br>Receipts   | Year<br>to Date  | Adjusted<br>To Date  | Annual<br>Budget   | Prorated<br>Budget                           |  |           |
| LING ROAD DESIGN    | RECEIPTS   |  |  |  |  |  |           |
|                     |  |  |  |  |  |  |           |
|                     |  |  |  | 110,757.85   | 18,385.80                                    |  | 110,757.8 |
| ENUES               |  |  |  | 110,757.85   | 18,385.80                                    |  | 110,757.8 |
| TMENT TOTAL         |  |  |  | 110,757.85   | 18,385.80                                    |  | 110,757.8 |
| TOTAL               |  |  |  | 110,757.85   | 18,385.80                                    |  | 110,757.8 |
|                     | rs RECEIPTS  |  |  |  |  |  |           |
| INCOME<br>IN        |  |  |  |  |  |  |           |
| CASH                |  |  |  |  |  |  | 96,643.3  |
| ENUES               |  |  |  |  |  |  | 96,643.3  |
| TMENT TOTAL         |  |  |  |  |  |  | 96,643.3  |
| TOTAL               |  |  |  | 96,643.35  | 16,042.80                                    |  | 96,643.3  |
| 20 ROAD PROJECTS II | RECEIPTS   |  |  |  |  |  |           |
| EEDS                |  |  |  |  |  |  |           |
| ENUES               |  |  |  |  |  |  |           |
| TMENT TOTAL         | *********  |  |  |  |  |  |           |
| TOTAL               |  |  |  |  |  |  |           |
| BROCK DRIVE         | RECEIPTS   |  |  |  |  |  |           |
|                     | LING ROAD DESIGN INCOME IN CASH ENUES TMENT TOTAL TOTAL 20 DRAINAGE PROJECT INCOME IN CASH ENUES TMENT TOTAL TOTAL | Description Receipts  LING ROAD DESIGN RECEIPTS  INCOME IN CASH ENUES  TMENT TOTAL  20 DRAINAGE PROJECTS RECEIPTS  INCOME IN CASH ENUES  TMENT TOTAL  TOTAL  20 ROAD PROJECTS II RECEIPTS  INCOME ENUES  TMENT TOTAL  THENT TOTAL  THENT TOTAL  THENT TOTAL | Description Receipts to Date  LING ROAD DESIGN RECEIPTS  INCOME IN CASH ENUES  TMENT TOTAL  20 DRAINAGE PROJECTS RECEIPTS  INCOME IN CASH ENUES  TMENT TOTAL  20 ROAD PROJECTS II RECEIPTS  INCOME ENUES  TMENT TOTAL  TOTAL | Description Receipts to Date To Date  LING ROAD DESIGN RECEIPTS  INCOME IN CASH ENUES  TMENT TOTAL  20 DRAINAGE PROJECTS RECEIPTS  INCOME IN CASH ENUES  TMENT TOTAL  20 TO DRAINAGE PROJECTS RECEIPTS  INCOME IN CASH ENUES  TMENT TOTAL  TOTAL | November   Year   Adjusted   Annual   Budget | November   Year   Adjusted   Annual   Prorated   Budget   Budget | 16.66     |

|                 |                    | 2029                 | 5 - 2026 Fisc                           | al Year through Nov | <i>r</i> ember   |                    |                             |                         |
|-----------------|--------------------|----------------------|---|---------------------|------------------|--------------------|-----------------------------|-------------------------|
| Obj.            | Description        | November<br>Receipts | Year<br>to Date                         | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts |
| 307-000 AULENB  | ROCK DRIVE         | RECEIPTS             |   |                     |                  |                    |                             |                         |
| 300 - 399 REVE  | NUES               | **********           | • |                     |                  |                    |                             |                         |
| DEPART          | MENT TOTAL         |                      |   |                     |                  |                    |                             |                         |
| 311-000 SWEETB  | RIAR PLANTATION    | RECEIPTS             |   |                     |                  |                    |                             |                         |
| 300 - 399 REVE  | NUES               |                      |   |                     |                  |                    |                             |                         |
| DEPART          | MENT TOTAL         |                      | · · · · · · · · · · · · · · · · · · ·   |                     | ·                |                    |                             |                         |
|                 | N PARKWAY PHASE II | I RECEIPTS           |   |                     |                  |                    |                             |                         |
| 240 FED GRANT : |                    |                      |   |                     |                  |                    | <b>-</b> -                  |                         |
| DEPART          | MENT TOTAL         |                      |   |                     |                  |                    |                             |                         |
| 318-000 TIMBER  |                    | RECEIPTS             |   |                     |                  |                    |                             |                         |
| 330 INTEREST I  |                    |                      | · · · · · · · · · · · · · · · · · · ·   |                     |                  |                    | <b>-</b>                    |                         |
| 300 - 399 REVE  | NUES<br>MENT TOTAL |                      | <del></del>                             |                     |                  |                    |                             |                         |
| FUND TO         |                    |                      |   |                     |                  |                    |                             |                         |

|   |                           | 2025                 | - 2026 Fiscal   | Year through Nov    | rember           |                    | 16.66                       |                         |
|---|---------------------------|----------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|-------------------------|
| Obj.  | Description               | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts |
| 321-000 SULPHUR   | SPRINGS NH GRANT          | RECEIPTS             |                 |                     |                  |                    |                             |                         |
| 281 GRANT   |                           |                      |                 |                     |                  |                    |                             |                         |
| 200 - 299 REVENU  | JES                       |                      |                 |                     |                  |                    |                             |                         |
| 330 INTEREST INC  |                           |                      |                 |                     |                  |                    |                             |                         |
| 389 BEGINNING CA  |                           |                      |                 |                     | 30,908.66        | 5,130.84           |                             | 30,908.66               |
| 300 - 399 REVENU  | JES                       |                      |                 |                     | 30,908.66        | 5,130.84           |                             | 30,908.66               |
| DEPARTME  | ENT TOTAL                 |                      |                 | <b> </b>            | 30,908.66        | 5,130.84           |                             | 30,908.66               |
| FUND TO   | TAL                       |                      |                 |                     | 30,908.66        | 5,130.84           |                             | 30,908.66               |
| 330 INTEREST INC<br>381 BOND PROCEED  | os                        | PRJ RECEIPTS         |                 |                     |                  |                    |                             |                         |
| 387 TRANSFERS IN<br>389 BEGINNING CA  |                           |                      |                 |                     | 968.222.26       | 160,724.90         |                             | 968,222.26              |
| 300 - 399 REVENU  |                           | •••••                |                 |                     | 968,222.26       |                    |                             | 968,222.26              |
| DEPARTME  | ENT TOTAL                 |                      |                 |                     | 968,222.26       | 160,724.90         |                             | 968,222.26              |
| FUND TOT  | TAL                       |                      |                 |                     | 968,222.26       |                    |                             | 968,222.26              |
| 324-000 REUNION   | PARKWAY/STATE FUNI        | DS RECEIPTS          |                 |                     |                  |                    |                             |                         |
| 270 STATE GRANT   |                           |                      |                 |                     |                  |                    |                             |                         |
| 200 - 299 REVENU  | JES                       |                      |                 |                     |                  |                    |                             |                         |
| 330 INTEREST INC<br>350 RESTITUTION<br>378 MISC - OTHER<br>387 TRANSFERS IN | FEES DUE COU<br>R REVENUE | .66                  | 1.35            | 1.35                |                  |                    |                             | -1.35                   |
| 389 BEGINNING CA<br>398 BANK TRANSFE  | ASH                       |                      |                 |                     | 225.00           | 37.35              |                             | 225.00                  |
| 300 - 399 REVENU  | JES                       | . 66                 | 1.35            | 1.35                | 225.00           | 37.35              | . 6                         | 223.65                  |
| DEPARTME  | ENT TOTAL                 | . 66                 | 1.35            | 1.35                | 225.00           | 37.35              | .6                          | 223.65                  |
| FUND TOT  | PAL                       | .66                  | 1.35            | 1.35                | 225.00           | 37.35              | .6                          | 223.65                  |

|   |  | 2025                 | 5 - 2026 Fisca  | al Year through No  | vember |       | 16.66                                  |
|---|--|----------------------|-----------------|---------------------|--------|-------|--|
| Obj.  | Description                              | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date |        |       | 16.66 ercent Anticipated Date Receipts |
| 326-000 2021 \$9  | .5M TAX BONDS PRJ                        | PINE RECEIPTS        |                 |                     |        |       |  |
| 330 INTEREST IN<br>381 BOND PROCEE<br>389 BEGINNING C   | DS                                       |                      |                 |                     |        |       |  |
| 300 - 399 REVEN   | UES                                      |                      |                 |                     |        |       |  |
| DEPARTM   | ENT TOTAL                                |                      |                 |                     |        |       |  |
| FUND TO   | TAL                                      |                      |                 |                     |        |       |  |
| 327-000 REGIONA   | T ECONOMIC DEVELO                        | PMENT RECEIPTS       |                 |                     |        |       |  |
| 274 RESTRICTED  | ECONOMIC DEVE                            |                      |                 |                     | 173.43 | 28.79 | 173.43                                 |
| 200 - 299 REVEN   | TUES                                     |                      |                 |                     | 173.43 | 28.79 | 173.43                                 |
| 324 LOCAL MATCH<br>330 INTEREST IN<br>363 FUNDS PER I<br>381 BOND PROCEE<br>387 TRANSFERS I<br>389 BEGINNING C                | COME<br>NDUSTRIAL DEV<br>DS<br>N         |                      |                 |                     |        |       |  |
| 300 - 399 REVEN   | UES                                      |                      |                 |                     |        |       |  |
| DEPARTM   | ENT TOTAL                                |                      |                 |                     | 173.43 | 28.79 | 173.43                                 |
| FUND TO   | TAL                                      |                      |                 |                     | 173.43 | 28.79 | 173.43                                 |
| 328-000 FY 2020   |  | RECEIPTS             |                 |                     |        |       |  |
| 330 INTEREST IN<br>340 REFUNDS<br>350 RESTITUTION<br>381 BOND PROCEE<br>387 TRANSFERS I<br>389 BEGINNING C<br>390 LOAN PROCEE | COME<br>FEES DUE COU<br>DIS<br>N<br>PASH |                      |                 |                     |        |       |  |
| 300 - 399 REVEN   | UES                                      |                      |                 | - <b></b>           |        |       |  |
| DEPARTM   | ENT TOTAL                                |                      |                 |                     |        |       |  |

|   |                                   | 2025                 | - 2026 Fiscal | Year through No     | vember           |                    | 16.66 |                            |
|---|-----------------------------------|----------------------|---------------|---------------------|------------------|--------------------|-------|----------------------------|
| Obj.  | Description                       | November<br>Receipts |               | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget |       | Anticipated<br>Receipts    |
| 329-000 2020 \$                                   | 5M REUNION PKWY ST                | PATE FU RECEIPTS     |               |                     |                  |                    |       |                            |
| 270 STATE GRAN                                    | <br>Т                             |                      |               |                     |                  |                    |       |                            |
| 200 - 299 REVE                                    | NUES                              |                      |               |                     |                  |                    |       |                            |
| 387 TRANSFERS                                     | RECOVERED<br>N FEES DUE COU<br>IN | .80                  | 1.62          | 1.62                | 272.24           | 44.00              |       | -1.62                      |
| 389 BEGINNING<br>398 BANK TRANS                   |                                   |                      |               |                     | 270.24           | 44.86              |       | 270.24                     |
| 300 - 399 REVE                                    | NUES                              | .80                  | 1.62          | 1.62                | 270.24           | 44.86              | .5    | 268.62                     |
| DEPART  | MENT TOTAL                        | .80                  | 1.62          | 1.62                | 270.24           | 44.86              | .5    | 268.62                     |
| FUND T  | OTAL                              | .80                  | 1.62          | 1.62                |                  | 44.86              |       | 268.62                     |
| 387 TRANSFERS<br>389 BEGINNING                    |                                   |                      |               |                     | 9,743.61         | 1,617.44           |       | 9,743.61                   |
| 330-000 SOLPHO                                    | R SPRINGS CONSTRUC                | CTION RECEIPTS       |               |                     |                  |                    |       |                            |
| 300 - 399 REVE                                    | NUES                              |                      |               |                     | 9,743.61         | 1,617.44           |       | 9,743.61                   |
| DEPART  | MENT TOTAL                        |                      |               |                     | 9,743.61         | 1,617.44           |       | 9,743.61                   |
| FUND T  | OTAL                              |                      |               |                     | 9,743.61         |                    | •     | 9,743.61                   |
| 331-000 AMERIC                                    | AN RESCUE FUNDS                   | RECEIPTS             |               |                     |                  |                    |       |                            |
| 240 FED GRANT                                     | NON CAP GEN GO                    |                      |               |                     |                  |                    |       |                            |
| 200 - 299 REVE                                    | NUES                              |                      |               |                     |                  |                    |       |                            |
| 330 INTEREST I<br>389 BEGINNING<br>398 BANK TRANS | CASH                              | 13,730.39            | 30,391.04     | 30,391.04           | 6,972,502.74     | 1,157,435.45       |       | -30,391.04<br>6,972,502.74 |
| 300 - 399 REVE                                    | NUES                              | 13,730.39            | 30,391.04     | 30,391.04           | 6,972,502.74     | 1,157,435.45       | .4    | 6,942,111.70               |
| DEPART  | MENT TOTAL                        | 13,730.39            | 30,391.04     | 30,391.04           | 6,972,502.74     | 1,157,435.45       | . 4   | 6,942,111.70               |
| FUND T  | OTAL                              | 13,730.39            | 30,391.04     | 30,391.04           | 6,972,502.74     | 1,157,435.45       | . 4   | 6,942,111.70               |
|   |                                   |                      |               |                     |                  |                    |       |                            |

16.66

General Ledger Budgeted Receipts

2025 - 2026 Fiscal Year through November

November Year Adjusted Annual Prorated Percent Anticipated Obj. Description To Date Budget Budget to Date Receipts Receipts to Date 336-000 SULPHUR SPRINGS WALKING TRAILS RECEIPTS 251 CULTURE AND RECREATION-F 200 - 299 REVENUES 387 TRANSFERS IN 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL 338-000 FY 22 SHORT TERM NOTE \$6M 2021 RECEIPTS 330 INTEREST INCOME 381 BOND PROCEEDS 387 TRANSFERS IN 389 BEGINNING CASH 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL 339-000 \$6M GO NOTE 2021 CAP PROJECTS RECEIPTS 384 NOTE PROCEEDS 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL 340-000 BOZEMAN ROAD \$5M SB 2971 2021 RECEIPTS 270 STATE GRANT

-756.59

#### General Ledger Budgeted Receipts 2025 - 2026 Fiscal Year through November

16.66 Adjusted Prorated Percent Anticipated November Year Annual Description To Date Budget Budget to Date Receipts Obj. Receipts to Date 340-000 BOZEMAN ROAD \$5M SB 2971 2021 RECEIPTS \_\_\_\_\_\_ 200 - 299 REVENUES 330 INTEREST INCOME 389 BEGINNING CASH 398 BANK TRANSFER 300 - 399 REVENUES DEPARTMENT TOTAL FUND TOTAL 341-000 \$2.5 BOZEMAN/463 HB 1353 2022 RECEIPTS -----330 INTEREST INCOME 7.94 7.94 4.70 .78 168.9 -3.24 3.24 389 BEGINNING CASH 1,440.76 239.17 1,440.76 398 BANK TRANSFER 300 - 399 REVENUES 3.24 7.94 7.94 1,445.46 239.95 . 5 1,437.52 DEPARTMENT TOTAL 7.94 7.94 1,445.46 239.95 .5 1,437.52 3.24 FUND TOTAL 7.94 7.94 1,445.46 239.95 .5 1,437.52 3.24 342-000 2022 GO NOTE \$5,250,000 (ROADS) RECEIPTS 330 INTEREST INCOME 381 BOND PROCEEDS 384 NOTE PROCEEDS 389 BEGINNING CASH 141,427.14 23,476.91 141,427.14 300 - 399 REVENUES 23,476.91 141,427.14 141,427.14 DEPARTMENT TOTAL 141,427.14 23,476.91 FUND TOTAL 141,427.14 23,476.91 141,427.14

| 343-000 | LATCF | LOCAL | ASST | & | TRIBAL | CONS | RECEIPTS |  |
|---------|-------|-------|------|---|--------|------|----------|--|
|         |       |       |      |   |        |      |          |  |

| 330 INTEREST INCOME | 430.37 | 756.59 | 756.59 |
|---------------------|--------|--------|--------|

|  |                    | 2025 - 20    | 26 Fiscal Ye | ear through Nove    | ember      |                    | 16.66   |             |
|--|--------------------|--------------|--------------|---------------------|------------|--------------------|---------|-------------|
| Obj. Descript  | ion Receipt        | Ye<br>s to D |              | Adjusted<br>To Date |            | Prorated<br>Budget | Percent |             |
| 343-000 LATCF LOCAL ASST   | & TRIBAL CONS RECE | EIPTS        |              |                     |            |                    |         |             |
| 387 TRANSFERS IN   |                    |              |              |                     |            |                    |         |             |
| 389 BEGINNING CASH   |                    |              |              |                     | 106,641.52 | 17,702.49          |         | 106,641.52  |
| 300 - 399 REVENUES   | 430.               |              |              | 756.59              | 106,641.52 | 17,702.49          | .7      | 105,884.9   |
| DEPARTMENT TOTAL   |                    | .37          | 756.59       |                     | 106,641.52 |                    | .7      |             |
| FUND TOTAL   |                    |              |              | 756.59              |            |                    |         |             |
| 345-000 \$12M REUNION/BOZE   | MAN HB603 RECE     | EIPTS        |              |                     |            |                    |         |             |
| 330 INTEREST INCOME<br>340 REFUNDS<br>378 MISC - OTHER REVENUE<br>389 BEGINNING CASH |                    |              |              |                     |            |                    |         |             |
| 300 - 399 REVENUES   |                    |              |              |                     |            |                    |         |             |
| DEPARTMENT TOTAL   |                    |              |              |                     |            |                    |         |             |
| FUND TOTAL   |                    |              |              |                     | ••••••     |                    |         |             |
| 346-000 FREDS UTILITY CEN  | TER RECE           | EIPTS        |              |                     |            |                    |         |             |
| 330 INTEREST INCOME<br>389 BEGINNING CASH  |                    |              |              |                     |            |                    |         |             |
| 300 - 399 REVENUES   | *****              |              |              |                     |            |                    |         |             |
| DEPARTMENT TOTAL   |                    |              |              |                     |            |                    |         |             |
| FUND TOTAL   |                    |              |              |                     | ••••••     |                    |         | *********** |
| 347-000 REUNION 3 7M & 3.4   | 650M RECE          | EIPTS        |              |                     |            |                    |         |             |
| 240 FED GRANT NON CAP GEN  | GO                 | •            |              |                     |            |                    |         |             |
| 200 - 299 REVENUES   |                    |              |              |                     |            |                    |         |             |

| Obj.                 | Description       | November<br>Receipts | Year<br>to Date | Adjusted To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts |
|----------------------|-------------------|----------------------|-----------------|------------------|------------------|--------------------|-----------------------------|-------------------------|
| 347-000 REUNION      | 3 7M & 3.650M     | RECEIPTS             | ;               |                  |                  |                    |                             |                         |
| 330 INTEREST IN      | COME              |                      |                 |                  |                  |                    |                             |                         |
| 389 BEGINNING C      |                   |                      |                 |                  | 1,305,970.71     | 216,791.14         |                             | 1,305,970.7             |
| 300 - 399 REVEN      | UES               |                      |                 |                  | 1,305,970.71     | 216,791.14         |                             | 1,305,970.7             |
| DEPARTM              | ENT TOTAL         |                      |                 |                  | 1,305,970.71     |                    |                             | 1,305,970.7             |
| FUND TO              | TAL               |                      |                 |                  | 1,305,970.71     | 216,791.14         |                             | 1,305,970.7             |
| 348-000 \$5.1M D<br> | DS                | (ROADS) RECEIPTS     |                 |                  | 062 100 22       | 142 207 02         |                             | 062 100 0               |
| 383 BEGINNING C      | АЅН               |                      |                 |                  | 863,180.22       | 143,287.92         |                             | 863,180.2               |
| 300 - 399 REVEN      | UES               |                      |                 |                  | 863,180.22       | 143,287.92         |                             | 863,180.2               |
| DEPARTM              | ENT TOTAL         |                      |                 |                  | 863,180.22       |                    |                             | 863,180.2               |
| FUND TO              | TAL               |                      |                 |                  | 863,180.22       | 143,287.92         |                             | 863,180.2               |
| 349-000 \$3M REU     | NION PARKWAY CROS | SSING RECEIPTS       | <b>;</b>        |                  |                  |                    |                             |                         |
| 240 FED GRANT N      | ON CAP GEN GO     |                      |                 |                  |                  |                    |                             |                         |
| 200 - 299 REVEN      | UES               |                      |                 |                  |                  |                    |                             |                         |
| 330 INTEREST IN      |                   |                      |                 |                  |                  |                    |                             |                         |
| 389 BEGINNING C      | ASH               |                      |                 |                  | 5,080.97         | 843.44             |                             | 5,080.9                 |
| 300 - 399 REVEN      | UES               |                      |                 | ·                | 5,080.97         | 843.44             | <b>-</b>                    | 5,080.9                 |
| 300 - 333 REVEN      |                   |                      |                 |                  |                  |                    |                             |                         |
|                      | ENT TOTAL         |                      |                 |                  | 5,080.97         | 843.44             |                             | 5,080.9                 |

350-000 ERBR-45(01) YANDELL BRIDGE RECEIPTS

263 REIMB STATE AID

| Obj.                          | Description         | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Anticipated<br>Receipts |
|-------------------------------|---------------------|----------------------|-----------------|---------------------|------------------|--------------------|-------------------------|
| 50-000 ERBR-4                 | 5(01) YANDELL BRID  | GE RECEIPTS          |                 |                     |                  |                    |                         |
| 00 - 299 REVE                 | nues                |                      |                 |                     |                  |                    | <br>                    |
| 30 INTEREST I                 |                     |                      |                 |                     |                  |                    |                         |
| B9 BEGINNING                  |                     |                      |                 |                     | 4,090.24         | 678.98             | 4,090.2                 |
| 00 - 399 REVE                 | NUES                |                      |                 |                     | 4,090.24         | 678.98             | <br>4,090.2             |
| DEPART                        | MENT TOTAL          |                      | <b></b>         |                     | 4,090.24         |                    | 4,090.2                 |
| FUND TO                       | OTAL                |                      |                 |                     | 4,090.24         | 678.98             | <br>4,090.2             |
| 51-000 CAPACI                 | TY IMPROV BONDS-\$1 | .9M RECEIPTS         |                 |                     |                  |                    |                         |
| 0 INTEREST I                  | NCOME               |                      |                 |                     |                  |                    |                         |
| B9 BEGINNING                  | CASH                |                      |                 |                     | 6,621,664.48     | 1,099,196.30       | <br>6,621,664.          |
| 00 - 399 REVE                 | NUES                |                      |                 |                     | 6,621,664.48     | 1,099,196.30       | 6,621,664.              |
| DEPART                        | MENT TOTAL          |                      |                 |                     | 6,621,664.48     | 1,099,196.30       | <br>6,621,664.          |
| FUND TO                       | OTAL                |                      |                 |                     | 6,621,664.48     | 1,099,196.30       | <br>6,621,664.          |
| 52-000 \$5.1M                 | DEC 2024 GO NOTE (  | ROADS) RECEIPTS      |                 |                     |                  |                    |                         |
| 30 INTEREST I                 |                     |                      |                 |                     |                  |                    |                         |
| 84 NOTE PROCE<br>89 BEGINNING |                     |                      |                 |                     | 3,595,151.77     | 596,795.19         | 3,595,151.              |
| 00 - 399 REVE                 | NUES                |                      |                 |                     | 3,595,151.77     | 596,795.19         | <br>3,595,151.          |
| DEPART                        | MENT TOTAL          |                      |                 |                     | 3,595,151.77     | 596,795.19         | <br>3,595,151.          |
| FUND TO                       | OTAL                |                      |                 |                     | 3,595,151.77     |                    | 3,595,151.              |
|                               |                     |                      |                 |                     |                  |                    |                         |
| 3-000 BOZEMA                  | N-1 CHS \$4M & MPO  | \$4.4M RECEIPTS      |                 |                     |                  |                    |                         |

|                                |                    |                      |                 | 1 Year through No   |                  |                    | 16.66   | *                       |
|--------------------------------|--------------------|----------------------|-----------------|---------------------|------------------|--------------------|---------|-------------------------|
| Obj.                           | Description        | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | to Date | Anticipated<br>Receipts |
| 3-000 BOZEMA                   | N-1 CHS \$4M & MPC | ) \$4.4M RECEIPTS    |                 |                     |                  |                    |         |                         |
| 00 - 299 REVE                  | NUES               | 5,276,457.70         | 5,276,457.70    | 5,276,457.70        |                  |                    |         | -5,276,457.             |
| 30 INTEREST I                  |                    |                      |                 |                     | 1,966,128.17     | 326,377.28         |         | 1,966,128.1             |
| 00 - 399 REVE                  | NUES               |                      |                 |                     | 1,966,128.17     | 326,377.28         |         | 1,966,128.              |
| DEPART                         | MENT TOTAL         | 5,276,457.70         | 5,276,457.70    | 5,276,457.70        | 1,966,128.17     | 326,377.28         | 268.3   | -3,310,329.5            |
| FUND T                         | OTAL               | 5,276,457.70         | 5,276,457.70    | 5,276,457.70        | 1,966,128.17     | 326,377.28         | 268.3   | -3,310,329.5            |
| 55-000 S2025A                  | CAPACITY IMPROV    | 35M RECEIPTS         |                 |                     |                  |                    |         |                         |
| 89 BEGINNING                   | CASH               |                      |                 |                     | 36,481,199.51    | 6,055,879.12       |         | 36,481,199.             |
| 00 - 399 REVE                  | NUES               |                      |                 |                     | 36,481,199.51    | 6,055,879.12       |         | 36,481,199.             |
| DEPART                         | MENT TOTAL         |                      |                 |                     | 36,481,199.51    | 6,055,879.12       |         | 36,481,199.             |
| FUND TO                        | OTAL               |                      |                 |                     | 36,481,199.51    | 6,055,879.12       |         | 36,481,199.             |
| 36-000 S2025B                  | MCEDA REAL ESTAT   | TE RECEIPTS          |                 |                     |                  |                    |         |                         |
| 30 INTEREST IN<br>89 BEGINNING |                    |                      |                 |                     | 9,821,627.49     | 1,630,390.16       |         | 9,821,627.              |
| 00 - 399 REVE                  | NUES               |                      |                 |                     | 9,821,627.49     | 1,630,390.16       |         | 9,821,627.4             |
| DEPART                         | MENT TOTAL         |                      |                 |                     | 9,821,627.49     | 1,630,390.16       |         | 9,821,627.              |
| FUND TO                        | OTAL               |                      |                 |                     | 9,821,627.49     | 1,630,390.16       |         | 9,821,627.              |
| 53-000 LITTER                  | LAW VIOLATIONS     | RECEIPTS             |                 |                     |                  |                    |         |                         |
| 30 JUSTICE CO                  | URT FINES          |                      |                 |                     |                  |                    |         |                         |
| 00 - 299 REVE                  | NUES               |                      |                 |                     |                  |                    |         |                         |
| DEPARTI                        | MENT TOTAL         |                      |                 |                     |                  |                    |         |                         |
| FUND TO                        | OTAL               |                      |                 |                     |                  |                    |         |                         |

16.66 Adjusted Prorated Percent Anticipated November Year Annual Year Adjusted to Date To Date Obj. Description Receipts Budget Budget to Date Receipts 654-000 DRUG VIOLATION RECEIPTS -----230 JUSTICE COURT FINES 414.00 697.00 414.00 -414.00 414.00 697.00 414.00 200 - 299 REVENUES DEPARTMENT TOTAL 414.00 697.00 414.00 FUND TOTAL 414.00 697.00 414.00 -414.00 655-000 STATE COURT EDUCATION FUND RECEIPTS 212 CHANCERY CLERK FEES 230 JUSTICE COURT FINES 1,878.00 3,763.00 1,822.00 -1,822.00 200 - 299 REVENUES 1,878.00 3,763.00 1,822.00 -1,822.00 DEPARTMENT TOTAL 1,878.00 3,763.00 1,822.00 -1.822.00 FUND TOTAL 1,878.00 3,763.00 1,822.00 -1,822.00 656-000 CIVIL LEGAL ASSISTANCE FUND RECEIPTS 230 JUSTICE COURT FINES 1,970.00 3,650.00 1,830.00 -1,830.00 ...... ..... ..... 200 - 299 REVENUES 1.970.00 3.650.00 1.830.00 -1,830.00 DEPARTMENT TOTAL 1,970.00 3,650.00 1,830.00 -1,830.00 1,970.00 3,650.00 1,830.00 FUND TOTAL -1,830.00

| 657-000 COMPREHENSIVE ELEC. COU | RT SYS RECEIPTS |          |          |           |
|---------------------------------|-----------------|----------|----------|-----------|
| 230 JUSTICE COURT FINES         | 3,940.00        | 7,300.00 | 3,660.00 | -3,660.00 |
| 200 - 299 REVENUES              | 3,940.00        | 7,300.00 | 3,660.00 | -3,660.00 |
| DEPARTMENT TOTAL                | 3,940.00        | 7,300.00 | 3,660.00 | -3,660.00 |
| FUND TOTAL                      | 3,940.00        | 7,300.00 | 3,660.00 | -3,660.00 |

|                                    | 202                  | 25 - 2026 Fiscal | Year through Nov    | rember                                  |                    | 30.00                       |                         |
|------------------------------------|----------------------|------------------|---------------------|---|--------------------|-----------------------------|-------------------------|
| Obj. Description                   | November<br>Receipts | Year<br>to Date  | Adjusted<br>To Date | Annual<br>Budget                        | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts |
| 658-000 TRAUMA TRAFFIC             | RECEIPTS             |                  |                     |   |                    |                             |                         |
| 230 JUSTICE COURT FINES            | 3,050.00             | 5,700.00         | 3,050.00            |   |                    |                             | -3,050.00               |
| 200 - 299 REVENUES                 | 3,050.00             | 5,700.00         | 3,050.00            |   |                    |                             | -3,050.00               |
| DEPARTMENT TOTAL                   | 3,050.00             | 5,700.00         | 3,050.00            | *************************************** |                    |                             | -3,050.00               |
| FUND TOTAL                         | 3,050.00             | 5,700.00         | 3,050.00            | *************                           |                    |                             | -3,050.00               |
| 659-000 VICTIMS BOND FEE           | RECEIPTS             |                  |                     |   |                    |                             |                         |
| 230 JUSTICE COURT FINES            | 698.75               | 1,224.50         | 698.75              |   |                    |                             | -698.75                 |
| 200 - 299 REVENUES                 | 698.75               | 1,224.50         | 698.75              |   |                    |                             | -698.75                 |
| DEPARTMENT TOTAL                   | 698.75               | 1,224.50         | 698.75              |   |                    |                             | -698.75                 |
| FUND TOTAL                         | 698.75               | 1,224.50         | 698.75              |   |                    |                             | -698.75                 |
| 660-000 APPEARANCE BOND FEE        | RECEIPTS             |                  |                     |   |                    |                             |                         |
| 230 JUSTICE COURT FINES            | 840.00               | 1,360.00         | 840.00              |   |                    |                             | -840.00                 |
| 200 - 299 REVENUES                 | 840.00               | 1,360.00         | 840.00              |   |                    |                             | -840.00                 |
| DEPARTMENT TOTAL                   | 840.00               | 1,360.00         | 840.00              |   |                    |                             | -840.00                 |
| FUND TOTAL                         | 840.00               | 1,360.00         | 840.00              |   |                    |                             | -840.00                 |
| 661-000 VICTIMS OF DOM VIOLENCE FU | IND RECEIPTS         |                  |                     |   |                    |                             |                         |
| 230 JUSTICE COURT FINES            | 854.00               | 1,526.00         | 854.00              |   |                    |                             | -854.00                 |
| 200 - 299 REVENUES                 | 854.00               | 1,526.00         | 854.00              |   |                    |                             | -854.00                 |
| DEPARTMENT TOTAL                   | 854.00               | 1,526.00         | 854.00              |   |                    |                             | -854.00                 |
| FUND TOTAL                         | 854.00               | 1,526.00         | 854.00              |   |                    |                             | -854.00                 |

16.66

| Obj. D                                  | escription  | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date                      | Anticipated<br>Receipts |
|---|-------------|----------------------|-----------------|---------------------|------------------|--------------------|---|-------------------------|
| 662-000 EXPUNGE AS                      | SESSMENT    | RECEIPTS             |                 |                     |                  |                    |   |                         |
| 230 JUSTICE COURT                       | FINES       | 140.00               | 140.00          | 140.00              |                  |                    |   | -140.00                 |
| 200 - 299 REVENUES                      |             | 140.00               | 140.00          | 140.00              |                  |                    |   | -140.00                 |
| 330 INTEREST INCOM                      | E           |                      |                 |                     |                  |                    |   |                         |
| 300 - 399 REVENUES                      |             |                      |                 |                     |                  |                    |   |                         |
| DEPARTMENT                              | TOTAL       | 140.00               | 140.00          | 140.00              |                  |                    |   | -140.00                 |
| FUND TOTAL                              |             | 140.00               | 140.00          | 140.00              |                  |                    | • | -140.00                 |
| 663-000 JUDICIAL S                      | YSTEM FUND  | RECEIPTS             |                 |                     |                  |                    |   |                         |
| 212 CHANCERY CLERK<br>230 JUSTICE COURT |             | 15,760.00            | 29,200.00       | 14,640.00           |                  |                    |   | -14,640.00              |
| 200 - 299 REVENUES                      |             | 15,760.00            | 29,200.00       | 14,640.00           |                  |                    |   | -14,640.00              |
| DEPARTMENT                              | TOTAL       | 15,760.00            | 29,200.00       | 14,640.00           |                  |                    |   | -14,640.00              |
| FUND TOTAL                              |             | 15,760.00            | 29,200.00       | 14,640.00           |                  |                    |   | -14,640.00              |
| 664-000 INTERLOCK                       | DEVICE FEE  | RECEIPTS             |                 |                     |                  |                    |   |                         |
| 230 JUSTICE COURT                       | FINES       | 450.00               | 1,250.00        | 450.00              |                  |                    |   | -450.00                 |
| 200 - 299 REVENUES                      |             | 450.00               | 1,250.00        | 450.00              |                  |                    |   | -450.00                 |
| DEPARTMENT                              | TOTAL       | 450.00               | 1,250.00        | 450.00              |                  |                    |   | -450.00                 |
| FUND TOTAL                              | ı           | 450.00               | 1,250.00        | 450.00              |                  |                    |   | -450.00                 |
| 665-000 UNINSURED                       | MOTORIST ID | RECEIPTS             |                 |                     |                  |                    |   |                         |
| 230 JUSTICE COURT                       | FINES       | 9,740.00             | 14,540.00       | 9,740.00            |                  |                    |   | -9,740.00               |
| 200 - 299 REVENUES                      |             | 9,740.00             | 14,540.00       | 9,740.00            |                  |                    |   | -9,740.00               |

16.66

General Ledger Budgeted Receipts 2025 - 2026 Fiscal Year through November

| Obj. Description                 | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget                        | Prorated Percent<br>Budget to Date | Anticipated                             |
|----------------------------------|----------------------|-----------------|---------------------|---|------------------------------------|---|
| 665-000 UNINSURED MOTORIST ID    | RECEIPTS             |                 |                     |   |                                    |   |
| 378 MISC - OTHER REVENUE         |                      |                 |                     |   |                                    |   |
| 300 - 399 REVENUES               |                      |                 |                     |   |                                    |   |
| DEPARTMENT TOTAL                 | 9,740.00             | 14,540.00       | 9,740.00            |   |                                    | -9,740.00                               |
| FUND TOTAL                       | 9,740.00             | 14,540.00       | 9,740.00            | *************************************** |                                    | -9,740.00                               |
| 666-000 CRIMINAL JUSTICE FUND    | RECEIPTS             |                 |                     |   |                                    |   |
| 230 JUSTICE COURT FINES          |                      |                 |                     |   |                                    |   |
| 200 - 299 REVENUES               |                      |                 |                     |   |                                    |   |
| DEPARTMENT TOTAL                 |                      |                 |                     |   |                                    |   |
| FUND TOTAL                       |                      |                 |                     |   |                                    | • |
| 667-000 TRAFFIC VIOLATIONS FUND  | RECEIPTS             |                 |                     |   |                                    |   |
| 230 JUSTICE COURT FINES          | 33,848.75            | 62,106.50       | 33,848.75           |   |                                    | -33,848.75                              |
| 200 - 299 REVENUES               | 33,848.75            | 62,106.50       | 33,848.75           |   |                                    | -33,848.75                              |
| DEPARTMENT TOTAL                 | 33,848.75            | 62,106.50       | 33,848.75           | ••••••••••                              |                                    | -33,848.75                              |
| FUND TOTAL                       | 33,848.75            | 62,106.50       | 33,848.75           |   |                                    | -33,848.75                              |
| 668-000 IMPLIED CONSENT LAW VIOL | FUND RECEIPTS        |                 |                     |   |                                    |   |
| 230 JUSTICE COURT FINES          | 2,988.50             | 5,383.00        | 2,988.50            |   |                                    | -2,988.50                               |
| 200 - 299 REVENUES               | 2,988.50             | 5,383.00        | 2,988.50            | •                                       |                                    | -2,988.50                               |
| DEPARTMENT TOTAL                 | 2,988.50             | 5,383.00        | 2,988.50            |   |                                    | -2,988.50                               |
| FUND TOTAL                       | 2,988.50             | 5,383.00        | 2,988.50            |   |                                    | -2,988.50                               |

16.66

| Obj. Description                   | November<br>Receipts | Year<br>to Date | Adjusted<br>To Date | Annual<br>Budget | Prorated Percent<br>Budget to Date | Anticipated<br>Receipts |
|------------------------------------|----------------------|-----------------|---------------------|------------------|------------------------------------|-------------------------|
| 669-000 GAME & FISH LAW VIOL FUND  | RECEIPTS             |                 |                     |                  |                                    |                         |
| 230 JUSTICE COURT FINES            | 89.00                | 623.00          | 89.00               |                  |                                    | -89.00                  |
| 200 - 299 REVENUES                 | 89.00                | 623.00          | 89.00               |                  |                                    | -89.00                  |
| DEPARTMENT TOTAL                   | 89.00                | 623.00          | 89.00               |                  |                                    | -89.00                  |
| FUND TOTAL                         | 89.00                | 623.00          | 89.00               |                  |                                    | -89.00                  |
| 670-000 OTHER MISDEMEANORS FUND    | RECEIPTS             |                 |                     |                  |                                    |                         |
| 230 JUSTICE COURT FINES            | 6,036.55             | 10,113.30       | 6,036.55            |                  |                                    | -6,036.55               |
| 200 - 299 REVENUES                 | 6,036.55             | 10,113.30       | 6,036.55            |                  |                                    | -6,036.55               |
| DEPARTMENT TOTAL                   | 6,036.55             | 10,113.30       | 6,036.55            |                  |                                    | -6,036.55               |
| FUND TOTAL                         | 6,036.55             | 10,113.30       | 6,036.55            |                  |                                    | -6,036.55               |
| 671-000 OTHER FELONIES FUND        | RECEIPTS             |                 |                     |                  |                                    |                         |
| 230 JUSTICE COURT FINES            | 3,623.00             | 6,131.79        | 3,623.00            |                  |                                    | -3,623.00               |
| 200 - 299 REVENUES                 | 3,623.00             | 6,131.79        | 3,623.00            |                  |                                    | -3,623.00               |
| DEPARTMENT TOTAL                   | 3,623.00             | 6,131.79        | 3,623.00            |                  |                                    | -3,623.00               |
| FUND TOTAL                         | 3,623.00             | 6,131.79        | 3,623.00            |                  |                                    | -3,623.00               |
| 672-000 RECORDS MANAGEMENT PROGRAM | RECEIPTS             |                 |                     |                  |                                    |                         |
| 230 JUSTICE COURT FINES            | 1,383.50             | 2,776.00        | 1,379.50            |                  |                                    | -1,379.50               |
| 200 - 299 REVENUES                 | 1,383.50             | 2,776.00        | 1,379.50            |                  |                                    | -1,379.50               |
| 389 BEGINNING CASH                 |                      |                 |                     |                  |                                    |                         |
| 300 - 399 REVENUES                 |                      |                 |                     |                  |                                    |                         |
| DEPARTMENT TOTAL                   | 1,383.50             | 2,776.00        | 1,379.50            |                  |                                    | -1,379.50               |
| FUND TOTAL                         | 1,383.50             | 2,776.00        | 1,379.50            |                  |                                    | -1,379.50               |

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| Obj. Description 673-000 COURT CONSTITUENTS FUND   | November<br>Receipts<br>RECEIPTS | Year<br>to Date    | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts |
|--|----------------------------------|--------------------|---------------------|------------------|--------------------|-----------------------------|-------------------------|
| 573-000 COURT CONSTITUENTS FUND                    | 78.50                            |                    |                     |                  |                    |                             |                         |
|  |                                  |                    |                     |                  |                    |                             |                         |
| 212 CHANCERY CLERK FEES<br>230 JUSTICE COURT FINES | 594.25                           | 106.50<br>1,213.25 | 35.00<br>623.75     |                  |                    |                             | -35.00<br>-623.75       |
| 200 - 299 REVENUES                                 | 672.75                           | 1,319.75           | 658.75              |                  |                    |                             | -658.75                 |
| DEPARTMENT TOTAL                                   | 672.75                           | 1,319.75           | 658.75              |                  |                    |                             | -658.75                 |
| FUND TOTAL   | 672.75                           | 1,319.75           | 658.75              |                  |                    |                             | -658.75                 |
| 574-000 HUNTERS VIOLATION                          | RECEIPTS                         |                    |                     |                  |                    |                             |                         |
| 230 JUSTICE COURT FINES                            | 8.00                             | 56.00              | 8.00                |                  |                    |                             | -8.00                   |
| 200 - 299 REVENUES                                 | 8.00                             | 56.00              | 8.00                |                  |                    |                             | -8.00                   |
| DEPARTMENT TOTAL                                   | 8.00                             | 56.00              | 8.00                |                  |                    |                             | -8.00                   |
| FUND TOTAL   | 8.00                             | 56.00              | 8.00                |                  |                    |                             | -8.00                   |
| 675-000 WIRELESS COMMUNICATION-MHP                 | RECEIPTS                         |                    |                     |                  |                    |                             |                         |
| 230 JUSTICE COURT FINES                            | 5,262.50                         | 9,499.50           | 5,262.50            |                  |                    |                             | -5,262.50               |
| 200 - 299 REVENUES                                 | 5,262.50                         | 9,499.50           | 5,262.50            |                  |                    |                             | -5,262.50               |
| DEPARTMENT TOTAL                                   | 5,262.50                         | 9,499.50           | 5,262.50            |                  |                    |                             | -5,262.50               |
| FUND TOTAL   | 5,262.50                         | 9,499.50           | 5,262.50            |                  |                    |                             | -5,262.50               |
| 576-000 ADULT DRIVER'S TRAINING                    | RECEIPTS                         |                    |                     |                  |                    |                             |                         |
| 230 JUSTICE COURT FINES                            | 200.00                           | 430.00             | 200.00              |                  |                    |                             | -200.00                 |
| 200 - 299 REVENUES                                 | 200.00                           | 430.00             | 200.00              |                  |                    |                             | -200.00                 |
| DEPARTMENT TOTAL                                   | 200.00                           | 430.00             | 200.00              |                  |                    |                             | -200.00                 |
| FUND TOTAL   | 200.00                           | 430.00             | 200.00              |                  |                    |                             | -200.00                 |

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| Obj. Description  | November<br>Receipts   | Year<br>to Date                              | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts       |
|---|--|--|---------------------|------------------|--------------------|-----------------------------|-------------------------------|
| 578-000 MISS. CHILDREN'S TRUST FU   | ND RECEIPTS  |  |                     |                  |                    |                             |                               |
| 230 JUSTICE COURT FINES   | 1,193.70   | 1,193.70                                     | 1,193.70            |                  |                    |                             | -1,193.70                     |
| 200 - 299 REVENUES  | 1,193.70   | 1,193.70                                     | 1,193.70            |                  |                    |                             | -1,193.70                     |
| DEPARTMENT TOTAL  | 1,193.70   | 1,193.70                                     | 1,193.70            |                  |                    |                             | -1,193.70                     |
| FUND TOTAL  |  | 1,193.70                                     | 1,193.70            |                  |                    |                             | -1,193.70                     |
| 679-000 DRUG ABUSE/DRIVERS LICENS   | E REI RECEIPTS   |  |                     |                  |                    |                             |                               |
| 30 JUSTICE COURT FINES  |  |  |                     |                  |                    |                             |                               |
| 200 - 299 REVENUES  |  |  |                     |                  |                    |                             |                               |
| DEPARTMENT TOTAL  |  |  |                     |                  |                    |                             |                               |
|   |  |  |                     |                  |                    |                             |                               |
| FUND TOTAL  |  |  |                     |                  |                    |                             |                               |
| FUND TOTAL 680-000 VICTIMS OF HUMAN TRAFFICK  | ING RECEIPTS   |  |                     |                  |                    |                             |                               |
| 580-000 VICTIMS OF HUMAN TRAFFICK   | 100.00   | 1,453.75                                     | 100.00              |                  |                    |                             | -100.00                       |
|   |  | 1,453.75<br>1,453.75                         | 100.00              |                  |                    | <b></b>                     |                               |
| 580-000 VICTIMS OF HUMAN TRAFFICK.<br>230 JUSTICE COURT FINES   | 100.00   | 1,453.75                                     |                     |                  | ·                  | ·                           | -100.00<br>-100.00<br>-100.00 |
| 580-000 VICTIMS OF HUMAN TRAFFICK<br>230 JUSTICE COURT FINES<br>200 - 299 REVENUES  | 100.00   | 1,453.75                                     | 100.00              |                  | ·                  |                             | -100.00                       |
| 580-000 VICTIMS OF HUMAN TRAFFICK<br>230 JUSTICE COURT FINES<br>200 - 299 REVENUES<br>DEPARTMENT TOTAL<br>FUND TOTAL  | 100.00   | 1,453.75                                     | 100.00              |                  | ·                  |                             | -100.00                       |
| 580-000 VICTIMS OF HUMAN TRAFFICK. 230 JUSTICE COURT FINES 200 - 299 REVENUES  DEPARTMENT TOTAL FUND TOTAL 581-000 PAYROLL CLEARING ACCOUNT 330 INTEREST INCOME 440 REFUNDS 758 MISC - OTHER REVENUE 889 BEGINNING CASH                   | 100.00   | 1,453.75<br>1,453.75<br>1,453.75             | 100.00              |                  | ·                  | <br><br>                    | -100.00<br>-100.00            |
| 580-000 VICTIMS OF HUMAN TRAFFICK. 230 JUSTICE COURT FINES 200 - 299 REVENUES  DEPARTMENT TOTAL FUND TOTAL 581-000 PAYROLL CLEARING ACCOUNT 330 INTEREST INCOME 440 REFUNDS 678 MISC - OTHER REVENUE 689 BEGINNING CASH 698 BANK TRANSFER | 100.00<br>100.00<br>100.00<br>100.00<br>RECEIPTS             | 1,453.75<br>1,453.75<br>1,453.75<br>4,042.25 | 100.00              |                  |                    |                             | -100.00<br>-100.00<br>-100.00 |
| 580-000 VICTIMS OF HUMAN TRAFFICK<br>230 JUSTICE COURT FINES<br>200 - 299 REVENUES<br>DEPARTMENT TOTAL  | 100.00<br>100.00<br>100.00<br>100.00<br>RECEIPTS<br>2,242.05 | 1,453.75<br>1,453.75<br>1,453.75<br>4,042.25 | 100.00              |                  |                    |                             | -100.00                       |

MHAWKINS GLMLED71 12/11/2025 16:47 Madison County FYE 2026

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General Ledger Budgeted Receipts 2025 - 2026 Fiscal Year through November

|  |   | 202                                      | 5 - 2026 Fiscal        | Year through No     | ovember                    |                    | 1                           |                         |
|--|---|--|------------------------|---------------------|----------------------------|--------------------|-----------------------------|-------------------------|
| Obj.   | Description   | November<br>Receipts                     | Year<br>to Date        | Adjusted<br>To Date | Annual<br>Budget           | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts |
| 690-000 HOLMES   | COMMUNITY COLLEGE   |  |                        |                     |                            |                    |                             |                         |
| 200 REALTY/PER:<br>201 MOTOR VEHI<br>222 AIRCRAFT F<br>282 MOTOR VEHI<br>283 MOTOR VEHI<br>286 OIL SEVERAL | SONAL PROPERTY<br>CLE/AD VALOREM<br>EES<br>CLE FUEL TAX<br>CLE LICENSES | 313.23<br>26,307.02                      |                        |                     | 1,739,043.58<br>332,796.44 |                    |                             |                         |
| 200 - 299 REVE   | IN  | 26,620.25                                | 78,188.97              |                     | 2,071,840.02               |                    |                             | 1,993,651.05            |
| 300 - 399 REVE   |   |  |                        |                     |                            |                    |                             |                         |
| DEPART   | MENT TOTAL  | 26,620.25                                | 78,188.97              | 78,188.97           | 2,071,840.02               | 343,925.44         | 3.7                         | 1,993,651.05            |
| FUND T   | OTAL  |  | 78,188.97              | 78,188.97           | 2,071,840.02               | 343,925.44         | 3.7                         | 1,993,651.05            |
| 200 REALTY/PER   | CLE/AD VALOREM<br>EES<br>CLE FUEL TAX<br>CLE LICENSES                   | E-E \$ I RECEIPTS<br>468.59<br>39,458.47 | 39,728.68<br>77,541.90 |                     | 499,194.66                 | 82,866.31          | 15.5                        | 421,652.76              |
| 200 - 299 REVE   | NUES  | 39,927.06                                | 117,270.58             |                     | 3,107,760.03               | 515,888.16         |                             | 2,990,489.45            |
| 387 TRANSFERS<br>389 BEGINNING   |   |  |                        |                     |                            |                    |                             |                         |
| 300 - 399 REVE   | NUES  |  |                        |                     |                            |                    |                             |                         |
| DEPART   | MENT TOTAL  | 39,927.06                                | 117,270.58             | 117,270.58          | 3,107,760.03               | 515,888.16         | 3.7                         | 2,990,489.45            |
| FUND T   | OTAL  | 39,927.06                                | 117,270.58             | 117,270.58          | 3,107,760.03               | 515,888.16         | 3.7                         | 2,990,489.45            |
| 693-000 YOUTH  | SERVICE RESTITUTION   | ON RECEIPTS                              |                        |                     |                            |                    |                             |                         |

330 INTEREST INCOME

|                               |                     | 207                  | 25 - 2026 F18Ca | I rear chrough N    | Ovember        |                    |                             |                         |
|-------------------------------|---------------------|----------------------|-----------------|---------------------|----------------|--------------------|-----------------------------|-------------------------|
| Obj.                          | Description         | November<br>Receipts |                 | Adjusted<br>To Date |                | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Anticipated<br>Receipts |
| 593-000 YOUTE                 | H SERVICE RESTITUTI | ON RECEIPTS          |                 |                     |                |                    |                             |                         |
| 350 RESTITUTI                 | ION FEES DUE COU    |                      |                 |                     |                |                    |                             |                         |
| 300 - 399 REV                 | VENUES              |                      |                 |                     |                |                    |                             | ************            |
| DEPAR                         | RTMENT TOTAL        |                      |                 |                     |                |                    |                             |                         |
| FUND                          | TOTAL               |                      |                 |                     |                |                    |                             |                         |
| 694-000 UNCL                  | AIMED FUNDS         | RECEIPTS             |                 |                     |                |                    |                             |                         |
| 330 INTEREST<br>378 MISC - OT | INCOME              |                      |                 |                     |                |                    |                             |                         |
| 300 - 399 REV                 | VENUES              |                      |                 |                     |                |                    |                             |                         |
| DEPA                          | RTMENT TOTAL        |                      |                 |                     |                |                    |                             |                         |
| FUND                          | TOTAL               |                      |                 |                     |                |                    |                             |                         |
| REPOR                         | RT TOTAL            | 9,131,681.18         | 13,190,728.77   | 13,145,798.84       | 208,568,458.88 | 34,622,364.16      | 6.3                         | 195,422,660.0           |

|                 |               | 2025 - 2                  | 026 Fiscal Yea  | r through Nove      | mber             |                    |                             |                      |
|-----------------|---------------|---------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj.            | Description   | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
| 001-100 GENERAL | L COUNTY FUND | BOARD OF SUPE             | RVISORS         |                     |                  |                    |                             |                      |
| 400 PERSONAL SE |               | 36,434.72                 | 73,806.86       | 73,806.86           | 501,972.82       | 83,662.10          | 14.7                        | 428,165.96           |
| 500 CONTRACTUAL |               | 104,348.52                | 178,083.52      | 178,083.52          | 1,425,750.00     | 237,624.96         | 12.4                        | 1,247,666.48         |
| 600 CONSUMABLE  |               | 1,712.98                  | 3,139.00        | 3,139.00            | 17,220.00        | 2,869.97           |                             | 14,081.00            |
| 700 GRANTS & St |               | 54,464.75                 | 108,929.50      | 108,929.50          | 653,577.00       | 108,929.50         |                             | 544,647.50           |
| 800 DEBT SERVI  | CE            | ,                         |                 |                     |                  | ·                  |                             |                      |
| 900 CAPITAL OUT | TLAY & OTHER  | 250,000.00                | 250,000.00      | 253,000.00          | 1,255,000.00     | 209,166.66         | 20.1                        | 1,002,000.00         |
| DEPART          | TMENT TOTAL   | 446,960.97                |                 | 616,958.88          |                  | 642,253.19         | 16.0                        |                      |
|                 |               |                           | 613,958.88      | •                   | 3,853,519.82     |                    |                             | 3,236,560.94         |
| 001-101 GENERAI | L COUNTY FUND | CHANCERY CLERI            | •               |                     |                  |                    |                             |                      |
| 400 PERSONAL SE | ERVICES       | 11,664.61                 | 25,697.77       | 25,237.77           | 198,500.00       | 33,083.28          | 12.7                        | 173,262.23           |
| 500 CONTRACTUAL |               | 3,430.26                  | 5,688.74        | 5,688.74            | 88,500.00        | 14,749.96          |                             | 82,811.26            |
| 600 CONSUMABLE  |               | 2,770.03                  | 2,770.03        | 2,770.03            | 14,550.00        | 2,424.99           |                             | 11,779.97            |
| 900 CAPITAL OUT | TLAY & OTHER  | 357.91                    | 357.91          | 357.91              | 5,000.00         | 833.33             | 7.1                         | 4,642.09             |
| DEPART          | IMENT TOTAL   | 18,222.81                 | 34,514.45       | 34,054.45           | 306,550.00       | 51,091.56          | 11.1                        | 272,495.55           |
| 001-102 GENERAL | L COUNTY FUND | CIRCUIT CLERK             |                 |                     |                  |                    |                             |                      |
| 400 PERSONAL SE | ERVICES       | 19,313.43                 | 40,486.86       | 40,486.86           | 230,927.10       | 38,487.81          | 17.5                        | 190,440.24           |
| 500 CONTRACTUAL |               | -1,166.64                 | 80.14           | 80.14               | 32,950.00        | 5,491.65           | . 2                         | 32,869.86            |
| 600 CONSUMABLE  |               | 4,679.75                  | 6,579.24        | 6,579.24            | 30,000.00        | 5,000.00           | 21.9                        | 23,420.76            |
| 900 CAPITAL OUT | TLAY & OTHER  |                           |                 |                     | 1,500.00         | 250.00             |                             | 1,500.00             |
| DEPART          | MENT TOTAL    | 22,826.54                 |                 | 47,146.24           |                  | 49,229.46          | 15.9                        |                      |
|                 |               | ·                         | 47,146.24       | -                   | 295,377.10       |                    |                             | 248,230.86           |
| 001-103 GENERAL | COUNTY FUND   | TAX ASSESSOR              |                 |                     |                  |                    |                             |                      |
| 400 PERSONAL SE | ERVICES       | 194,307.16                | 383,219.42      | 383,219.42          | 2,754,476.35     | 459,079.35         | 13.9                        | 2,371,256.93         |
| 500 CONTRACTUAL |               | 14,344.20                 | 24,151.89       | 24,151.89           | 225,473.00       | 37,578.78          |                             | 201,321.11           |
| 600 CONSUMABLE  |               | 2,118.80                  | 2,875.42        | 2,875.42            | 35,848.00        | 5,974.65           |                             | 32,972.58            |
| 900 CAPITAL OUT | TLAY & OTHER  | 43,080.00                 | 43,080.00       | 43,080.00           | 74,000.00        | 12,333.33          | 58.2                        | 30,920.00            |
| DEPART          | MENT TOTAL    | 253,850.16                |                 | 453,326.73          |                  | 514,966.11         | 14.6                        |                      |
|                 |               | <b>,,</b>                 | 453,326.73      | ,                   | 3,089,797.35     | •                  |                             | 2,636,470.62         |
| 001-104 GENERAL | COUNTY FUND   | TAX COLLECTOR             |                 |                     |                  |                    |                             |                      |
| 400 PERSONAL SE | ERVICES       | 126,521.20                | 249,605.46      | 249,605.46          | 1,881,122.72     | 313,520.43         | 13.2                        | 1,631,517.26         |
| 500 CONTRACTUAL | SERVICES      | 18,999.11                 | 25,755.30       | 18,792.35           | 239,860.00       | 39,976.62          | 7.8                         | 221,067.65           |

5,769,049.83

DEPARTMENT TOTAL

#### General Ledger Budgeted Expenditures 2025 - 2026 Fiscal Year through November

16.66 Adjusted Annual Prorated Percent Amount To Date Budget Budget to Date Unexpended Year to November Obj. Description Disbursements Date 001-104 GENERAL COUNTY FUND TAX COLLECTOR -----600 CONSUMABLE SUPPLIES 1,666.01 3,637.62 3,637.62 58,600.00 9,766.64 6.2 54,962.38 900 CAPITAL OUTLAY & OTHER 9,500.00 1,583.33 9,500.00 147,186.32 272,035.43 364,847.02 12.4 DEPARTMENT TOTAL 2,189,082.72 1.917.047.29 278,998.38 001-120 GENERAL COUNTY FUND COUNTY ADMINISTRATOR 400 PERSONAL SERVICES 26,236.15 51,156.21 51,156.21 329,941.69 54,990.25 15.5 278,785.48 500 CONTRACTUAL SERVICES 48.89 99.46 99.46 1,600.00 266.66 6.2 1,500.54 600 CONSUMABLE SUPPLIES 86.87 86.87 86.87 100.00 16.66 86.8 13.13 DEPARTMENT TOTAL 26,371.91 51,342.54 55,273.57 15.4 51,342.54 331,641.69 280,299.15 001-121 GENERAL COUNTY FUND COMPTROLLER \_\_\_\_\_\_ 400 PERSONAL SERVICES 38,286.36 75,392.88 75,392.88 517,803.38 86,300.52 14.5 442,410.50 500 CONTRACTUAL SERVICES 2,473.44 37,233.88 37,233.88 120,648.00 20,107.99 30.8 83,414.12 600 CONSUMABLE SUPPLIES 168.46 168.46 3,000.00 500.00 5.6 2,831.54 900 CAPITAL OUTLAY & OTHER 4,000.00 107,575.17 17.4 DEPARTMENT TOTAL 40,928.26 112,795.22 645,451.38 532,656.16 112,795.22 001-122 GENERAL COUNTY FUND HUMAN RESOURCES 400 PERSONAL SERVICES 19,210.14 37,735.37 37,683.05 249,780.81 41,630.10 15.0 212,097.76 500 CONTRACTUAL SERVICES 48.89 97.78 97.78 2,800.00 466.66 3.4 2,702.22 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 19,259.03 37,780.83 42,096.76 14.9 252,580.81 37.833.15 214,799,98 001-151 GENERAL COUNTY FUND BUILDINGS AND GROUNDS ----- 

 400 PERSONAL SERVICES
 42,957.32
 84,201.82
 84,201.82
 702,504.79
 117,084.11
 11.9
 618,302.97

 500 CONTRACTUAL SERVICES
 188,314.00
 282,906.85
 282,906.85
 2,187,950.00
 364,658.30
 12.9
 1,905,043.15

 600 CONSUMABLE SUPPLIES
 14,918.32
 28,602.64
 28,602.64
 144,400.00
 24,066.61
 19.8
 115,797.36

 900 CAPITAL OUTLAY & OTHER
 124,985.80
 472,593.65
 472,593.65
 3,602,500.00
 600,416.66
 13.1
 3,129,906.35

 

371,175.44 868,304.96 1,106,225.68 13.0 868,304.96 6,637,354.79

|                 |               | 2025 -                    | 2026 Fiscal Yea       | r through Nove      | mber             |                    |                             |                      |
|-----------------|---------------|---------------------------|-----------------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj.            | Description   | November<br>Disbursements | Year to<br>Date       | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
| 001-152 GENERA  | L COUNTY FUND | INFORMATION T             | ECHNOLOGY             |                     |                  |                    |                             |                      |
| 400 PERSONAL SI | ERVICES       | 35,905.51                 | 70,778.23             | 70,778.23           | 515,752.52       | 85,958.72          | 13.7                        | 444,974.29           |
| 500 CONTRACTUAL | L SERVICES    |                           | 26,949.54<br>9,713.19 |                     | 342,050.00       | 57,008.31          |                             | 315,100.46           |
| 600 CONSUMABLE  |               | 9,580.69                  | 9,713.19              | 9,713.19            | 10,300.00        | 1,716.66           |                             | 586.81               |
| 900 CAPITAL OUT | TLAY & OTHER  |                           |                       |                     | 179,000.00       | 29,833.33          |                             | 179,000.00           |
| DEPAR'          | TMENT TOTAL   | 62,555.07                 |                       | 107,440.96          |                  | 174,517.02         | 10.2                        |                      |
|                 |               | •                         | 107,440.96            | •                   | 1,047,102.52     |                    |                             | 939,661.56           |
| 001-154 GENERA  | L COUNTY FUND | VETERANS SERV             | ICES                  |                     |                  |                    |                             |                      |
| 400 PERSONAL SI | ERVICES       | 8.341.17                  | 16,706.42             | 16,706.42           | 92,352.02        | 15,391.97          | 18.0                        | 75,645.60            |
| 500 CONTRACTUAL |               | 3,032.2.                  |                       | 20,11111            | 1,685.00         | 200 02             |                             | 1,685.00             |
| 600 CONSUMABLE  | SUPPLIES      |                           |                       |                     | 650.00           | 108.32<br>250.00   |                             | 650.00               |
| 900 CAPITAL OUT | TLAY & OTHER  |                           |                       |                     | 1,500.00         | 250.00             |                             | 1,500.00             |
| DEPART          | TMENT TOTAL   | 8,341.17                  |                       | 16,706.42           |                  | 16,031.11          | 17.3                        |                      |
|                 |               | 5,512.2.                  | 16,706.42             |                     | 96,187.02        |                    |                             | 79,480.60            |
| 001-160 GENERAL | L COUNTY FUND | CHANCERY COUR             | T                     |                     |                  |                    |                             |                      |
| 400 PERSONAL SI | ERVICES       | 55,529.50                 | 112,303.60            | 112,303.60          | 532,942.18       | 88,823.68          | 21.0                        | 420,638.58           |
| 500 CONTRACTUAL |               | 797 09                    | 2,125.16              | 2,125.16            | 15,400.00        | 2,566.65           | 13.7                        | 13,274.84            |
| 600 CONSUMABLE  |               | 497.10                    | 497.10                | 497.10              | 4,000.00         | 666.66             |                             | 3,502.90             |
| 900 CAPITAL OUT | TLAY & OTHER  | 1,135.00                  | 1,135.00              | 1,135.00            | 16,800.00        |                    |                             | 15,665.00            |
| DEPART          | TMENT TOTAL   | 57,958.68                 |                       | 116,060.86          |                  | 94,856.99          |                             |                      |
|                 |               |                           | 116,060.86            |                     | 569,142.18       |                    |                             | 453,081.32           |
| 001-161 GENERAL | L COUNTY FUND | CIRCUIT COURT             | ı                     |                     |                  |                    |                             |                      |
| 400 PERSONAL SI | ERVICES       | 76,652.03                 | 147,003.21            | 147,003.21          | 851,553.26       | 141,925.50         | 17.2                        | 704,550.05           |
| 500 CONTRACTUAL |               | 10,691.40                 | 10,757.00             | 10,757.00           | 71,250.00        | 11,874.97          |                             | 60,493.00            |
| 600 CONSUMABLE  |               | 413.72                    | 413.72                | 413.72              | 2,000.00         | 333.32             |                             | 1,586.28             |
| 900 CAPITAL OUT | TLAY & OTHER  |                           |                       |                     | 12,550.00        | 2,091.66           |                             | 12,550.00            |
| DEPART          | IMENT TOTAL   | 87,757.15                 |                       | 158,173.93          |                  | 156,225.45         | 16.8                        |                      |
|                 |               |                           | 158,173.93            |                     | 937,353.26       |                    |                             | 779,179.33           |
| 001-162 GENERAL | L COUNTY FUND | COUNTY COURT              |                       |                     |                  |                    |                             |                      |
| 400 PERSONAL SE | ERVICES       | 97,261.67                 | 185,566.19            | 185,566.19          | 1,115,554.20     | 185,925.67         | 16.6                        | 929,988.01           |
| 500 CONTRACTUAL | L SERVICES    | 446.32                    |                       | 1,492.64            | 17,100.00        | 2,849.98           | 8.7                         | 15,607.36            |
| 600 CONSUMABLE  |               | 378.88                    | 552.42                |                     | 20,900.00        | 3,483.33           |                             | 20,347.58            |
| 900 CAPITAL OUT | TLAY & OTHER  |                           | 4,678.21              | 4,678.21            | 8,500.00         | 1,416.66           | 55.0                        | 3,821.79             |

|                 |               | 2025 -                    | 2026 Fiscal Yea         | ır through Nove     | mber                         |                          |                             |                      |
|-----------------|---------------|---------------------------|-------------------------|---------------------|------------------------------|--------------------------|-----------------------------|----------------------|
| Obj.            | Description   | November<br>Disbursements | Year to<br>Date         | Adjusted<br>To Date | Annual<br>Budget             | Prorated<br>Budget       | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
|                 |               |                           |                         |                     |                              |                          |                             |                      |
| DEPAR           | IMENT TOTAL   | 98,086.87                 |                         | 192,289.46          |                              | 193,675.64               | 16.5                        | 060 564 54           |
|                 |               |                           | 192,289.46              |                     | 1,162,054.20                 |                          |                             | 969,764.74           |
| 001-163 GENERAI | L COUNTY FUND | YOUTH COURT               |                         |                     |                              |                          |                             |                      |
| 400 PERSONAL SI | ERVICES       | 36,781.14                 | 73,560.91               | 73,560.91           | 520,637.37                   | 86,772.87                | 14.1                        | 447,076.46           |
| 500 CONTRACTUAL |               | 72,911.54                 | 74,786.40               | 74,786.40           | 513,600.00                   | 85,599.98                | 14.5                        | 438,813.60           |
| 600 CONSUMABLE  |               | 64.36                     | 622.00                  | 622.00              | 7,500.00                     | 1,250.00                 |                             | 6,878.00             |
| 900 CAPITAL OUT | TLAY & OTHER  |                           | 3,211.82                | 3,211.82            | 8,000.00                     | 1,333.33                 | 40.1                        | 4,788.18             |
| DEPART          | TMENT TOTAL   | 109,757.04                |                         | 152,181.13          |                              | 174,956.18               | 14.4                        |                      |
|                 |               | 202,707,00                | 152,181.13              |                     | 1,049,737.37                 | ,                        |                             | 897,556.24           |
|                 |               |                           |                         |                     |                              |                          |                             |                      |
| 001-165 GENERAI | L COUNTY FUND | MENTAL HEALTH             | COURT                   |                     |                              |                          |                             |                      |
| 400 PERSONAL SI | ERVICES       | 692.50                    | 2,362.96                | 2,362.96            | 11,309.45                    | 1,884.88                 | 20.8                        | 8,946.49             |
| 500 CONTRACTUAL |               | 6,100.00                  | 13,250.00               | 12,750.00           | 215,000.00                   | 35,833.33                |                             | 202,250.00           |
| DEDAR           | TMENT TOTAL   | 6 700 50                  |                         |                     |                              |                          | 6.6                         |                      |
| DEPAR           | TMENT TOTAL   | 6,792.50                  | 15,612.96               | 15,112.96           | 226,309.45                   | 37,718.21                | 6.6                         | 211,196.49           |
|                 |               |                           | 15,012.50               |                     | 220,003.15                   |                          |                             | 222,250.15           |
| 001-166 GENERAL | L COUNTY FUND | JUSTICE COURT             | •                       |                     |                              |                          |                             |                      |
| 400 PERSONAL SI | ERVICES       | 99,562.59                 | 196,603.74              | 196,603.74          | 1,332,672.67                 | 222,112.08               | 14.7                        | 1,136,068.93         |
| 500 CONTRACTUAL |               | 5,410.27                  | 7,322.61                | 7,322.61            | 35,975.00                    | 5,995.80                 |                             | 28,652.39            |
| 600 CONSUMABLE  |               | 2,738.88                  | 5,173.15                | 5,173.15            | 55,000.00                    | 9,166.65                 |                             | 49,826.85            |
| 900 CAPITAL OUT | TLAY & OTHER  |                           |                         |                     | 8,000.00                     | 1,333.33                 |                             | 8,000.00             |
| DEPART          | MENT TOTAL    | 107,711.74                |                         | 209,099.50          |                              | 238,607.86               | 14.6                        |                      |
|                 |               | ,                         | 209,099.50              | 200,000             | 1,431,647.67                 |                          |                             | 1,222,548.17         |
| 001-167 GENERAL | L COUNTY FUND | CORONER                   |                         |                     |                              |                          |                             |                      |
| 400 PERSONAL SI | ERVICES       | 17,876.97                 | 31,280.30               | 31,280.30           | 250,429.61                   | 41,738.22                | 12.4                        | 219,149.31           |
| 500 CONTRACTUAL |               | 7,162.56                  | 9,725.12                | 9,375.12            | 71,500.00                    | 11,916.65                |                             | 62,124.88            |
| 600 CONSUMABLE  |               | 2,035.45                  | 2,035.45                | 2,035.45            | 3,000.00                     | 499.99                   | 67.8                        | 964.55               |
| 900 CAPITAL OUT | TLAY & OTHER  |                           |                         |                     |                              |                          |                             |                      |
| DEDAD           | TMENT TOTAL   | 27,074.98                 |                         | 42,690.87           |                              | 54,154.86                | 13.1                        |                      |
| DEFAIL          | INDIA TOTAL   | 21,014.30                 | 43,040.87               | 42,630.67           | 324,929.61                   | 34,134.00                | 13.1                        | 282,238.74           |
| 001-168 GENERAI | L COUNTY FUND | DISTRICT ATTO             | RNEY                    |                     |                              |                          |                             |                      |
| 400 PERSONAL SE |               | 75 004 17                 | 148 190 51              | 149 190 51          | 1 749 714 26                 | 201 610 02               | 8.5                         | 1,600,523.75         |
| 500 CONTRACTUAL |               | 75,804.17<br>12,490.20    | 149,190.51<br>24,613.19 | 24,613.19           | 1,749,714.26<br>1,471,932.00 | 291,619.02<br>245,321.98 |                             | 1,447,318.81         |
| 600 CONSUMABLE  |               | 1,727.07                  | 1,727.07                | 1,727.07            | 9,100.00                     | 1,516.66                 |                             | 7,372.93             |
|                 |               | •                         | •                       | •                   |                              |                          |                             |                      |

|                 |              | 2025 -                    | 2025 - 2026 Fiscal Year through November |                     |                  |                    |                             |                      |
|-----------------|--------------|---------------------------|--|---------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj.            | Description  | November<br>Disbursements | Year to<br>Date                          | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
| 001-168 GENERAL | COUNTY FUND  | DISTRICT ATTO             | DRNEY                                    |                     |                  |                    |                             |                      |
| 700 GRANTS & SU | JBSIDIES     |                           | •  |                     |                  |                    |                             |                      |
| 900 CAPITAL OUT | TLAY & OTHER |                           |  |                     | 20,000.00        | 3,333.33           |                             | 20,000.00            |
| DEPART          | MENT TOTAL   | 90,021.44                 | 175,530.77                               | 175,530.77          | 3,250,746.26     | 541,790.99         | 5.3                         | 3,075,215.49         |
| 001-169 GENERAI | COUNTY FUND  | COUNTY ATTOR              | NEY                                      |                     |                  |                    |                             |                      |
| 400 PERSONAL SE | RVICES       | 19,435.76                 | 38,771.69                                | 38,771.69           | 330,376.60       | 55,062.74          | 11.7                        | 291,604.91           |
| 500 CONTRACTUAL | SERVICES     | 53.08                     | 106.16                                   | 106.16              | 6,700.00         | 1,116.66           |                             | 6,593.84             |
| 600 CONSUMABLE  | SUPPLIES     | 375.74                    | 375.74                                   | 375.74              | 2,750.00         | 458.33             |                             | 2,374.26             |
| 900 CAPITAL OUT | TLAY & OTHER | 1,332.75                  | 1,332.75                                 | 1,332.75            | 1,500.00         | 250.00             | 88.8                        | 167.25               |
| DEPART          | MENT TOTAL   | 21,197.33                 | 40,586.34                                | 40,586.34           | 341,326.60       | 56,887.73          | 11.8                        | 300,740.26           |
| 001-180 GENERAL | COUNTY FUND  | ELECTIONS                 |  |                     |                  |                    |                             |                      |
| 400 PERSONAL SE | ERVICES      | 11,060.89                 | 22,802.72                                | 22,019.81           | 200,800.50       | 33,466.73          | 10.9                        | 178,780.69           |
| 500 CONTRACTUAL | SERVICES     | 22,768.64                 | 25,004.98                                | 25,004.98           | 645,825.00       | 107,637.47         | 3.8                         | 620,820.02           |
| 600 CONSUMABLE  | SUPPLIES     | 537,002.65                | 560,682.65                               | 560,682.65          | 158,250.00       | 26,374.98          | 354.3                       | -402,432.65          |
| 900 CAPITAL OUT | TLAY & OTHER |                           |  |                     | 618,000.00       | 103,000.00         |                             | 618,000.00           |
| DEPART          | FMENT TOTAL  | 570,832.18                | 608,490.35                               | 607,707.44          | 1,622,875.50     | 270,479.18         | 37.4                        | 1,015,168.06         |
| 001-200 GENERAL | COUNTY FUND  | SHERIFF ADMI              | NISTRATION                               |                     |                  |                    |                             |                      |
| 400 PERSONAL SE | ERVICES      | 712,597.80                | 1,373,562.37                             | 1,207,860.94        | 8,783,376.12     | 1,463,895.99       | 13.7                        | 7,575,515.18         |
| 500 CONTRACTUAL | SERVICES     | 95,888.10                 | 203,337.07                               | 203,337.07          | 1,992,417.00     | 332,069.45         | 10.2                        | 1,789,079.93         |
| 600 CONSUMABLE  |              | 43,674.35                 | 69,109.88                                | 69,109.88           | 535,100.00       | 89,183.28          | 12.9                        | 465,990.12           |
| 900 CAPITAL OUT | TLAY & OTHER | 350.88                    | 350.88                                   | 350.88              | 1,002,500.00     | 167,083.32         |                             | 1,002,149.12         |
| DEPART          | MENT TOTAL   | 852,511.13                |  | 1,480,658.77        |                  | 2,052,232.04       | 12.0                        | ••••••               |
|                 |              |                           | 1,646,360.20                             |                     | 12,313,393.12    |                    |                             | 10,832,734.35        |
| 001-220 GENERAL | COUNTY FUND  | DETENTION CE              | NTER/JAIL                                |                     |                  |                    |                             |                      |
| 400 PERSONAL SE | ERVICES      | 379,834.26                | 748,699.00                               | 748,699.00          | 4,847,590.94     | 807,931.80         | 15.4                        | 4,098,891.94         |
| 500 CONTRACTUAL |              | 174,710.63                | 328,232.87                               | 328,232.87          | 2,760,750.00     | 460,124.95         |                             | 2,432,517.13         |
| 600 CONSUMABLE  |              | 26,299.38                 | 27,029.47                                | 27,029.47           | 234,750.00       | 39,124.96          |                             | 207,720.53           |
| 900 CAPITAL OUT | TLAY & OTHER | 5,712.83                  | 8,299.12                                 | 8,299.12            | 70,000.00        | 11,666.66          | 11.8                        | 61,700.88            |
| DEPART          | MENT TOTAL   | 586,557.10                | 1,112,260.46                             | 1,112,260.46        | 7,913,090.94     | 1,318,848.37       | 14.0                        | 6,800,830.48         |

|  |                        | November            | Year to              |                      | Annual   | Prorated   | 16.66<br>Percent | Amount   |
|--|------------------------|---------------------|----------------------|----------------------|--|--|------------------|--|
| Obj.   | Description            | Disbursements       | Date                 | To Date              | Budget   | Budget   | to Date          | Unexpended   |
| 001-240 GENERA   | L COUNTY FUND          | AMBULANCE SER       | VICE                 |                      |  |  |                  |  |
| 700 GRANTS & S   | UBSIDIES               | 16,371.75           | 16,371.75            | •                    | 32,743.50  | 5,457.25   | 50.0             | 16,371.75  |
| DEPAR'   | TMENT TOTAL            | 16,371.75           | 16,371.75            | 16,371.75            | 32,743.50  | 5,457.25   | 50.0             | 16,371.75  |
| 001-247 GENERA   | L COUNTY FUND          | MDEQ - MCWA         |                      |                      |  |  |                  |  |
| 700 GRANTS & S   | UBSIDIES               |                     |                      |                      |  |  |                  |  |
| DEPAR  | TMENT TOTAL            |                     |                      |                      |  |  |                  |  |
| 001-251 GENERA   | L COUNTY FUND          | FIRE DISTRICT       | ,                    |                      |  |  |                  |  |
| 600 CONSUMABLE   | SUPPLIES               |                     |                      |                      |  |  |                  |  |
| DEPAR  | TMENT TOTAL            |                     |                      |                      |  |  |                  |  |
| 001-261 GENERAL  | L COUNTY FUND          | NATIONAL GUAR       | D.                   |                      |  |  |                  |  |
| 700 GRANTS & SI  | UBSIDIES               |                     |                      | · <del></del>        |  |  |                  |  |
| DEPAR  | TMENT TOTAL            |                     |                      |                      |  | ·  |                  |  |
| 001-262 GENERAL  | L COUNTY FUND          | CONSTABLES          |                      |                      |  |  |                  |  |
| 400 PERSONAL SI<br>500 CONTRACTUAL<br>600 CONSUMABLE<br>900 CAPITAL OU | L SERVICES<br>SUPPLIES | 68,193.89<br>244.08 | 161,310.26<br>976.90 | 161,310.26<br>976.90 | 795,161.27<br>4,500.00<br>10,800.00                | 132,526.85<br>749.99<br>1,799.99                 | 20.2<br>21.7     | 633,851.01<br>3,523.10<br>10,800.00                |
| DEPAR  | TMENT TOTAL            | 68,437.97           | 162,287.16           | 162,287.16           | 810,461.27   | 135,076.83                                       | 20.0             | 648,174.11   |
| 001-265 GENERA   | L COUNTY FUND          | EMERGENCY MAN       | ,                    |                      | , <del>-</del> ,                                   |  |                  | ,  |
| 400 PERSONAL SI<br>500 CONTRACTUAI<br>600 CONSUMABLE<br>900 CAPITAL OU | L SERVICES<br>SUPPLIES |                     |                      |                      | 550,014.41<br>131,445.00<br>82,850.00<br>73,000.00 | 91,669.04<br>21,907.45<br>13,808.28<br>12,166.66 | 7.3<br>6.2       | 463,877.94<br>121,731.48<br>77,705.37<br>71,326.72 |
| DEPART   | IMENT TOTAL            | 50,478.80           | 102,667.90           | 102,667.90           | 837,309.41   | 139,551.43                                       | 12.2             | 734,641.51   |

|   |                      | 2025 -                    | 2026 Fiscal Yea               | r through Novem     | per                                 |                                  | 10.00                       |   |
|---|----------------------|---------------------------|-------------------------------|---------------------|-------------------------------------|----------------------------------|-----------------------------|---|
| Obj.  | Description          | November<br>Disbursements | Year to<br>Date               | Adjusted<br>To Date | Annual<br>Budget                    | Prorated<br>Budget               | 16.66<br>Percent<br>to Date | Amount<br>Unexpended                            |
| 001-287 GENERAL   | COUNTY FUND          | EWPP-EMER WAT             | ERSHED PREVEN P               | RJ                  |                                     |                                  |                             |   |
| 900 CAPITAL OUT   | LAY & OTHER          |                           |                               |                     |                                     |                                  |                             |   |
| DEPART  | MENT TOTAL           |                           |                               |                     |                                     |                                  |                             |   |
| 001-330 GENERAL   | COUNTY FUND          | KING RANCH RO             | AD                            |                     |                                     |                                  |                             |   |
| 500 CONTRACTUAL   | SERVICES             | 86,830.00                 | 86,830.00                     | 86,830.00           | 100,000.00                          | 16,666.66                        | 86.8                        | 13,170.00                                       |
| DEPART  | MENT TOTAL           | 86,830.00                 | 86,830.00                     | 86,830.00           | 100,000.00                          | 16,666.66                        | 86.8                        | 13,170.00                                       |
| 001-400 GENERAL   | COUNTY FUND          | PUBLIC HEALTH             |                               |                     |                                     |                                  |                             |   |
| 400 PERSONAL SE<br>700 GRANTS & SU                                      |                      | 118.00<br>15,203.33       |                               | 30,406.66           |                                     | 250.00<br>30,406.66              |                             | 1,382.00<br>152,033.34                          |
| DEPART  | MENT TOTAL           | 15,321.33                 | 30,524.66                     | 30,524.66           | 183,940.00                          | 30,656.66                        | 16.5                        | 153,415.34                                      |
| 001-402 GENERAL   | COUNTY FUND          | BROADBAND 2               |                               |                     |                                     |                                  |                             |   |
| 500 CONTRACTUAL   | SERVICES             |                           |                               |                     |                                     |                                  |                             |   |
| DEPART  | MENT TOTAL           |                           |                               |                     |                                     |                                  |                             |   |
| 001-412 GENERAL   | COUNTY FUND          | MOSQUITO CONT             | ROL                           |                     |                                     |                                  |                             |   |
| 400 PERSONAL SE<br>500 CONTRACTUAL<br>600 CONSUMABLE<br>900 CAPITAL OUT | SERVICES<br>SUPPLIES | 4,920.28<br>655.41        | 8,265.18<br>68.78<br>3,108.47 | 68.78               | 11,500.00<br>39,000.00<br>20,000.00 | 1,916.65<br>6,499.98<br>3,333.33 | .5<br>7.9                   | 5,643.32<br>11,431.22<br>35,891.53<br>20,000.00 |
| DEPART  | MENT TOTAL           | 5,575.69                  | 11,442.43                     | 11,442.43           | 84,408.50                           | 14,068.04                        |                             | 72,966.07                                       |
| 001-421 GENERAL   | COUNTY FUND          | REGION 8 MENT             | AL HEALTH                     |                     |                                     |                                  |                             |   |
| 500 CONTRACTUAL<br>700 GRANTS & SU                                      |                      |                           |                               | · <del></del>       | 71,840.00                           | 11,973.33                        |                             | 71,840.00                                       |
| DEPART  | MENT TOTAL           |                           |                               |                     | 71,840.00                           | 11,973.33                        |                             | 71,840.00                                       |

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|   |             | 2025 -                    | 2026 Fiscal Yea | r through Nove      | mber                             |                              | 16.66              |                                  |
|---|-------------|---------------------------|-----------------|---------------------|----------------------------------|------------------------------|--------------------|----------------------------------|
| Obj.  | Description | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget                 | Prorated<br>Budget           | Percent<br>to Date | Amount<br>Unexpended             |
| 001-450 GENERAL (   | COUNTY FUND | WELFARE ADMIN             | SISTRATION      |                     |                                  |                              |                    |                                  |
| 400 PERSONAL SERV   |             | 11,315.27                 | 22,353.61       | 22,353.61           | 94,539.12                        |                              |                    | 72,185.51                        |
| 500 CONTRACTUAL S<br>600 CONSUMABLE SU<br>900 CAPITAL OUTLA | JPPLIES     | 897.24                    | 897.24          | 897.24              | 3,000.00<br>8,600.00<br>5,000.00 | 499.99<br>1,433.32<br>833.33 | 10.4               | 3,000.00<br>7,702.76<br>5,000.00 |
| DEPARTME  | ENT TOTAL   | 12,212.51                 | 23,250.85       | 23,250.85           | 111,139.12                       | 18,523.12                    | 20.9               | 87,888.27                        |
| 001-451 GENERAL (   | COUNTY FUND | FAMILY & CHIL             | DREN SERVICES   |                     |                                  |                              |                    |                                  |
| 700 GRANTS & SUBS   | SIDIES      | 7,000.00                  | 7,000.00        | 7,000.00            | 7,000.00                         | 1,166.66                     | 100.0              |                                  |
| DEPARTME  | ENT TOTAL   | 7,000.00                  | 7,000.00        | 7,000.00            | 7,000.00                         | 1,166.66                     | 100.0              |                                  |
| 001-452 GENERAL (   | COUNTY FUND | COUNCIL ON AG             | GING - CMPDD    |                     |                                  |                              |                    |                                  |
| 700 GRANTS & SUBS   | SIDIES      | 8,896.00                  | 8,896.00        | 8,896.00            | 8,896.00                         | 1,482.66                     | 100.0              |                                  |
| DEPARTME  | ENT TOTAL   | 8,896.00                  | 8,896.00        | 8,896.00            | 8,896.00                         | 1,482.66                     | 100.0              |                                  |
| 001-457 GENERAL (   | COUNTY FUND | RED CROSS                 |                 |                     |                                  |                              |                    |                                  |
| 700 GRANTS & SUBS   | SIDIES      |                           |                 | · <b></b>           | 10,000.00                        | 1,666.66                     |                    | 10,000.00                        |
| DEPARTME  | ENT TOTAL   |                           |                 |                     | 10,000.00                        | 1,666.66                     |                    | 10,000.00                        |
| 001-459 GENERAL C   | COUNTY FUND | CITIZENS' SEF             | RVICES          |                     |                                  |                              |                    |                                  |
| 700 GRANTS & SUBS   | SIDIES      | 96,835.50                 |                 |                     | 1,162,026.00                     | 193,671.00                   | 16.6               | 968,355.00                       |
| DEPARTME  | ENT TOTAL   | 96,835.50                 | 193,671.00      | 193,671.00          | 1,162,026.00                     | 193,671.00                   | 16.6               | 968,355.00                       |
| 001-525 GENERAL C   | COUNTY FUND | SULPHUR SPRIM             |                 |                     |                                  |                              |                    |                                  |
| 900 CAPITAL OUTLA   | Y & OTHER   | 22,695.58                 | 283,956.49      | 283,956.49          | 285,000.00                       | 47,500.00                    | 99.6               | 1,043.51                         |
| DEPARTME  | ENT TOTAL   | 22,695.58                 | 283,956.49      | 283,956.49          | 285,000.00                       | 47,500.00                    | 99.6               | 1,043.51                         |
| 001-602 GENERAL C   | COUNTY FUND | EMERGENCY WAT             | TERSHED PROTECT | PR                  |                                  |                              |                    |                                  |
| 900 CARTERI CUELL   |             | EMERGENCY WAT             | TERSHED PROTECT | PR<br>              |                                  |                              |                    |                                  |

900 CAPITAL OUTLAY & OTHER

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|  |               | 2025 -                    | 2026 Fiscal Yea       | ir through Nove       | mber                              |                       | 16.66        |                                   |
|--|---------------|---------------------------|-----------------------|-----------------------|-----------------------------------|-----------------------|--------------|-----------------------------------|
| Obj.   | Description   | November<br>Disbursements | Year to<br>Date       | Adjusted<br>To Date   | Annual<br>Budget                  | Prorated<br>Budget    |              | Amount<br>Unexpended              |
| DEPAR  | IMENT TOTAL   |                           |                       |                       |                                   |                       |              |                                   |
| 001-630 GENERAI                                      | L COUNTY FUND | SOIL/WATER CO             | NSERV 19-9-113        |                       |                                   |                       |              |                                   |
| 400 PERSONAL SI<br>700 GRANTS & SI                   |               | 781.91<br>12,425.52       | 1,563.82<br>24,851.03 | 1,563.82<br>24,851.03 | 9,383.00<br>149,106.20            | 1,563.83<br>24,851.03 | 16.6<br>16.6 | 7,819.18<br>124,255.17            |
| DEPAR  | IMENT TOTAL   | 13,207.43                 | 26,414.85             | 26,414.85             | 158,489.20                        | 26,414.86             | 16.6         | 132,074.35                        |
| 001-631 GENERAI                                      | L COUNTY FUND | COUNTY EXTENS             | SION SERVICE          |                       |                                   |                       |              |                                   |
| 500 CONTRACTUAI<br>600 CONSUMABLE<br>700 GRANTS & SU | SUPPLIES      | 727.37<br>200.40          | 200.40<br>3,950.11    | 200.40<br>3,950.11    | 6,100.00<br>5,000.00<br>92,509.96 | 833.33<br>15,418.32   | 4.0<br>4.2   | 4,987.26<br>4,799.60<br>88,559.85 |
| DEPAR  | IMENT TOTAL   | 927.77                    | 5,263.25              | 5,263.25              | 103,609.96                        | 17,268.30             |              | 98,346.71                         |
| 001-665 GENERAI                                      | L COUNTY FUND | PLANNING & DE             |                       |                       |                                   |                       |              |                                   |
| 700 GRANTS & SI                                      | UBSIDIES      | 15,443.00                 | 15,443.00             | 15,443.00             | 15,443.00                         | 2,573.83              | 100.0        |                                   |
| DEPAR  | TMENT TOTAL   | 15,443.00                 | 15,443.00             | 15,443.00             | 15,443.00                         | 2,573.83              | 100.0        |                                   |
| 001-713 GENERAI                                      | L COUNTY FUND | OLD COURTHOUS             | SE RENOVATION         |                       |                                   |                       |              |                                   |
| 000 CAPITAL OUT                                      | TLAY & OTHER  |                           |                       |                       | 1,100,000.00                      | 183,333.33            |              | 1,100,000.00                      |
| DEPART   | IMENT TOTAL   |                           |                       |                       | 1,100,000.00                      | 183,333.33            |              | 1,100,000.00                      |
| 001-725 GENERA                                       | L COUNTY FUND | BLDG-TAX ASSE             | ESSOR 2025            |                       |                                   |                       |              |                                   |
| 900 CAPITAL OUT                                      | TLAY & OTHER  | 5,000.00                  | 5,000.00              | 5,000.00              | 100,000.00                        | 16,666.66             | 5.0          | 95,000.00                         |
| DEPART   | IMENT TOTAL   | 5,000.00                  | 5,000.00              | 5,000.00              | 100,000.00                        | 16,666.66             | 5.0          | 95,000.00                         |
| 001-800 GENERAL                                      | L COUNTY FUND | DEBT SERVICE              |                       |                       |                                   |                       |              |                                   |
| 700 GRANTS & SU<br>300 DEBT SERVIC                   |               | 16,501.66                 | 18,008.30             |                       | 575,000.00<br>480,974.40          | 80,162.40             |              | 556,991.70<br>480,974.40          |
| DEPART   | MENT TOTAL    | 16,501.66                 | 18,008.30             | 18,008.30             | 1,055,974.40                      | 175,995.73            |              | 1,037,966.10                      |
| FUND 7   | COTAL         | 4,475,670.81              | 8,089,082.40          | 7,917,272.79          | 56,125,531.72                     | 9,354,253.16          |              | 48,208,258.93                     |

16.66

|   |             |                           |                        |                        |                           |                        | 16.66              |                           |
|---|-------------|---------------------------|------------------------|------------------------|---------------------------|------------------------|--------------------|---------------------------|
| Obj. Do   | escription  | November<br>Disbursements | Year to<br>Date        | Adjusted<br>To Date    | Annual<br>Budget          | Prorated<br>Budget     | Percent<br>to Date | Amount<br>Unexpended      |
| 002-100 REAPPRAISAL                             | TRUST FUND  | BOARD OF SUPE             | RVISORS                |                        |                           |                        |                    |                           |
| 700 GRANTS & SUBSID                             |             | 1,127.16                  | 1,230.07               | 1,230.07               | 40,000.00<br>2,000,000.00 | 6,666.66<br>333,333.33 |                    | 38,769.93<br>2,000,000.00 |
| DEPARTMENT                                      | TOTAL       | 1,127.16                  | 1,230.07               | 1,230.07               | 2,040,000.00              | 339,999.99             |                    | 2,038,769.93              |
| FUND TOTAL                                      |             | 1,127.16                  | 1,230.07               | 1,230.07               | 2,040,000.00              | 339,999.99             |                    | 2,038,769.93              |
| 003-800 PARKWAY SOU                             |             | DEBT SERVICE              |                        |                        |                           |                        |                    |                           |
| 700 GRANTS & SUBSID                             |             |                           |                        |                        | 724,400.00                | 120,733.33             |                    | 724,400.00                |
| DEPARTMENT                                      | TOTAL       |                           |                        |                        | 724,400.00                | 120,733.33             |                    | 724,400.00                |
| FUND TOTAL                                      |             |                           |                        |                        | 724,400.00                | 120,733.33             |                    | 724,400.00                |
| 004-100 LANDFILL HO                             | ST FEES     | BOARD OF SUPE             | RVISORS                |                        |                           |                        |                    |                           |
| 900 CAPITAL OUTLAY                              | & OTHER     |                           |                        |                        |                           |                        |                    |                           |
| DEPARTMENT                                      | TOTAL       |                           |                        |                        |                           |                        |                    |                           |
| 004-300 LANDFILL HO                             | ST FEES     | ROAD                      |                        |                        |                           |                        |                    |                           |
| 600 CONSUMABLE SUPPRIOR CAPITAL OUTLAY          |             |                           |                        |                        |                           |                        |                    |                           |
| DEPARTMENT                                      | TOTAL       |                           |                        |                        |                           |                        |                    |                           |
| FUND TOTAL                                      |             |                           |                        |                        |                           |                        |                    |                           |
| 012-190 PLANNING & 2                            | ZONING FUND | PLANNING & ZO             | NING                   |                        |                           |                        |                    |                           |
| 400 PERSONAL SERVICE<br>500 CONTRACTUAL SERVICE |             | 31,615.85<br>33,740.26    | 61,774.07<br>38,503.92 | 61,774.07<br>38,503.92 | 432,787.20<br>447,300.00  | 72,131.16<br>74,549.97 |                    | 371,013.13<br>408,796.08  |

|                                      |                 | 2727                      |                 |                     |                           |                        | 16.66              |                           |
|--------------------------------------|-----------------|---------------------------|-----------------|---------------------|---------------------------|------------------------|--------------------|---------------------------|
| Obj.                                 | Description     | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget          | Prorated<br>Budget     | Percent<br>to Date |                           |
| 012-190 PLANNING                     | G & ZONING FUND | PLANNING & ZO             | ONING           |                     |                           |                        |                    |                           |
| 600 CONSUMABLE S<br>900 CAPITAL OUTL |                 |                           | 1,785.17        | -                   | 19,000.00<br>2,015,000.00 | 3,166.65<br>335,833.33 |                    | 17,214.83<br>2,015,000.00 |
| DEPARTM                              | MENT TOTAL      | 65,572.86                 | 102,063.16      | 102,063.16          | 2,914,087.20              | 485,681.11             | 3.5                | 2,812,024.04              |
| FUND TO                              | <b>DTAL</b>     | 65,572.86                 | 102,063.16      | 102,063.16          | 2,914,087.20              | 485,681.11             | 3.5                | 2,812,024.04              |
| 013-100 CASH RES                     | SERVE FUND      | BOARD OF SUPI             | ERVISORS        |                     |                           |                        |                    |                           |
| 900 CAPITAL OUTL                     | AY & OTHER      |                           |                 |                     |                           |                        |                    |                           |
| DEPARTM                              | MENT TOTAL      |                           |                 |                     |                           |                        |                    |                           |
| 013-300 CASH RES                     | SERVE FUND      | ROAD                      |                 |                     |                           |                        |                    |                           |
| 600 CONSUMABLE S<br>900 CAPITAL OUTL |                 |                           |                 |                     | 600,000.00                | 100,000.00             |                    | 600,000.00                |
| DEPARTM                              | MENT TOTAL      |                           |                 |                     | 600,000.00                | 100,000.00             |                    | 600,000.00                |
| FUND TO                              | OTAL            |                           |                 |                     | 600,000.00                | 100,000.00             |                    | 600,000.00                |
| 014-232 EMSOF GR                     | LANT            | MEDICAL SERV              | ICES            |                     |                           |                        |                    |                           |
| 600 CONSUMABLE S<br>900 CAPITAL OUTL |                 |                           |                 | · <del></del>       | 66,559.00                 | 11,093.16              |                    | 66,559.00                 |
| DEPARTM                              | MENT TOTAL      |                           |                 |                     | 66,559.00                 | 11,093.16              |                    | 66,559.00                 |
| FUND TO                              | PTAL            |                           |                 |                     | 66,559.00                 | 11,093.16              |                    | 66,559.00                 |
| 015-100 SELF INS                     | SURANCE FUND    | BOARD OF SUPI             | ERVISORS        |                     |                           |                        |                    |                           |
| 400 PERSONAL SER                     | VICES           | 375,869.90                | 637,911.99      | 637,911.99          | 5,960,000.00              | 993,333.32             | 10.7               | 5,322,088.01              |

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|  | 2025 -                    | 2026 FISCAL TEA | r through Nove      | MDET             |            | 16.66              |              |
|--|---------------------------|-----------------|---------------------|------------------|------------|--------------------|--------------|
| Obj. Description                                       | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget |            | Percent<br>to Date | Amount       |
| DEPARTMENT TOTAL                                       | 375,869.90                | 637,911.99      | 637,911.99          | 5,960,000.00     | 993,333.32 | 10.7               | 5,322,088.01 |
| FUND TOTAL   | 375,869.90                | 637,911.99      | 637,911.99          | 5,960,000.00     | 993,333.32 | 10.7               | 5,322,088.01 |
| 025-180 MS ELECTION SUPPORT FUNDS                      | ELECTIONS                 |                 |                     |                  |            |                    |              |
| 500 CONTRACTUAL SERVICES<br>900 CAPITAL OUTLAY & OTHER |                           |                 |                     |                  |            |                    |              |
| DEPARTMENT TOTAL                                       |                           |                 |                     |                  |            |                    |              |
| 025-181 MS ELECTION SUPPORT FUNDS                      | HAVA (HELP AM             | ERICA VOTE ACT) |                     |                  |            |                    |              |
| 500 CONTRACTUAL SERVICES<br>600 CONSUMABLE SUPPLIES    |                           |                 |                     |                  |            |                    |              |
| DEPARTMENT TOTAL                                       |                           |                 |                     |                  |            |                    |              |
| 025-182 MS ELECTION SUPPORT FUNDS                      | VOTING MODERN             | IZATION         |                     |                  |            |                    |              |
| 500 CONTRACTUAL SERVICES                               |                           |                 |                     |                  |            |                    |              |
| DEPARTMENT TOTAL                                       |                           |                 |                     |                  |            |                    |              |
| FUND TOTAL   |                           |                 |                     |                  |            |                    |              |
| 030-220 CANTEEN FUND                                   | DETENTION CEN             | TER/JAIL        |                     |                  |            |                    |              |
| 600 CONSUMABLE SUPPLIES<br>900 CAPITAL OUTLAY & OTHER  | 10,738.89                 | 16,851.39       | 16,851.39           | 150,000.00       | 25,000.00  | 11.2               | 133,148.61   |
| DEPARTMENT TOTAL                                       | 10,738.89                 | 16,851.39       | 16,851.39           | 150,000.00       | 25,000.00  |                    | 133,148.61   |
| FUND TOTAL   | 10,738.89                 | 16,851.39       | 16,851.39           | 150,000.00       | 25,000.00  | 11.2               | 133,148.61   |
| 031-200 JAIL PHONE CARDS                               | SHERIFF ADMIN             | ISTRATION       |                     |                  |            |                    |              |

600 CONSUMABLE SUPPLIES

|  | 2025 - 2                  | 026 Fiscal Yea  | r through Nove      | mber                   |                    |                             |                        |
|--|---------------------------|-----------------|---------------------|------------------------|--------------------|-----------------------------|------------------------|
| Obj. Description                                     | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget       | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount                 |
| 031-200 JAIL PHONE CARDS                             | SHERIFF ADMINI            | STRATION        |                     |                        |                    |                             |                        |
| 900 CAPITAL OUTLAY & OTHER                           |                           |                 |                     |                        |                    |                             |                        |
| DEPARTMENT TOTAL                                     |                           |                 |                     |                        |                    |                             |                        |
| 031-220 JAIL PHONE CARDS                             | DETENTION CENT            | rer/jail        |                     |                        |                    |                             |                        |
| 600 CONSUMABLE SUPPLIES                              |                           |                 |                     |                        |                    |                             |                        |
| DEPARTMENT TOTAL                                     |                           |                 |                     |                        |                    |                             |                        |
| FUND TOTAL   |                           |                 |                     |                        |                    |                             |                        |
| 032-200 DUI OVERTIME GRANT                           | SHERIFF ADMIN             | STRATION        |                     |                        |                    |                             |                        |
| 400 PERSONAL SERVICES                                |                           |                 |                     |                        |                    |                             |                        |
| DEPARTMENT TOTAL                                     |                           |                 |                     |                        |                    |                             |                        |
| FUND TOTAL   |                           |                 |                     |                        |                    |                             |                        |
| 095-500 LIBRARY FUND                                 | LIBRARIES                 |                 |                     |                        |                    |                             |                        |
| 700 GRANTS & SUBSIDIES                               | 49,266.84                 | 49,369.75       | 49,369.75           | 2,054,165.38           | 342,360.89         | 2.4                         | 2,004,795.63           |
| DEPARTMENT TOTAL                                     | 49,266.84                 | 49,369.75       | 49,369.75           | 2,054,165.38           | 342,360.89         |                             | 2,004,795.63           |
| FUND TOTAL   | 49,266.84                 | 49,369.75       | 49,369.75           | 2,054,165.38           | 342,360.89         |                             | 2,004,795.63           |
| 096-100 MAPPING & REAPPRAISAL FUND                   | BOARD OF SUPE             | RVISORS         |                     |                        |                    |                             |                        |
| 700 GRANTS & SUBSIDIES<br>900 CAPITAL OUTLAY & OTHER | 67.63                     | 73.80           | 73.80               | 2,250.00<br>120,999.92 | 20,166.65          |                             | 2,176.20<br>120,999.92 |
| DEPARTMENT TOTAL                                     | 67.63                     | 73.80           | 73.80               | 123,249.92             | 20,541.65          |                             | 123,176.12             |
| FUND TOTAL   | 67.63                     | 73.80           | 73.80               | 123,249.92             | 20,541.65          |                             | 123,176.12             |

|  | 2025 -   | 2026 Fiscal Yea   | r through Nove  | mber                    |   | 16.66                       |  |
|--|--|---|---|-------------------------|---|-----------------------------|--|
| Obj. Description   | November<br>Disbursements                                | Year to<br>Date   | Adjusted<br>To Date                                       | Annual<br>Budget        | Prorated<br>Budget  | 16.66<br>Percent<br>to Date | Amount<br>Unexpended   |
| 097-200 E911 COMMUNICATIONS FUND   | SHERIFF ADMIN  | ISTRATION   |   |                         |   |                             |  |
| 400 PERSONAL SERVICES  | 61,023.32  | 120,213.77  | 120,213.77  | 368,917.51              | 61,486.23   | 32.5                        | 248,703.74   |
| DEPARTMENT TOTAL   | 61,023.32  | 120,213.77  | 120,213.77  | 368,917.51              | 61,486.23   | 32.5                        | 248,703.74   |
| 097-230 E911 COMMUNICATIONS FUND   | COMMUNICATION  | SVCS-911  |   |                         |   |                             |  |
| 400 PERSONAL SERVICES<br>500 CONTRACTUAL SERVICES<br>600 CONSUMABLE SUPPLIES<br>700 GRANTS & SUBSIDIES<br>900 CAPITAL OUTLAY & OTHER | 1,897.40<br>5,666.00<br>803.32<br>225,000.00<br>6,187.07 | 1,897.40<br>14,686.00<br>803.32<br>225,000.00<br>6,187.07 | 1,897.40<br>14,686.00<br>803.32<br>225,000.00<br>6,187.07 | 43,800.00<br>749,449.20 | 3,808.33<br>19,636.65<br>7,299.98<br>124,908.20<br>1,616.66 | 12.4<br>1.8<br>30.0         | 20,952.60<br>103,134.00<br>42,996.68<br>524,449.20<br>3,512.93 |
| DEPARTMENT TOTAL   | 239,553.79   | 248,573.79  |   | 943,619.20              | 157,269.82  |                             | 695,045.41   |
| FUND TOTAL   | 300,577.11   | 368,787.56  | 368,787.56  | 1,312,536.71            | 218,756.05  | 28.0                        | 943,749.15   |
| 103-156 RECORDS MANAGEMENT COUNTY  | RECORDS MANAG  | EMENT   |   |                         |   |                             |  |
| 400 PERSONAL SERVICES<br>500 CONTRACTUAL SERVICES<br>600 CONSUMABLE SUPPLIES   | 3,076.92   | 6,923.07  | 6,923.07  | 40,000.00<br>8,000.00   | 6,666.66<br>1,333.33  |                             | 33,076.93<br>8,000.00  |
| DEPARTMENT TOTAL   | 3,076.92   | 6,923.07  | 6,923.07  | 48,000.00               | 7,999.99  | 14.4                        | 41,076.93  |
| FUND TOTAL   | 3,076.92   | 6,923.07  | 6,923.07  | 48,000.00               | 7,999.99  | 14.4                        | 41,076.93  |
| 104-131 LAW LIBRARY  | LAW LIBRARY  |   |   |                         |   |                             |  |
| 400 PERSONAL SERVICES<br>600 CONSUMABLE SUPPLIES   | 232.26<br>743.23   | 464.52<br>1,486.46  | 464.52<br>1,486.46  | 3,182.00<br>8,000.00    | 530.32<br>1,333.33  | 14.5<br>18.5                | 2,717.48<br>6,513.54   |
| DEPARTMENT TOTAL   | 975.49   | 1,950.98  | 1,950.98  | 11,182.00               | 1,863.65  | 17.4                        | 9,231.02   |
| FUND TOTAL   | 975.49   | 1,950.98  | 1,950.98  | 11,182.00               | 1,863.65  | 17.4                        | 9,231.02   |
| 105-340 SOLID WASTE FUND   | SOLID WASTE D  | EPARTMENT   |   |                         |   |                             |  |
| 400 PERSONAL SERVICES  |  |   |   | 27,595.10               | 4,599.15  |                             | 27,595.10  |

| Obj.  | Description         | November<br>Disbursements | 2026 Fiscal Yea<br>Year to<br>Date | Adjusted<br>To Date                     | Annual<br>Budget        | Prorated<br>Budget    | 16.66<br>Percent<br>to Date | Amount<br>Unexpended    |
|---|---------------------|---------------------------|------------------------------------|---|-------------------------|-----------------------|-----------------------------|-------------------------|
| 105-340 SOLID WA  | STE FUND            | SOLID WASTE D             | EPARTMENT                          |   |                         |                       |                             |                         |
| 00 CONTRACTUAL  | SERVICES            | 253,695.37                | 265,331.54                         | 265,331.54                              | 3,276,303.04            | 546,050.50            | 8.0                         | 3,010,971.50            |
| DEPARTM   | ENT TOTAL           | 253,695.37                | 265,331.54                         | 265,331.54                              | 3,303,898.14            | 550,649.65            | 8.0                         | 3,038,566.60            |
| FUND TO   | TAL                 | 253,695.37                | 265,331.54                         | 265,331.54                              | 3,303,898.14            | 550,649.65            | 8.0                         | 3,038,566.60            |
| 108-104 TAX COLL  | ECTOR INTERFACE FUN | D TAX COLLECTOR           | <b>.</b>                           |   |                         |                       |                             |                         |
| 100 PERSONAL SER<br>500 CONTRACTUAL<br>500 CONSUMABLE S<br>900 CAPITAL OUTL | SERVICES<br>UPPLIES |                           |                                    |   | 30,000.00<br>30,000.00  | 5,000.00<br>5,000.00  |                             | 30,000.00<br>30,000.00  |
| DEPARTM   | ENT TOTAL           |                           |                                    |   | 60,000.00               | 10,000.00             |                             | 60,000.00               |
| FUND TO   | TAL                 |                           |                                    |   | 60,000.00               | 10,000.00             |                             | 60,000.00               |
| .09-100 LOST RAB  | BIT URD             | BOARD OF SUPE             | RVISORS                            |   |                         |                       |                             |                         |
| 00 GRANTS & SUB   |                     | 8,364.86                  | 8,364.86                           | 8,364.86                                | 150,000.00              | 25,000.00             | 5.5                         | 141,635.14              |
| DEPARTM   | ENT TOTAL           | 8,364.86                  | 8,364.86                           | 8,364.86                                | 150,000.00              | 25,000.00             | 5.5                         | 141,635.14              |
| FUND TO   | TAL                 | 8,364.86                  | 8,364.86                           | 8,364.86                                | 150,000.00              | 25,000.00             | 5.5                         | 141,635.14              |
| 113-200 SHERIFF'  | S ST/LOCAL DRUG SEI | Z SHERIFF ADMIN           | JISTRATION                         |   |                         |                       |                             |                         |
| 00 CONTRACTUAL<br>00 CONSUMABLE S<br>00 CAPITAL OUTL                        | UPPLIES             |                           |                                    |   | 40,000.00<br>160,000.00 | 6,666.66<br>26,666.66 |                             | 40,000.00<br>160,000.00 |
| DEPARTM   | ENT TOTAL           |                           |                                    |   | 200,000.00              | 33,333.32             |                             | 200,000.00              |
| FUND TO   | TAL                 |                           |                                    | ••••••••••••••••••••••••••••••••••••••• | 200,000.00              | 33,333.32             |                             | 200,000.00              |

35,815.79

#### General Ledger Budgeted Expenditures 2025 - 2026 Fiscal Year through November

16.66 November Year to Adjusted Obj. Description Disbursements Date To Date Prorated Percent Annual Amount Budget to Date Unexpended Budget 114-251 FIRE INS REBATE FUND FIRE DISTRICT 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES 800 DEBT SERVICE 900 CAPITAL OUTLAY & OTHER 75,000.00 12,500.00 75,000.00 DEPARTMENT TOTAL 12.500.00 75,000.00 75,000.00 FUND TOTAL 12,500.00 75,000.00 75,000.00 115-251 1/4 MILL FIRE DISTRICT FUND FIRE DISTRICT \_\_\_\_\_\_ 400 PERSONAL SERVICES 8,878.10 17,399.24 17,399.24 115,500.94 19,250.13 15.0 98,101.70 500 CONTRACTUAL SERVICES 1,570.33 1,919.33 1,919.33 211,000.00 35,166.63 .9 209,080.67 600 CONSUMABLE SUPPLIES 2,035.53 3,006.67 3,006.67 65,500.00 10,916.62 4.5 62,493.33 700 GRANTS & SUBSIDIES 700 GRANTS & SUBSIDIES 7,472.73 14,945.46 14,945.46 89,672.76 14,945.45 16.6 74,727.30 5,580.59 5,580.59 335,000.00 55,833.33 1.6 329,419.41 800 DEBT SERVICE 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 136,112.16 5.2 25,537.28 42,851.29 42,851.29 816,673.70 773,822.41 25,537.28 42,851.29 136,112.16 5.2 42,851.29 816,673.70 773,822.41 FUND TOTAL 116-251 SOUTH MADISON FIRE DIST FUND FIRE DISTRICT 700 GRANTS & SUBSIDIES 44,148.04 44,148.04 44,148.04 3,667,752.00 611,292.00 1.2 3,623,603.96 44,148.04 44,148.04 611,292.00 1.2 44,148.04 3,667,752.00 DEPARTMENT TOTAL 3,623,603.96 44,148.04 44,148.04 611,292.00 1.2 44,148.04 3,667,752.00 FUND TOTAL 3,623,603.96 117-251 VALLEY VIEW FIRE DISTRICT FIRE DISTRICT 1,924.21 1,924.21 1,924.21 37,740.00 6,290.00 5.0 35,815.79 700 GRANTS & SUBSIDIES 6,290.00 5.0 DEPARTMENT TOTAL 1,924.21 37,740.00 35.815.79 1,924.21 1,924.21 1,924.21 6,290.00 5.0 1,924.21 37,740.00 FUND TOTAL

|   |                      |                           |                 |                     |                  | _                  | 16.66              |                      |
|---|----------------------|---------------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| Obj.  | Description          | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date | Amount<br>Unexpended |
| 118-251 KEARNEY P   | PARK FIRE PROTECTION | D FIRE DISTRICT           |                 |                     |                  |                    |                    |                      |
| 500 CONTRACTUAL S<br>700 GRANTS & SUBS                      |                      | 3,177.72                  | 3,177.72        | 3,177.72            | 66,872.76        | 11,145.46          | 4.7                | 63,695.04            |
|   | -                    |                           |                 | ·                   |                  |                    |                    |                      |
| DEPARTME  | NT TOTAL             | 3,177.72                  | 3,177.72        | 3,177.72            | 66,872.76        | 11,145.46          | 4.7                | 63,695.04            |
| FUND TOT  | 'AL                  | 3,177.72                  | 3,177.72        | 3,177.72            | 66,872.76        | 11,145.46          | 4.7                | 63,695.04            |
| 119-251 FARMHAVEN   | FIRE DISTRICT FUND   | FIRE DISTRICT             |                 |                     |                  |                    |                    |                      |
| 700 GRANTS & SUBS   | IDIES                | 8,321.74                  | 8,321.74        | 8,321.74            | 123,072.70       | 20,512.11          | 6.7                | 114,750.96           |
| DEPARTME  | ENT TOTAL            | 8,321.74                  | 8,321.74        | 8,321.74            | 123,072.70       | 20,512.11          | 6.7                | 114,750.96           |
| FUND TOT  | 'AL                  | 8,321.74                  | 8,321.74        | 8,321.74            | 123,072.70       | 20,512.11          | 6.7                | 114,750.96           |
| 120-251 SOUTHWEST   | MADISON FIRE DIST    | FIRE DISTRICT             |                 |                     |                  |                    |                    |                      |
| 600 CONSUMABLE SU<br>700 GRANTS & SUBS                      |                      | 4,870.41                  | 4,870.41        | 4,870.41            | 187,566.82       | 31,261.13          | 2.5                | 182,696.41           |
| DEPARTME  | ENT TOTAL            | 4,870.41                  | 4,870.41        | 4,870.41            | 187,566.82       | 31,261.13          | 2.5                | 182,696.41           |
| FUND TOT  | 'AL                  | 4,870.41                  | 4,870.41        | 4,870.41            | 187,566.82       | 31,261.13          | 2.5                | 182,696.41           |
| 121-251 CAMDEN FI   | RE DIST FUND         | FIRE DISTRICT             |                 |                     |                  |                    |                    |                      |
| 600 CONSUMABLE SU<br>700 GRANTS & SUBS<br>900 CAPITAL OUTLA | IDIES                | 338.79                    | 338.79          | 338.79              | 7,410.56         | 1,235.09           | 4.5                | 7,071.77             |
| DEPARTME  | NT TOTAL             | 338.79                    | 338.79          | 338.79              | 7,410.56         | 1,235.09           | 4.5                | 7,071.77             |
| FUND TOT  | 'AL                  | 338.79                    | 338.79          | 338.79              | 7,410.56         | 1,235.09           | 4.5                | 7,071.77             |

|   |                        | 2025 -                    | 2026 Fiscal Yea | r through Novem      | ber                    |                      | 16.66              |                        |
|---|------------------------|---------------------------|-----------------|----------------------|------------------------|----------------------|--------------------|------------------------|
| Obj.  | Description            | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date  | Annual<br>Budget       | Prorated<br>Budget   | Percent<br>to Date | Amount<br>Unexpended   |
| 122-251 CENTRAI   | L MADISON COUNTY FP    | D FIRE DISTRICT           | •               |                      |                        |                      |                    |                        |
| 700 GRANTS & ST   | UBSIDIES               | 4,203.60                  | 4,203.60        | 4,203.60             | 415,442.08             | 69,240.34            | 1.0                | 411,238.48             |
| DEPAR   | MENT TOTAL             | 4,203.60                  | 4,203.60        | 4,203.60             | 415,442.08             | 69,240.34            | 1.0                | 411,238.48             |
| FUND 9  | <b>TOTAL</b>           | 4,203.60                  | 4,203.60        | 4,203.60             | 415,442.08             | 69,240.34            | 1.0                | 411,238.48             |
| 124-200 SHERIF  | F'S FEDERAL DRUG SE    | ZIZURE SHERIFF ADMIN      | IISTRATION      |                      |                        |                      |                    |                        |
| 600 CONSUMABLE<br>900 CAPITAL OUT                                       |                        |                           |                 | · <del>· ·</del>     | 1,500.00<br>73,000.00  | 250.00<br>12,166.66  |                    | 1,500.00<br>73,000.00  |
| DEPART  | IMENT TOTAL            |                           | -               | -                    | 74,500.00              | 12,416.66            |                    | 74,500.00              |
| FUND 1  | TOTAL                  |                           |                 | -                    | 74,500.00              | 12,416.66            | -                  | 74,500.00              |
| 125-251 MADISON   |                        | N FPD FIRE DISTRICT       | ,               |                      |                        |                      |                    |                        |
| 400 PERSONAL SI<br>500 CONTRACTUAI<br>600 CONSUMABLE<br>700 GRANTS & SU | L SERVICES<br>SUPPLIES | 730.24                    |                 | 1,649.94<br>7,425.00 | 36,000.00<br>32,000.00 | 5,999.98<br>5,333.33 | 4.5<br>23.2        | 34,350.06<br>24,575.00 |
| 900 CAPITAL OUT   |                        |                           |                 |                      | 5,000.00               | 833.33               |                    | 5,000.00               |
| DEPART  | IMENT TOTAL            | 730.24                    | 9,074.94        | 9,074.94             | 73,000.00              | 12,166.64            | 12.4               | 63,925.06              |
| FUND 1  | TOTAL                  | 730.24                    | 9,074.94        | 9,074.94             | 73,000.00              | 12,166.64            | 12.4               | 63,925.06              |
| 137-676 ECONOM  | IC DEVELOPMENT FUND    | ECONOMIC DEVE             | ELOPMENT        |                      |                        |                      |                    |                        |
| 700 GRANTS & SU   | UBSIDIES               | 22,169.02                 | 22,215.33       | 22,215.33            | 946,423.00             | 157,737.16           | 2.3                | 924,207.67             |
| DEPART  | FMENT TOTAL            | 22,169.02                 | 22,215.33       | 22,215.33            | 946,423.00             | 157,737.16           | 2.3                | 924,207.67             |
| FUND 1  | POTAL                  | 22,169.02                 | 22,215.33       | 22,215.33            | 946,423.00             | 157,737.16           | 2.3                | 924,207.67             |

|  |             |                           |                 | r through Nove      |                  | Busushad           | 16.66<br>Percent | 3 marinh                 |  |
|--|-------------|---------------------------|-----------------|---------------------|------------------|--------------------|------------------|--------------------------|--|
| Obj. D                                     | Description | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | to Date          | Amount<br>Unexpended     |  |
| 140-100 OPIOD SETTL                        | LEMENT      | BOARD OF SUPER            | VISORS          |                     |                  |                    |                  |                          |  |
| 900 CAPITAL OUTLAY                         | & OTHER     |                           |                 | 21,615.00           | 50,000.00        | 8,333.33           |                  | 28,385.00                |  |
| DEPARTMENT                                 | r TOTAL     |                           |                 | 21,615.00           | 50,000.00        | 8,333.33           | 43.2             | 28,385.00                |  |
| FUND TOTAL                                 | _           |                           |                 | 21,615.00           | 50,000.00        | 8,333.33           |                  | 28,385.00                |  |
| 150-300 ROAD MAINTE                        | ENANCE FUND | ROAD                      |                 |                     |                  |                    |                  |                          |  |
| 400 PERSONAL SERVIC                        | CES         | 248,654.80                | 494,267.27      | 494,267.27          | 3,223,566.80     | 537,261.10         | 15.3             | 2,729,299.53             |  |
| 500 CONTRACTUAL SER                        |             | 173,629.93<br>62,157.64   | 250,053.27      | 250,053.27          | 1,179,300.00     | 196,549.92         |                  | 929,246.73               |  |
| 600 CONSUMABLE SUPP                        |             | 62,157.64                 | 114,492.11      | 114,492.11          | 849,072.00       | 141,511.92         |                  | 734,579.89               |  |
| 700 GRANTS & SUBSID                        | DIES        | 2,006.35                  | 2,006.35        | 2,006.35            | 72,500.00        | 12,083.33          |                  |                          |  |
| 800 DEBT SERVICE<br>900 CAPITAL OUTLAY     | r Officer   |                           |                 |                     | 923,974.93       |                    |                  | 923,974.93<br>787,972.88 |  |
| 900 CAPITAL COILAI                         | & OTHER     |                           |                 |                     | 787,972.88       | 131,320.01         |                  |                          |  |
| DEPARTMENT                                 | TOTAL       | 486,448.72                |                 | 860.819.00          |                  | 1,172,730.89       |                  |                          |  |
|  |             | ,                         | 860,819.00      |                     | 7,036,386.61     |                    |                  | 6,175,567.61             |  |
| 150-301 ROAD MAINTE                        | ENANCE FUND | ENGINEERING               |                 |                     |                  |                    |                  |                          |  |
| 400 PERSONAL SERVIC                        | CES         | 61,225.92                 | 122,080.59      | 122,080.59          | 1,000,443.29     | 166,740.51         | 12.2             | 878,362.70               |  |
| 500 CONTRACTUAL SER                        | RVICES      | 4,393.96                  | 4,447.92        | 4,447.92            | 222,800.00       | 37,133.30          | 1.9              | 218,352.08               |  |
| 600 CONSUMABLE SUPP                        |             | 338.16                    | 881.82          | 881.82              | 28,000.00        | 4,666.62           | 3.1              | 27,118.18                |  |
| 700 GRANTS & SUBSID                        |             |                           |                 |                     |                  |                    |                  |                          |  |
| 900 CAPITAL OUTLAY                         | & OTHER     |                           |                 |                     | 62,000.00        | 10,333.33          |                  | 62,000.00                |  |
| DEPARTMENT                                 | r TOTAL     | 65,958.04                 |                 | 127,410.33          |                  | 218,873.76         | 9.7              |                          |  |
|  |             | 33,733.                   | 127,410.33      |                     | 1,313,243.29     |                    |                  | 1,185,832.96             |  |
| 150-363 ROAD MAINTE                        | NANCE EIND  | REUNION 3                 |                 |                     |                  |                    |                  |                          |  |
|  |             | REUNION 3                 |                 |                     |                  |                    |                  |                          |  |
| 900 CAPITAL OUTLAY                         | & OTHER     |                           |                 |                     |                  |                    |                  |                          |  |
| DEPARTMENT                                 | TOTAL       |                           |                 |                     |                  |                    |                  |                          |  |
| 150-524 ROAD MAINTE                        | ENANCE FUND | TOWN OF FLORA             |                 |                     |                  |                    |                  |                          |  |
| 500 CONTRACTUAL SER<br>700 GRANTS & SUBSID |             |                           |                 | · <del></del>       |                  |                    |                  |                          |  |
| DEPARTMENT                                 | TOTAL       |                           |                 |                     |                  |                    |                  |                          |  |
| FUND TOTAL                                 |             | 552,406.76                |                 | 988,229.33          |                  | 1,391,604.65       | 11.8             |                          |  |
|  |             |                           | 988,229.33      | ,                   | 8,349,629.90     |                    |                  | 7,361,400.57             |  |

|  | 2025 -                    | 2026 Fiscal Yea      | r through Nove       | nber                     |                         |                             |                            |
|--|---------------------------|----------------------|----------------------|--------------------------|-------------------------|-----------------------------|----------------------------|
| Obj. Description   | November<br>Disbursements | Year to<br>Date      | Adjusted<br>To Date  | Annual<br>Budget         | Prorated<br>Budget      | 16.66<br>Percent<br>to Date | Amount<br>Unexpended       |
| 151-300 STATE USE TAX-MODERNIZATION  | ROAD                      |                      |                      |                          |                         |                             |                            |
| 500 CONTRACTUAL SERVICES<br>600 CONSUMABLE SUPPLIES  | 121,591.05                | 133,329.05           | 133,329.05           | 4,900.00<br>1,019,800.00 | 816.66<br>169,966.66    |                             |                            |
| DEPARTMENT TOTAL   | 121,591.05                | 133,329.05           | 133,329.05           | 1,024,700.00             | 170,783.32              | 13.0                        | 891,370.95                 |
| 151-301 STATE USE TAX-MODERNIZATION  | ENGINEERING               |                      |                      |                          |                         |                             |                            |
| 500 CONTRACTUAL SERVICES<br>600 CONSUMABLE SUPPLIES<br>900 CAPITAL OUTLAY & OTHER                          |                           |                      |                      | 575,300.00               | 95,883.33               |                             | 575,300.00                 |
| DEPARTMENT TOTAL   | •••••                     | •                    |                      | 575,300.00               | 95,883.33               |                             | 575,300.00                 |
| 151-312 STATE USE TAX-MODERNIZATION  | YANDELL RD                |                      |                      |                          |                         |                             |                            |
| 500 CONTRACTUAL SERVICES   |                           |                      |                      |                          |                         |                             |                            |
| DEPARTMENT TOTAL   |                           | ·                    |                      |                          |                         |                             |                            |
| FUND TOTAL   | 121,591.05                | 133,329.05           | 133,329.05           | 1,600,000.00             | 266,666.65              | 8.3                         | 1,466,670.95               |
| 160-300 BRIDGE & CULVERT FUND  | ROAD                      |                      |                      |                          |                         |                             |                            |
| 400 PERSONAL SERVICES<br>500 CONTRACTUAL SERVICES  | 29,674.74                 | 57,800.80            | 57,800.80            | 368,702.20<br>145,000.00 | 61,450.35<br>24,166.66  |                             | 310,901.40<br>145,000.00   |
| 600 CONSUMABLE SUPPLIES<br>700 GRANTS & SUBSIDIES<br>900 CAPITAL OUTLAY & OTHER                            | 1,164.79<br>1,803.46      | 1,164.79<br>1,968.12 | 1,164.79<br>1,968.12 | 269,500.00<br>50,000.00  | 44,916.63<br>8,333.33   |                             | 268,335.21<br>48,031.88    |
| DEPARTMENT TOTAL   | 32,642.99                 | 60,933.71            | 60,933.71            | 833,202.20               | 138,866.97              | 7.3                         | 772,268.49                 |
| 160-301 BRIDGE & CULVERT FUND  | ENGINEERING               |                      |                      |                          |                         |                             |                            |
| 400 PERSONAL SERVICES<br>500 CONTRACTUAL SERVICES<br>600 CONSUMABLE SUPPLIES<br>900 CAPITAL OUTLAY & OTHER | 178,969.00                | 178,969.00           | 178,969.00           | 1,900,000.00             | 316,666.66<br>16,666.66 |                             | 1,721,031.00<br>100,000.00 |
| DEPARTMENT TOTAL   | 178,969.00                | 178,969.00           | 178,969.00           | 2,000,000.00             | 333,333.32              |                             | 1,821,031.00               |
| FUND TOTAL   | 211,611.99                | 239,902.71           | 239,902.71           | 2,833,202.20             | 472,200.29              | 8.4                         | 2,593,299.49               |

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|                                  |                    | 2025 -                    | 2026 Fiscal Yea | ir through Novem    | ber              |                    | 16.66              |                      |
|----------------------------------|--------------------|---------------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| Obj.                             | Description        | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date | Amount<br>Unexpended |
| 170-300 STATE                    | AID ROAD FUND      | ROAD                      |                 |                     |                  |                    |                    |                      |
| 500 CONTRACTUA<br>900 CAPITAL OU |                    | 62,624.14                 | 62,624.14       | 62,624.14           | 82,700.00        | 13,783.33          | 75.7               | 20,075.86            |
| DEPAR                            | TMENT TOTAL        | 62,624.14                 | 62,624.14       | 62,624.14           | 82,700.00        | 13,783.33          | 75.7               | 20,075.86            |
| 170-301 STATE                    | AID ROAD FUND      | ENGINEERING               |                 |                     |                  |                    |                    |                      |
| 500 CONTRACTUA                   | L SERVICES         | •                         |                 |                     |                  |                    |                    |                      |
| DEPAR                            | TMENT TOTAL        |                           |                 |                     |                  |                    |                    |                      |
| FUND                             | TOTAL              | 62,624.14                 | 62,624.14       | 62,624.14           | 82,700.00        | 13,783.33          | 75.7               | 20,075.86            |
| 172-163 JAG (E                   | DWARD BYRNE)       | YOUTH COURT               |                 |                     |                  |                    |                    |                      |
| 400 PERSONAL S<br>500 CONTRACTUA |                    |                           |                 |                     | 112,555.00       | 18,759.15          |                    | 112,555.00           |
| DEPAR                            | TMENT TOTAL        |                           |                 |                     | 112,555.00       | 18,759.15          |                    | 112,555.00           |
| FUND                             | TOTAL              |                           |                 | ·                   | 112,555.00       | 18,759.15          |                    | 112,555.00           |
| 180-342 PERSIM                   | MON BURNT CORN WMD | PERSIMMON BUR             | NT CORN         |                     |                  |                    |                    |                      |
| 00 PERSONAL S                    |                    |                           |                 | ·                   |                  |                    |                    |                      |
| DEPAR                            | TMENT TOTAL        |                           |                 |                     |                  | ·                  |                    |                      |
| FUND                             | TOTAL              |                           |                 |                     |                  |                    |                    |                      |
| 185-163 FY21 O                   | JJDP-JUV DRUG TRMT | CRT YOUTH COURT           |                 |                     |                  |                    |                    |                      |
| 400 PERSONAL S                   | ERVICES            | 2,956.64                  | 5,220.28        | 5,220.28            | 72,103.00        | 12,017.14          | 7.2                | 66,882.72            |
|                                  |                    |                           |                 |                     |                  |                    |                    |                      |

|   |                              | 2025 -                          | 2026 Fiscal Yea    | r through Novem                   | ber   |  | 16.66              |  |
|---|------------------------------|---------------------------------|--------------------|-----------------------------------|---|--|--------------------|--|
| Obj.  | Description                  | November<br>Disbursements       | Year to<br>Date    | Adjusted<br>To Date               | Annual<br>Budget                                  | Prorated<br>Budget                             | Percent<br>to Date | Amount<br>Unexpended                             |
|   | DP-JUV DRUG TRMT CRT         |                                 |                    |                                   |   |  |                    |  |
| 500 CONTRACTUAL :   | SERVICES                     | 5,034.00<br>141.67              | 5,731.50<br>925.65 |                                   | 109,449.00<br>4,860.00                            | 18,241.50<br>810.00                            | 19.0               | 103,717.50<br>3,934.35                           |
| DEPARTM   | ENT TOTAL                    | 8,132.31                        | 11,877.43          | 11,877.43                         | 186,412.00  | 31,068.64                                      |                    | 174,534.57                                       |
| 185-285 FY21 OJJ  | DP-JUV DRUG TRMT CRT         | JUVENILE DRUG                   | TREATMENT COUR     |                                   |   |  |                    |  |
| 400 PERSONAL SER<br>500 CONTRACTUAL<br>600 CONSUMABLE S                     | SERVICES                     |                                 |                    |                                   |   |  |                    |  |
| DEPARTM   | ENT TOTAL                    |                                 |                    |                                   |   |  |                    |  |
| FUND TO   | TAL -                        | 8,132.31                        | 11,877.43          | 11,877.43                         | 186,412.00  | 31,068.64                                      | 6.3                | 174,534.57                                       |
| 186-163 OJJDP-FA  | MILY TREATMENT COURT         | YOUTH COURT                     |                    |                                   |   |  |                    |  |
| 400 PERSONAL SER<br>500 CONTRACTUAL<br>600 CONSUMABLE S<br>900 CAPITAL OUTL | VICES<br>SERVICES<br>UPPLIES | 11,532.63<br>2,630.00<br>300.00 |                    | 23,065.00<br>3,255.00<br>1,400.98 | 109,577.00<br>134,000.00<br>17,520.00<br>7,000.00 | 18,262.80<br>22,333.33<br>2,919.99<br>1,166.66 | 2.4<br>7.9         | 86,512.00<br>130,745.00<br>16,119.02<br>7,000.00 |
| DEPARTM   | ENT TOTAL                    | 14,462.63                       | 27,720.98          | 27,720.98                         | 268,097.00  | 44,682.78                                      | 10.3               | 240,376.02                                       |
| FUND TO   | TAL -                        | 14,462.63                       | 27,720.98          | 27,720.98                         | 268,097.00  | 44,682.78                                      | 10.3               | 240,376.02                                       |
| 187-161 FAMILY D  | RUG INTERVENTION COU         | RT CIRCUIT COURT                | ,                  |                                   |   |  |                    |  |
| 400 PERSONAL SER<br>500 CONTRACTUAL   |                              |                                 |                    |                                   | 11,035.00<br>7,400.00                             | 1,839.16<br>1,233.33                           |                    | 11,035.00<br>7,400.00                            |
| DEPARTM   | ENT TOTAL                    |                                 |                    |                                   | 18,435.00   | 3,072.49                                       |                    | 18,435.00  |
| 187-163 FAMILY D  | RUG INTERVENTION COU         | RT YOUTH COURT                  |                    |                                   |   |  |                    |  |
| 400 PERSONAL SER  | VICES                        | 6,676.79                        | 13,353.58          | 13,353.58                         | 80,412.00   | 13,401.97                                      | 16.6               | 67,058.42  |

|  |                        | 2025 - 2                      | 026 Fiscal Yea  | r through Novem     | ber                              |                                  | 16.66              |   |
|--|------------------------|-------------------------------|-----------------|---------------------|----------------------------------|----------------------------------|--------------------|---|
| Obj.   | Description            | November<br>Disbursements     | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget                 | Prorated<br>Budget               | Percent<br>to Date | Amount<br>Unexpended                        |
| 187-163 FAMILY   | DRUG INTERVENTION      | COURT YOUTH COURT             |                 |                     |                                  |                                  |                    |   |
| 500 CONTRACTUA<br>600 CONSUMABLE<br>900 CAPITAL OU                     | SUPPLIES               | 23.94                         | 23.94           | 23.94               | 7,400.00<br>8,707.00<br>6,500.00 | 1,233.33<br>1,451.16<br>1,083.33 | . 2                | 7,400.00<br>8,683.06<br>6,500.00            |
| DEPAR'   | TMENT TOTAL            | 6,700.73                      | 13,377.52       | 13,377.52           | 103,019.00                       | 17,169.79                        |                    | 89,641.48                                   |
| FUND '   | TOTAL                  | 6,700.73                      | 13,377.52       | 13,377.52           | 121,454.00                       | 20,242.28                        |                    | 108,076.48                                  |
| 188-163 TITLE  | 2 FY 22 YOUTH CRT O    | JJDP YOUTH COURT              |                 |                     |                                  |                                  |                    |   |
| 400 PERSONAL S   | ERVICES                | 1,711.73                      | 2,550.54        | 2,550.54            | 3,000.00                         | 500.00                           | 85.0               | 449.46                                      |
| DEPAR'   | IMENT TOTAL            | 1,711.73                      | 2,550.54        | 2,550.54            | 3,000.00                         |                                  | 85.0               | 449.46                                      |
| FUND '   | TOTAL                  | 1,711.73                      | 2,550.54        | 2,550.54            | 3,000.00                         | 500.00                           | 85.0               | 449.46                                      |
| 190-163 JUVENI   | LE DRUG COURT          | YOUTH COURT                   |                 |                     |                                  |                                  |                    |   |
| 400 PERSONAL SI<br>500 CONTRACTUAL<br>600 CONSUMABLE<br>900 CAPITAL OU | L SERVICES<br>SUPPLIES | 10,594.64<br>637.08<br>208.97 |                 |                     | 550.00                           | 91.66                            |                    | 84,565.72<br>7,481.84<br>3,484.61<br>550.00 |
| DEPAR'   | IMENT TOTAL            | 11,440.69                     | 22,172.83       | 22,172.83           | 118,255.00                       | 19,709.13                        |                    | 96,082.17                                   |
| 190-172 JUVENI   | LE DRUG COURT          | JDC JAG GRANT                 |                 |                     |                                  |                                  |                    |   |
| 400 PERSONAL SI<br>500 CONTRACTUA<br>700 GRANTS & SI                   | L SERVICES             |                               |                 | ·                   |                                  |                                  |                    |   |
| DEPAR'   | TMENT TOTAL            |                               |                 |                     |                                  |                                  |                    |   |
| FUND 1   | TOTAL                  | 11,440.69                     | 22,172.83       | 22,172.83           | 118,255.00                       | 19,709.13                        | 18.7               | 96,082.17                                   |
| 191-161 AOC-AD   | ULT DRUG COURT         | CIRCUIT COURT                 |                 |                     |                                  |                                  |                    |   |
| 400 PERSONAL SI  | ERVICES                | 28,062.92                     | 53,581.84       | 53,256.84           | 274,295.64                       | 45,715.92                        | 19.4               | 221,038.80                                  |

226-800 GENERAL COUNTY I & S FUND DEBT SERVICE

700 GRANTS & SUBSIDIES

#### General Ledger Budgeted Expenditures

2025 - 2026 Fiscal Year through November 16.66 November Year to Adjusted Description Disbursements Date To Date Annual Prorated Percent Amount Unexpended Obj. Budget Budget to Date 191-161 AOC-ADULT DRUG COURT CIRCUIT COURT -----500 CONTRACTUAL SERVICES 13,275.75 40,333.06 40,333.06 168,800.12 600 CONSUMABLE SUPPLIES 716.89 1,006.77 1,006.77 5,000.00 28,133.34 23.8 128,467.06 5,000.00 5,000.00 833.33 20.1 3,079.79 513.29 3,993.23 900 CAPITAL OUTLAY & OTHER 3,079.79 75,195.88 20.9 DEPARTMENT TOTAL 94,596.67 42,055.56 451,175.55 356,578.88 94,921.67 191-456 AOC-ADULT DRUG COURT OPIOID 21,615.00 3,602.50 21,615.00 500 CONTRACTUAL SERVICES DEPARTMENT TOTAL 3,602.50 42,055.56 94,596.67 78,798.38 20.0 94,921.67 472,790.55 FUND TOTAL 378,193.88 193-460 AFTERNOON EVENING REPORT CTR 600 CONSUMABLE SUPPLIES DEPARTMENT TOTAL FUND TOTAL 194-161 SAMHSA GRANT CIRCUIT COURT 400 PERSONAL SERVICES 17.558.00 17,558.00 2,926.30 50,000.00 8,333.33 9,500.00 1,583.33 2,926.30 17,558.00 500 CONTRACTUAL SERVICES 50,000.00 9,500.00 600 CONSUMABLE SUPPLIES 1,583.33 9,500.00 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 12,842.96 77,058.00 FUND TOTAL 12,842.96 77,058.00 77,058.00

9,434.36 10,295.76 10,295.76

475,000.00

79,166.66 2.1

464,704.24

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| Obj.                               | Description         | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount        |
|------------------------------------|---------------------|---------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|---------------|
| 226-800 GENERAL                    | COUNTY I & S FUND   | DEBT SERVICE              |                 |                     |                  |                    |                             |               |
| 800 DEBT SERVIC                    | E                   | 2,274,034.50              | 6,329,064.50    | 5,206,044.50        | 18,939,745.89    | 3,156,624.31       | 27.4                        | 13,733,701.39 |
| DEPART                             | MENT TOTAL          | 2,283,468.86              | 6,339,360.26    | 5,216,340.26        | 19,414,745.89    | 3,235,790.97       | 26.8                        | 14,198,405.63 |
| FUND T                             | COTAL               | 2,283,468.86              | 6,339,360.26    | 5,216,340.26        | 19,414,745.89    | 3,235,790.97       | 26.8                        | 14,198,405.63 |
| 228-800 GALLERI<br>900 CAPITAL OUT | A PARKWAY TIF BONDS | DEBT SERVICE              |                 |                     |                  |                    |                             |               |
| DEPART                             | MENT TOTAL          |                           | ************    |                     |                  |                    |                             |               |
| FUND T                             | OTAL                |                           |                 |                     |                  |                    |                             |               |
| 291-800 MS DEV.                    | BANK G/O-NISSAN PRO | DJEC DEBT SERVICE         | :               |                     |                  |                    |                             |               |
| 900 CAPITAL OUT                    | LAY & OTHER         |                           |                 |                     | 50,000.00        | 8,333.33           |                             | 50,000.00     |
| DEPART                             | MENT TOTAL          |                           |                 |                     | 50,000.00        | 8,333.33           |                             | 50,000.00     |
| FUND T                             | OTAL                |                           |                 |                     | 50,000.00        | 8,333.33           |                             | 50,000.00     |
| 302-359 STRIBLI                    | NG ROAD DESIGN      | STRIBLING RO              | AD DESIGN       |                     |                  |                    |                             |               |
| 900 CAPITAL OUT                    | LAY & OTHER         |                           |                 |                     | 110,757.85       | 18,459.64          |                             | 110,757.85    |
| DEPART                             | MENT TOTAL          |                           |                 |                     | 110,757.85       | 18,459.64          |                             | 110,757.85    |
| FUND T                             | OTAL                |                           |                 |                     | 110,757.85       | 18,459.64          |                             | 110,757.85    |
| 305-300 FY 2020                    | DRAINAGE PROJECTS   | ROAD                      |                 |                     |                  |                    |                             |               |
| 900 CAPITAL OUT                    | LAY & OTHER         |                           |                 |                     | 96,643.35        | 16,107.22          |                             | 96,643.35     |

|  |                   | 2025 -                    | 2026 Fiscal Ye  | ear through Nove    | mber             |                    |                             |                      |
|--|-------------------|---------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj.                                   | Description       | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
| DEDARTME                               | ENT TOTAL         |                           |                 |                     |                  | 16 107 22          |                             |                      |
| DEPARTME                               | SAI TOTAL         |                           |                 |                     | 96,643.35        | 16,107.22          |                             | 96,643.35            |
| 305-312 FY 2020 I                      | PRAINAGE PROJECTS | YANDELL RD                |                 |                     |                  |                    |                             |                      |
| 500 CONTRACTUAL S<br>900 CAPITAL OUTLA |                   |                           |                 |                     |                  |                    |                             |                      |
| DEPARTME                               | ENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |
| FUND TO                                | FAL               |                           |                 |                     | 96,643.35        | 16,107.22          |                             | 96,643.35            |
|  |                   |                           |                 |                     |                  |                    |                             |                      |
| 306-300 FY 2020 F                      | COAD PROJECTS II  | ROAD                      |                 |                     |                  |                    |                             |                      |
| 800 DEBT SERVICE<br>900 CAPITAL OUTLA  | Y & OTHER         |                           |                 |                     |                  |                    |                             |                      |
| DEPARTME                               | ENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |
| 306-363 FY 2020 F                      | ROAD PROJECTS II  | REUNION 3                 |                 |                     |                  |                    |                             |                      |
| 900 CAPITAL OUTLA                      | Y & OTHER         |                           |                 |                     |                  |                    |                             |                      |
| DEPARTME                               | ENT TOTAL         |                           |                 |                     | ••••••           |                    |                             |                      |
| FUND TOT                               | 'AL               |                           |                 |                     |                  |                    |                             |                      |
| 314-300 REUNION E                      | PARKWAY PHASE III | ROAD                      |                 |                     |                  |                    |                             |                      |
| 900 CAPITAL OUTLA                      | Y & OTHER         |                           |                 |                     |                  |                    |                             |                      |
| DEPARTME                               | ENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |
| FUND TOT                               | 'AL               |                           |                 |                     |                  |                    |                             |                      |
| 321-530 SULPHUR S                      | PRINGS NH GRANT   | PARKS                     |                 |                     |                  |                    |                             |                      |
| 500 CONTRACTUAL S                      | ERVICES           |                           |                 |                     |                  |                    |                             |                      |

|                                  |                     | 2025 -                    | 2026 Fiscal Y   | ear through Nove    | ember            |                    | 16.66              |                      |
|----------------------------------|---------------------|---------------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| Obj.                             | Description         | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date | Amount<br>Unexpended |
| 321-530 SULPHU                   | R SPRINGS NH GRANT  | PARKS                     |                 |                     |                  |                    |                    |                      |
| 900 CAPITAL OU                   | TLAY & OTHER        |                           |                 |                     |                  |                    |                    |                      |
| DEPAR                            | TMENT TOTAL         |                           |                 |                     |                  |                    |                    |                      |
| FUND '                           | TOTAL               |                           |                 |                     |                  |                    |                    |                      |
|                                  | 5M NOTES ROAD DRAIN | PRJ ROAD                  |                 |                     |                  |                    |                    |                      |
| 800 DEBT SERVI<br>900 CAPITAL OU |                     |                           |                 |                     | 968,222.26       | 161,370.37         |                    | 968,222.26           |
| DEPAR                            | TMENT TOTAL         |                           |                 |                     | 968,222.26       | 161,370.37         |                    | 968,222.26           |
| FUND '                           | TOTAL               |                           |                 |                     | 968,222.26       | 161,370.37         |                    | 968,222.26           |
| 324-300 REUNIO                   | N PARKWAY/STATE FUN | IDS ROAD                  |                 |                     |                  |                    |                    |                      |
| 500 CONTRACTUA<br>900 CAPITAL OU |                     |                           |                 |                     | 225.00           | 37.50              |                    | 225.00               |
| DEPAR'                           | TMENT TOTAL         |                           |                 |                     | 225.00           | 37.50              |                    | 225.00               |
| 324-362 REUNIO                   | N PARKWAY/STATE FUN | DS REUNION 2              |                 |                     |                  |                    |                    |                      |
| 500 CONTRACTUA                   | L SERVICES          |                           |                 |                     |                  |                    |                    |                      |
| DEPAR*                           | TMENT TOTAL         |                           |                 |                     |                  |                    |                    |                      |
| FUND 1                           | TOTAL               |                           |                 |                     |                  | 37.50              |                    | 225.00               |
|                                  |                     |                           |                 |                     | 225.00           |                    |                    | 225                  |

326-676 2021 \$9.5M TAX BONDS PRJ PINE ECONOMIC DEVELOPMENT

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500 CONTRACTUAL SERVICES

800 DEBT SERVICE

|   |                     | 2025 -                    | 2026 Fiscal Y   | ear through Nove    | ember            |                    |                             |                      |
|---|---------------------|---------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj.  | Description         | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
| 326-676 2021 \$                                       | 9.5M TAX BONDS PRJ  | PINE ECONOMIC DEVE        | LOPMENT         |                     |                  |                    |                             |                      |
| 900 CAPITAL OU  | TLAY & OTHER        |                           |                 |                     |                  |                    |                             |                      |
| DEPAR   | TMENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |
| FUND ?  | TOTAL               |                           |                 |                     |                  |                    |                             |                      |
| 327-300 REGIONA                                       | AL ECONOMIC DEVELOP | MENT ROAD                 |                 |                     |                  |                    |                             |                      |
| 900 CAPITAL OUT                                       | TLAY & OTHER        |                           |                 |                     |                  | 28.90              | )                           | 173.43               |
| DEPAR   | IMENT TOTAL         |                           |                 |                     | 173.43           | 28.90              |                             | 173.43               |
| 327-676 REGIONA                                       | AL ECONOMIC DEVELOP | MENT ECONOMIC DEVE        | CLOPMENT        |                     |                  |                    |                             |                      |
| 500 CONTRACTUAL<br>800 DEBT SERVIC<br>900 CAPITAL OUT | CE                  |                           |                 |                     |                  |                    |                             |                      |
| DEPART  | IMENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |
| FUND 1  | <b>TOTAL</b>        |                           |                 |                     | 173.43           | 28.90              |                             | 173.43               |
| 328-151 FY 2020                                       | 0 BOND              | BUILDINGS AND             | GROUNDS         |                     |                  |                    |                             |                      |
| 500 CONTRACTUAL<br>900 CAPITAL OUT                    |                     |                           |                 |                     |                  |                    |                             |                      |
| DEPART  | IMENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |
| 328-300 FY 2020                                       | ) BOND              | ROAD                      |                 |                     |                  |                    |                             |                      |
| 500 CONTRACTUAI<br>800 DEBT SERVIC<br>900 CAPITAL OUT | CE                  |                           |                 |                     |                  |                    |                             |                      |
| DEPART  | FMENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |

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|                                    |                     | 2025 -                    | 2026 Fiscal Y   | ear through Nov     | ember            |                    | 16.66                       |                      |
|------------------------------------|---------------------|---------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj.                               | Description         | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
| 28-363 FY 2020                     | 0 BOND              | REUNION 3                 |                 |                     |                  |                    |                             |                      |
| 00 CAPITAL OUT                     | TLAY & OTHER        |                           |                 |                     |                  |                    |                             |                      |
| DEPART                             | IMENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |
| 328-372 FY 2020                    | 0 BOND              | BOZEMAN 2                 |                 |                     |                  |                    |                             |                      |
| 500 CONTRACTUAL<br>900 CAPITAL OUT |                     |                           |                 |                     |                  |                    |                             |                      |
| DEPART                             | IMENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |
| FUND 1                             | FOTAL               |                           |                 |                     |                  |                    |                             |                      |
| 329-300 2020 \$5                   | 5M REUNION PKWY ST  | ATE FU ROAD               |                 |                     |                  |                    |                             |                      |
| 000 CAPITAL OUT                    | TLAY & OTHER        |                           |                 |                     |                  |                    |                             |                      |
| DEPART                             | IMENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |
| 329-362 2020 \$5                   | 5M REUNION PKWY ST  | ATE FU REUNION 2          |                 |                     |                  |                    |                             |                      |
| 00 CONTRACTUAL<br>000 CAPITAL OUT  |                     |                           |                 |                     | 270.24           | 45.04              | l .                         | 270.24               |
| DEPART                             | IMENT TOTAL         |                           |                 |                     | 270.24           | 45.04              |                             | 270.24               |
| 329-363 2020 \$5                   | M REUNION PKWY ST.  | ATE FU REUNION 3          |                 |                     |                  |                    |                             |                      |
| 500 CONTRACTUAL<br>900 CAPITAL OUT |                     |                           |                 |                     |                  |                    |                             |                      |
| DEPART                             | MENT TOTAL          |                           |                 |                     |                  |                    |                             |                      |
| 329-720 2020 \$5                   | 5M REUNION PKWY ST. | ATE FU \$6M 2021 CAP      | TAL PROJECTS    |                     |                  |                    |                             |                      |
| 000 DEBT SERVIC                    | CE                  |                           |                 |                     |                  |                    |                             |                      |
| DEPART                             | FMENT TOTAL         |                           |                 |                     |                  |                    |                             |                      |
| FUND T                             | TOTAL               |                           |                 |                     |                  | 45.04              | <br>I                       |                      |
|                                    |                     |                           |                 |                     | 270.24           |                    |                             | 270.24               |

|                                    |                      | 2025 -                    | 2026 Fiscal Yea | ar through Nove     | mber             |                    |                             |                      |
|------------------------------------|----------------------|---------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj.                               | Description          | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
| 330-151 SULPHUR                    | SPRINGS CONSTRUCTION | BUILDINGS AND             | GROUNDS         |                     |                  |                    |                             |                      |
| 500 CONTRACTUAL                    | SERVICES             |                           |                 |                     |                  |                    |                             |                      |
| 900 CAPITAL OUT                    | LAY & OTHER          |                           |                 |                     | 9,743.61         | 1,623.93           |                             | 9,743.61             |
| DEPART                             | MENT TOTAL           |                           |                 |                     | 9,743.61         | 1,623.93           |                             | 9,743.61             |
| 330-530 SULPHUR                    | SPRINGS CONSTRUCTION | PARKS                     |                 |                     |                  |                    |                             |                      |
| 900 CAPITAL OUT                    | LAY & OTHER          |                           |                 |                     |                  |                    |                             |                      |
| DEPART                             | MENT TOTAL           |                           |                 |                     |                  |                    |                             |                      |
| FUND T                             | OTAL -               |                           |                 |                     | 9,743.61         | 1,623.93           |                             | 9,743.61             |
| 331-100 AMERICA                    | N RESCUE FUNDS       | BOARD OF SUP              | ERVISORS        |                     |                  |                    |                             |                      |
| 500 CONTRACTUAL<br>700 GRANTS & SU | BSIDIES              |                           |                 |                     | 10,000.00        |                    |                             |                      |
| 900 CAPITAL OUT                    | LAY & OTHER          | 21,497.55                 | 155,670.61      | 155,670.61          | 2,960,502.74     | 493,417.12         | 5.2                         | 2,804,832.13         |
| DEPART                             | MENT TOTAL           | 25,707.10                 | 159,880.16      | 159,880.16          | 2,970,502.74     | 495,083.78         | 5.3                         | 2,810,622.58         |
| 331-287 AMERICA                    | N RESCUE FUNDS       | EWPP-EMER WA              | rershed preven  | PRJ                 |                  |                    |                             |                      |
| 900 CAPITAL OUT                    | LAY & OTHER          |                           |                 |                     |                  |                    |                             |                      |
| DEPART                             | MENT TOTAL           |                           |                 |                     |                  |                    |                             |                      |
| 331-300 AMERICA                    | N RESCUE FUNDS       | ROAD                      |                 |                     |                  |                    |                             |                      |
| 600 CONSUMABLE<br>900 CAPITAL OUT  |                      |                           |                 |                     | 2,000.00         | 333.33             |                             | 2,000.00             |
| DEPART                             | MENT TOTAL           |                           |                 |                     | 2,000.00         | 333.33             |                             | 2,000.00             |
| 331-371 AMERICA                    | N RESCUE FUNDS       | BOZEMAN 1                 |                 |                     | •                |                    |                             |                      |
| 500 CONTRACTUAL                    | SERVICES             | 1,908,912.60              | 1,908,912.60    | 1,908,912.60        | 4,000,000.00     | 666,666.66         | 47.7                        | 2,091,087.40         |
|                                    |                      |                           |                 |                     |                  |                    |                             |                      |

600 CONSUMABLE SUPPLIES 800 DEBT SERVICE

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General Ledger Budgeted Expenditures
2025 - 2026 Fiscal Year through November

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| Description  NT TOTAL  RESCUE FUNDS  TOTAL  RESCUE FUNDS  REVICES  A OTHER  NT TOTAL  RESCUE FUNDS |   | Date  | 1,908,912.60  | Annual<br>Budget  | Prorated<br>Budget   |  | Amount<br>Unexpended  |
|--|---|---|---|---|--|--|-----------------------|
| RESCUE FUNDS  IDIES  WT TOTAL  RESCUE FUNDS  SRVICES  & OTHER                                      | CITY OF RIDGE                                   | LAND  |   | 4,000,000.00  | 666,666.66   | 47.7   | 2,091,087.4           |
| IDIES IT TOTAL RESCUE FUNDS REVICES I & OTHER  | SULPHUR SPRIN                                   |   | ELD   |   |  |  |                       |
| RESCUE FUNDS ERVICES & OTHER   |   | IGS SOFTBALL FI   | 3LD   |   |  |  |                       |
| RESCUE FUNDS REVICES A COTHER OTHER  |   | IGS SOFTBALL FI   | ELD<br>   |   |  |  |                       |
| ERVICES<br>E OTHER  T TOTAL  |   | IGS SOFTBALL FI   | ELD   |   |  |  |                       |
| & OTHER  |   |   |   |   |  |  |                       |
|  |   |   |   |   |  |  |                       |
| RESCUE FUNDS   |   |   |   |   |  |  |                       |
|  | EMERGENCY WAT                                   | TERSHED PROTECT   | PR  |   |  |  |                       |
| & OTHER  |   |   |   |   |  |  |                       |
| T TOTAL  |   |   |   |   |  |  |                       |
| AL   | 1,934,619.70                                    | 2,068,792.76  | 2,068,792.76  | 6,972,502.74  | 1,162,083.77   | 29.6   | 4,903,709.98          |
| PRINGS WALKING TI  | RAILS PARKS                                     |   |   |   |  |  |                       |
| RVICES PPLIES & OTHER  |   |   |   |   |  |  |                       |
| IT TOTAL   |   |   |   |   |  |  |                       |
| <b>AL</b>  |   |   | •   | •••••   |  |  |                       |
|  | PRINGS WALKING TERVICES SEVICES SE COTHER OTHER | TT TOTAL  1,934,619.70  PRINGS WALKING TRAILS PARKS  ERVICES PLIES  & OTHER  IT TOTAL | TT TOTAL  1,934,619.70  2,068,792.76  PRINGS WALKING TRAILS PARKS  ERVICES PLIES  4 OTHER  PT TOTAL | TT TOTAL  1,934,619.70 2,068,792.76  PRINGS WALKING TRAILS PARKS  EXVICES PLIES A OTHER  TT TOTAL | TT TOTAL  1,934,619.70 2,068,792.76  2,068,792.76  2,068,792.76  PRINGS WALKING TRAILS PARKS  EXPLICES PLIES C & OTHER  PT TOTAL | TT TOTAL  1,934,619.70 2,068,792.76 1,162,083.77 2,068,792.76 6,972,502.74  PRINGS WALKING TRAILS PARKS  PRIVICES PULIES A OTHER  PT TOTAL | T TOTAL  1,934,619.70 |

|                 |                      | 2025 -                | 2026 Fiscal Ye  | ear through Nove    | mber             |                    |                             |   |
|-----------------|----------------------|-----------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|---|
| Obj.            | Description          |                       | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount<br>Unexpended                    |
| 338-300 FY 22 S | SHORT TERM NOTE \$6M |                       |                 |                     |                  |                    |                             |   |
| 900 CAPITAL OUT | LAY & OTHER          |                       |                 | ••••                |                  |                    |                             |   |
| DEPART          | MENT TOTAL           |                       |                 |                     |                  |                    |                             |   |
| 338-301 FY 22 S | SHORT TERM NOTE \$6M | 2021 ENGINEERING      |                 |                     |                  |                    |                             |   |
| 600 CONSUMABLE  | SUPPLIES             |                       |                 |                     |                  |                    |                             |   |
| DEPART          | MENT TOTAL           |                       |                 |                     |                  |                    |                             |   |
| 338-720 FY 22 S | SHORT TERM NOTE \$6M | I 2021 \$6M 2021 CAPI | TAL PROJECTS    |                     |                  |                    |                             |   |
| 800 DEBT SERVIC | E                    |                       |                 |                     |                  |                    |                             |   |
| DEPART          | MENT TOTAL           |                       |                 |                     |                  |                    |                             |   |
| FUND T          | OTAL                 |                       |                 |                     |                  |                    |                             |   |
| 339-720 \$6M GO | NOTE 2021 CAP PROJ   | ECTS \$6M 2021 CAPI   | TAL PROJECTS    |                     |                  |                    |                             |   |
| 800 DEBT SERVIC | E                    |                       |                 |                     |                  |                    |                             |   |
| DEPART          | MENT TOTAL           |                       |                 |                     |                  | ·                  |                             |   |
| FUND T          | OTAL                 |                       |                 |                     |                  |                    |                             | • |
| 340-300 BOZEMAN | ROAD \$5M SB 2971    | 2021 ROAD             |                 |                     |                  |                    |                             |   |
| 900 CAPITAL OUT | LAY & OTHER          |                       |                 |                     |                  |                    |                             |   |
| DEPART          | MENT TOTAL           |                       |                 |                     |                  |                    |                             | • |
| 340-371 BOZEMAN | ROAD \$5M SB 2971    | 2021 BOZEMAN 1        |                 |                     |                  |                    |                             |   |
| 500 CONTRACTUAL | SERVICES             | •••                   |                 |                     |                  |                    |                             |   |

| Obj.                             | Description        | 2025 -<br>November<br>Disbursements | 2026 Fiscal Yea<br>Year to<br>Date | r through Nove Adjusted To Date | mber<br>Annual | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
|----------------------------------|--------------------|-------------------------------------|------------------------------------|---------------------------------|----------------|--------------------|-----------------------------|----------------------|
|                                  |                    |                                     |                                    |                                 |                |                    |                             |                      |
|                                  | ROAD \$5M SB 2971  | 2021 BOZEMAN 1                      |                                    |                                 |                |                    |                             |                      |
| 900 CAPITAL OUT                  | LAY & OTHER        |                                     |                                    |                                 |                |                    |                             |                      |
| DEPART                           | MENT TOTAL         |                                     |                                    |                                 |                |                    |                             |                      |
| 340-372 BOZEMAN                  | ROAD \$5M SB 2971  | 2021 BOZEMAN 2                      |                                    |                                 |                |                    |                             |                      |
| 00 CAPITAL OUT                   | LAY & OTHER        |                                     |                                    |                                 |                |                    |                             |                      |
| DEPART                           | MENT TOTAL         |                                     |                                    |                                 |                |                    |                             |                      |
| FUND TO                          | OTAL               |                                     |                                    |                                 |                |                    |                             |                      |
| 341-300 \$2.5 BO                 | ZEMAN/463 HB 1353  | 2022 ROAD                           |                                    |                                 |                |                    |                             |                      |
| 00 CAPITAL OUT                   | LAY & OTHER        |                                     |                                    |                                 |                |                    |                             |                      |
| DEPART                           | MENT TOTAL         |                                     |                                    |                                 |                |                    |                             |                      |
| 41-371 \$2.5 BO                  | ZEMAN/463 HB 1353  | 2022 BOZEMAN 1                      |                                    |                                 |                |                    |                             |                      |
| 00 CONTRACTUAL<br>00 CAPITAL OUT |                    |                                     |                                    | · • •                           |                |                    |                             |                      |
| DEPART                           | MENT TOTAL         |                                     |                                    |                                 |                |                    |                             |                      |
| 41-372 \$2.5 BO                  | ZEMAN/463 HB 1353  | 2022 BOZEMAN 2                      |                                    |                                 |                |                    |                             |                      |
| 00 CONTRACTUAL                   | SERVICES           | 1,440.76                            | 1,440.76                           | 1,440.76                        | 1,445.46       | 240.91             | 99.6                        | 4.70                 |
| DEPART                           | MENT TOTAL         | 1,440.76                            | 1,440.76                           | 1,440.76                        | 1,445.46       | 240.91             | 99.6                        | 4.70                 |
| FUND TO                          | OTAL               | 1,440.76                            | 1,440.76                           | 1,440.76                        |                | 240.91             | 99.6                        | 4.7                  |
| 42-300 2022 GO                   | NOTE \$5,250,000(R | OADS) ROAD                          |                                    |                                 |                |                    |                             |                      |
| 00 CONSUMABLE                    | SUPPLIES           | 18,066.75                           | 18,066.75                          | 18,066.75                       | 141,427.14     | 23,571.19          | 12.7                        | 123,360.39           |

Description

PAGE

to Date Unexpended

Amount

16.66

Percent

Prorated

Budget

#### General Ledger Budgeted Expenditures 2025 - 2026 Fiscal Year through November

Year to

Date

Adjusted To Date

Annual

Budget

\_\_\_\_\_\_ 342-300 800 DEBT 900 CAPI

November

Disbursements

| 800 DEBT SERVICE<br>900 CAPITAL OUTLAY & OTHER         |           |   |           |            |           |      |           |
|--|-----------|---|-----------|------------|-----------|------|-----------|
| DEPARTMENT TOTAL                                       | 18,066.75 | 18,066.75                               | 18,066.75 | 141,427.14 | 23,571.19 | 12.7 | 123,360.3 |
| FUND TOTAL   | 18,066.75 | 18,066.75                               | 18,066.75 | 141,427.14 | 23,571.19 | 12.7 | 123,360.3 |
| 343-300 LATCF LOCAL ASST & TRIBAL CO                   | ONS ROAD  |   |           |            |           |      |           |
| 900 CAPITAL OUTLAY & OTHER                             |           |   | -         | 106,641.52 | 17,773.58 |      | 106,641.5 |
| DEPARTMENT TOTAL                                       |           |   |           | 106,641.52 | 17,773.58 |      | 106,641.5 |
| FUND TOTAL   |           | ·                                       |           | 106,641.52 | 17,773.58 |      | 106,641.5 |
| 345-300 \$12M REUNION/BOZEMAN HB603                    | ROAD      |   |           |            |           |      |           |
| 900 CAPITAL OUTLAY & OTHER                             |           | • | -         |            |           |      |           |
| DEPARTMENT TOTAL                                       |           |   |           |            |           |      |           |
| 345-362 \$12M REUNION/BOZEMAN HB603                    | REUNION 2 |   |           |            |           |      |           |
| 500 CONTRACTUAL SERVICES<br>900 CAPITAL OUTLAY & OTHER |           |   | -         |            |           |      |           |
| DEPARTMENT TOTAL                                       |           |   |           |            |           |      |           |
| 345-363 \$12M REUNION/BOZEMAN HB603                    | REUNION 3 |   |           |            |           |      |           |

500 CONTRACTUAL SERVICES

Obj.

900 CAPITAL OUTLAY & OTHER

DEPARTMENT TOTAL

FUND TOTAL

|   |                   | 2025 - 3                  | 2026 Fiscal Year | through Nove                          | mber             |                    |                             |                      |
|---|-------------------|---------------------------|------------------|---------------------------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj.  | Description       | November<br>Disbursements | Year to<br>Date  | Adjusted<br>To Date                   | Annual<br>Budget | Prorated<br>Budget | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
| 346-151 FREDS UT  | ILITY CENTER      | BUILDINGS AND             | GROUNDS          |                                       |                  |                    |                             |                      |
| 500 CONTRACTUAL .<br>600 CONSUMABLE S<br>900 CAPITAL OUTL | UPPLIES           |                           |                  | · <del>·</del>                        |                  |                    |                             |                      |
| DEPARTM   | ENT TOTAL         |                           |                  |                                       |                  |                    |                             |                      |
| FUND TO   | TAL               |                           |                  |                                       |                  |                    |                             |                      |
| 347-362 REUNION   | 3 7M & 3.650M     | REUNION 2                 |                  |                                       |                  |                    |                             |                      |
| 900 CAPITAL OUTL  | AY & OTHER        |                           |                  |                                       |                  |                    |                             |                      |
| DEPARTM   | ENT TOTAL         |                           |                  | · · · · · · · · · · · · · · · · · · · |                  |                    |                             |                      |
| 347-363 REUNION   | 3 7M & 3.650M     | REUNION 3                 |                  | _                                     |                  |                    |                             |                      |
| 500 CONTRACTUAL :   |                   |                           |                  |                                       | 1,305,970.71     | 217,661.78         |                             | 1,305,970.71         |
| DEPARTM   | ENT TOTAL         |                           |                  |                                       | 1,305,970.71     | 217,661.78         |                             | 1,305,970.71         |
| FUND TO   | TAL               |                           |                  |                                       | 1,305,970.71     | 217,661.78         |                             | 1,305,970.71         |
| 348-300 \$5.1M DE   | C 2023 GO NOTE (R | DADS) ROAD                |                  |                                       |                  |                    |                             |                      |
| 600 CONSUMABLE ST<br>800 DEBT SERVICE                     |                   | 26,255.10                 | 118,196.40       | 118,196.40                            | 494,600.00       | 82,433.33          | 23.8                        | 376,403.60           |
| 900 CAPITAL OUTL  | AY & OTHER        |                           |                  |                                       | 368,580.22       | 61,430.03          |                             | 368,580.22           |
| DEPARTM   | ENT TOTAL         | 26,255.10                 | 118,196.40       | 118,196.40                            | 863,180.22       | 143,863.36         | 13.6                        | 744,983.82           |
| 348-520 \$5.1M DE   | C 2023 GO NOTE (R | DADS) CITY OF MADIS       | ON               |                                       |                  |                    |                             |                      |
| 900 CAPITAL OUTL  | AY & OTHER        |                           |                  | <del></del>                           |                  |                    |                             |                      |
| DEPARTM   | ENT TOTAL         |                           |                  |                                       |                  |                    |                             |                      |

|  |                    | 2025 -                    | 2026 Fiscal Yea | ir through Nove     | mber             |                    | 16.66              |                      |
|--|--------------------|---------------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| Obj.                                   | Description        | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date | Amount<br>Unexpended |
| 348-521 \$5.1M DEC                     | 2023 GO NOTE (RO   | ADS) CITY OF RIDGE        | LAND            |                     |                  |                    |                    |                      |
| 900 CAPITAL OUTLA                      | Y & OTHER          |                           |                 |                     |                  |                    |                    |                      |
| DEPARTME                               | ENT TOTAL          |                           |                 |                     |                  |                    |                    |                      |
| FUND TOT                               | PAL                | 26,255.10                 | 118,196.40      | 118,196.40          | 863,180.22       | 143,863.36         | 13.6               | 744,983.82           |
| 349-362 \$3M REUNI                     | ON PARKWAY CROSSI  | NG REUNION 2              |                 |                     |                  |                    |                    |                      |
| 900 CAPITAL OUTLA                      | Y & OTHER          |                           |                 |                     | 5,080.97         | 846.82             |                    | 5,080.97             |
| DEPARTME                               | ENT TOTAL          |                           |                 |                     | 5,080.97         | 846.82             |                    | 5,080.97             |
| FUND TOT                               | PAL PAL            |                           |                 |                     | 5,080.97         | 846.82             |                    | 5,080.97             |
| 350-300 ERBR-45(0                      | 1) YANDELL BRIDGE  | ROAD                      |                 |                     |                  |                    |                    |                      |
| 900 CAPITAL OUTLA                      | Y & OTHER          |                           |                 |                     | 4,090.24         | 681.70             |                    | 4,090.24             |
| DEPARTME                               | ENT TOTAL          |                           |                 |                     | 4,090.24         | 681.70             |                    | 4,090.24             |
| FUND TOT                               | 'AL                |                           |                 |                     | 4,090.24         | 681.70             |                    | 4,090.24             |
| 351-312 CAPACITY                       | IMPROV BONDS-\$19M | YANDELL RD                |                 |                     |                  |                    |                    |                      |
| 500 CONTRACTUAL S                      | SERVICES           |                           |                 |                     | 4,711,664.48     | 785,277.41         |                    | 4,711,664.48         |
| DEPARTME                               | ENT TOTAL          |                           |                 |                     | 4,711,664.48     | 785,277.41         |                    | 4,711,664.48         |
| 351-362 CAPACITY                       | IMPROV BONDS-\$19M | REUNION 2                 |                 |                     |                  |                    |                    |                      |
| 500 CONTRACTUAL S<br>900 CAPITAL OUTLA |                    |                           |                 | ·                   | 1,000,000.00     | 166,666.66         |                    | 1,000,000.00         |
| DEPARTME                               | ENT TOTAL          |                           |                 |                     | 1,000,000.00     | 166,666.66         |                    | 1,000,000.00         |

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General Ledger Budgeted Expenditures
2025 - 2026 Fiscal Year through November

| 2025 - 2026 Fiscal Year through November<br>16.66<br>November Year to Adjusted Annual Prorated Percent Amo<br>Obj. Description Disbursements Date To Date Budget Budget to Date Unexp |                    |                  |                |                |            |           |         | Amount     |
|---|--------------------|------------------|----------------|----------------|------------|-----------|---------|------------|
| Obj.  | Description        | Disbursements    | Date           | To Date        | Budget     | Budget    | to Date | Unexpended |
| 351-363 CAPACITY 1  | IMPROV BONDS-\$19M | REUNION 3        |                |                |            |           |         |            |
| 500 CONTRACTUAL SE<br>900 CAPITAL OUTLAY  | & OTHER            |                  |                | •              |            |           |         |            |
| DEPARTMEN   |                    |                  |                |                |            |           |         |            |
| 351-364 CAPACITY 1  | IMPROV BONDS-\$19M | CALHOUN STATION  | PKWY           |                |            |           |         |            |
| 500 CONTRACTUAL SE<br>900 CAPITAL OUTLAN  |                    | 10,071.87        | 10,071.87      | 10,071.87      | 50,000.00  | 8,333.33  | 20.1    | 39,928.13  |
| DEPARTMEN   | NT TOTAL           | 10,071.87        | 10,071.87      | 10,071.87      | 50,000.00  | 8,333.33  | 20.1    | 39,928.1   |
| 351-367 CAPACITY  | IMPROV BONDS-\$19M | YANDEL 1 WIDE-51 | TO SMITH CAR   | R              |            |           |         |            |
| 500 CONTRACTUAL SE<br>900 CAPITAL OUTLAN  |                    | 32,145.00        | 32,145.00      | 32,145.00      | 100,000.00 | 16,666.66 | 32.1    | 67,855.00  |
| DEPARTMEN   | NT TOTAL           | 32,145.00        | 32,145.00      | 32,145.00      | 100,000.00 | 16,666.66 | 32.1    | 67,855.00  |
| 351-368 CAPACITY 1  | IMPROV BONDS-\$19M | WEISENBERGER RD  | WIDENING       |                |            |           |         |            |
| 500 CONTRACTUAL SE  | ERVICES            | 44,091.21        | 44,091.21      | 44,091.21      | 100,000.00 | 16,666.66 | 44.0    | 55,908.79  |
| DEPARTMEN   | NT TOTAL           | 44,091.21        | 44,091.21      | 44,091.21      | 100,000.00 | 16,666.66 | 44.0    | 55,908.7   |
| 351-369 CAPACITY 1  | IMPROV BONDS-\$19M | YANDEL 2 WIDE SM | 11/CAR-N OL CA | N              |            |           |         |            |
| 500 CONTRACTUAL SE<br>900 CAPITAL OUTLAN  |                    | 27,647.50        | 27,647.50      | 27,647.50      | 75,000.00  | 12,500.00 | 36.8    | 47,352.5   |
| DEPARTMEN   | NT TOTAL           | 27,647.50        | 27,647.50      | 27,647.50      | 75,000.00  | 12,500.00 | 36.8    | 47,352.5   |
| 351-370 CAPACITY 1  | IMPROV BONDS-\$19M | N.OLD CANTON RD  | YANDELL INTER  | s              |            |           |         |            |
| 500 CONTRACTUAL SE  | ERVICES            | 14,560.94        | 14,560.94      | -<br>14,560.94 | 50,000.00  | 8,333.33  | 29.1    | 35,439.00  |
| DEPARTMEN   | NT TOTAL           | 14,560.94        | 14,560.94      | 14,560.94      | 50,000.00  | 8,333.33  | 29.1    | 35,439.00  |
| 351-371 CAPACITY 1  | IMPROV BONDS-\$19M | BOZEMAN 1        |                |                |            |           |         |            |
| OOO CARTERI OFFICA  |                    |                  |                | -              |            |           |         |            |

900 CAPITAL OUTLAY & OTHER

16.66

| Obj.                           | Description            | November<br>Disbursements | Year to<br>Date       | Adjusted<br>To Date | Annual<br>Budget        | Prorated<br>Budget    | Percent<br>to Date | Amount<br>Unexpended  |
|--------------------------------|------------------------|---------------------------|-----------------------|---------------------|-------------------------|-----------------------|--------------------|-----------------------|
| DEPA                           | RTMENT TOTAL           |                           |                       |                     |                         |                       |                    |                       |
| 351-372 CAPAC                  | ITY IMPROV BONDS-\$19M | BOZEMAN 2                 |                       |                     |                         |                       |                    |                       |
| 500 CONTRACTU<br>900 CAPITAL O |                        | 4,384.49                  | 4,384.49<br>50,225.00 |                     | 10,000.00<br>100,000.00 | 1,666.66<br>16,666.66 |                    | 5,615.51<br>49,775.00 |
| DEPA                           | RTMENT TOTAL           | 4,384.49                  | 54,609.49             | 54,609.49           | 110,000.00              | 18,333.32             | 49.6               | 55,390.51             |
| 351-373 CAPAC                  | ITY IMPROV BONDS-\$19M | YANDEL 3 WIDE             | N OL CAN-BAINE        | RI                  |                         |                       |                    |                       |
| 500 CONTRACTU                  | AL SERVICES            | 9,485.62                  | 9,485.62              | 9,485.62            | 25,000.00               | 4,166.66              | 37.9               | 15,514.38             |
| DEPA                           | RTMENT TOTAL           | 9,485.62                  | 9,485.62              | 9,485.62            | 25,000.00               | 4,166.66              | 37.9               | 15,514.38             |
| 351-374 CAPAC                  | ITY IMPROV BONDS-\$19M | STRIBLING ROA             | .D 1                  |                     |                         |                       |                    |                       |
| 500 CONTRACTU                  | AL SERVICES            | 142,330.07                | 142,330.07            | 142,330.07          | 200,000.00              | 33,333.33             | 71.1               | 57,669.93             |
| DEPA                           | RTMENT TOTAL           | 142,330.07                | 142,330.07            | 142,330.07          | 200,000.00              | 33,333.33             | 71.1               | 57,669.93             |
| 351-375 CAPAC                  | ITY IMPROV BONDS-\$19M | YANDEL 4 WIDE             | BAINBRDGE-HWY         | 43                  |                         |                       |                    |                       |
| 500 CONTRACTU                  | AL SERVICES            | 54,562.79                 | 54,562.79             | 54,562.79           | 100,000.00              | 16,666.66             | 54.5               | 45,437.21             |
| DEPAI                          | RTMENT TOTAL           | 54,562.79                 | 54,562.79             | 54,562.79           | 100,000.00              | 16,666.66             | 54.5               | 45,437.21             |
| 351-382 CAPAC                  | ITY IMPROV BONDS-\$19M | STRIBLING ROA             | .D 2                  |                     |                         |                       |                    |                       |
| 500 CONTRACTU                  |                        | 34,228.90                 | 34,228.90             | 34,228.90           | 100,000.00              | 16,666.66             | 34.2               | 65,771.10             |
| DEPAI                          | RTMENT TOTAL           | 34,228.90                 | 34,228.90             | 34,228.90           | 100,000.00              | 16,666.66             | 34.2               | 65,771.10             |
| FUND                           | TOTAL                  | 373,508.39                | 423,733.39            | 423,733.39          | 6,621,664.48            | 1,103,610.68          | 6.3                | 6,197,931.09          |
| 352-300 \$5.1M                 | DEC 2024 GO NOTE (ROAL | DS) ROAD                  |                       |                     |                         |                       |                    |                       |
| 600 CONSUMABLE                 | E SUPPLIES             | 19,035.25                 | 35,523.37             | 35,523.37           | 152,000.00              | 25,333.33             | 23.3               | 116,476.63            |

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|                  |                         | 2025 -                    | 2026 Fiscal Yea | r through Nove      | mber             |                    | 16.66              |                      |
|------------------|-------------------------|---------------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| Obj.             | Description             | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date | Amount<br>Unexpended |
| 352-300 \$5.1M I | DEC 2024 GO NOTE (ROA   | ADS) ROAD                 |                 |                     |                  |                    |                    |                      |
| 800 DEBT SERVI   | <br>CE                  |                           |                 |                     |                  |                    |                    |                      |
| 900 CAPITAL OUT  | TLAY & OTHER            |                           |                 |                     | 3,443,151.77     | 573,858.62         |                    | 3,443,151.7          |
| DEPART           | IMENT TOTAL             | 19,035.25                 | 35,523.37       | 35,523.37           | 3,595,151.77     | 599,191.95         | . 9                | 3,559,628.4          |
| 352-520 \$5.1M I | DEC 2024 GO NOTE (ROA   | DS) CITY OF MADIS         | ON              |                     |                  |                    |                    |                      |
| 600 CONSUMABLE   | SUPPLIES                |                           |                 |                     |                  |                    |                    |                      |
| DEPART           | IMENT TOTAL             |                           |                 |                     |                  |                    |                    |                      |
| FUND 1           | TOTAL                   | 19,035.25                 | 35,523.37       | 35,523.37           | 3,595,151.77     | 599,191.95         | . 9                | 3,559,628.40         |
| 353-300 BOZEMAN  | N-1 CHS \$4M & MPO \$4. | 4M ROAD                   |                 |                     |                  |                    |                    |                      |
| 900 CAPITAL OUT  | PLAY & OTHER            |                           |                 |                     | 1,066,128.17     | 177,688.02         |                    | 1,066,128.1          |
| DEPART           | FMENT TOTAL             |                           |                 |                     | 1,066,128.17     | 177,688.02         |                    | 1,066,128.1          |
| 353-371 BOZEMAN  | N-1 CHS \$4M & MPO \$4. | 4M BOZEMAN 1              |                 |                     |                  |                    |                    |                      |
| 500 CONTRACTUAL  | SERVICES                |                           |                 |                     | 900,000.00       | 150,000.00         | 94.8               | 46,077.5             |
| DEPART           | MENT TOTAL              | 853,922.43                | 853,922.43      | 853,922.43          | 900,000.00       | 150,000.00         | 94.8               | 46,077.5             |
| FUND 1           | POTAL                   | 853,922.43                | 853,922.43      | 853,922.43          | 1,966,128.17     | 327,688.02         | 43.4               | 1,112,205.7          |
| 355-100 S2025A   | CAPACITY IMPROV 35M     | BOARD OF SUPE             | RVISORS         |                     |                  |                    |                    |                      |
| 300 DEBT SERVI   | <br>Ce                  |                           |                 |                     |                  |                    |                    |                      |
| DEPART           | MENT TOTAL              |                           |                 |                     |                  |                    |                    |                      |
| 355-300 S2025A   | CAPACITY IMPROV 35M     | ROAD                      |                 |                     |                  |                    |                    |                      |
| 900 CAPITAL OUT  | TLAY & OTHER            |                           |                 |                     | 35,031,199.51    | 5,838,533.25       |                    | 35,031,199.51        |

|                |                       |                           |   |                     |                  | 16.66              |                    |                      |  |
|----------------|-----------------------|---------------------------|---|---------------------|------------------|--------------------|--------------------|----------------------|--|
| Obj.           | Description           | November<br>Disbursements | Year to<br>Date                         | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date | Amount<br>Unexpended |  |
| DEPAR          | RTMENT TOTAL          |                           |   |                     |                  | 5,838,533.25       |                    |                      |  |
|                |                       |                           |   |                     | 35,031,199.51    |                    |                    | 35,031,199.51        |  |
| 355-362 S2025A | A CAPACITY IMPROV 35M | REUNION 2                 |   |                     |                  |                    |                    |                      |  |
| 500 CONTRACTUA |                       |                           |   |                     | 400,000.00       | 66,666.66          |                    | 400,000.00           |  |
| 900 CAPITAL OU | TLAY & OTHER          |                           |   |                     | 600,000.00       | 100,000.00         |                    | 600,000.00           |  |
| DEPAR          | RTMENT TOTAL          |                           |   |                     | 1,000,000.00     | 166,666.66         |                    | 1,000,000.00         |  |
| 355-364 S2025A | CAPACITY IMPROV 35M   | CALHOUN STAT:             | ON PKWY                                 |                     | -,,              |                    |                    |                      |  |
| 500 CONTRACTUA | AL SERVICES           |                           |   | · <b>-</b>          |                  |                    |                    |                      |  |
| DEPAR          | RTMENT TOTAL          |                           |   |                     |                  |                    |                    |                      |  |
| 355-367 S2025A | A CAPACITY IMPROV 35M | YANDEL 1 WID              | E-51 TO SMITH CAR                       | RR                  |                  |                    |                    |                      |  |
| 500 CONTRACTUA | AL SERVICES           |                           |   | •                   | 100,000.00       | 16,666.66          |                    | 100,000.00           |  |
| DEPAR          | RTMENT TOTAL          |                           |   |                     |                  | 16,666.66          |                    |                      |  |
|                |                       |                           |   |                     | 100,000.00       |                    |                    | 100,000.00           |  |
| 355-368 S2025A | CAPACITY IMPROV 35M   | WEISENBERGER              | RD WIDENING                             |                     |                  |                    |                    |                      |  |
| 500 CONTRACTUA | AL SERVICES           |                           |   |                     |                  |                    |                    |                      |  |
| DEPAR          | TMENT TOTAL           |                           |   |                     |                  |                    |                    |                      |  |
| 355-369 S2025A | CAPACITY IMPROV 35M   | YANDEL 2 WID              | E SMI/CAR-N OL CA                       | AN                  |                  |                    |                    |                      |  |
| 500 CONTRACTUA | AL SERVICES           |                           |   |                     |                  |                    |                    |                      |  |
| DEPAR          | TMENT TOTAL           |                           | • |                     |                  |                    |                    |                      |  |
| 355-371 S2025A | CAPACITY IMPROV 35M   | BOZEMAN 1                 |   |                     |                  |                    |                    |                      |  |
| 500 CONTRACTUA | L SERVICES            | 57,674.32                 | 57,674.32                               | 57,674.32           | 150,000.00       | 25,000.00          | 38.4               | 92,325.68            |  |
| DEPAR          | TMENT TOTAL           | 57,674.32                 |   | 57,674.32           |                  | 25,000.00          | 38.4               |                      |  |
|                |                       |                           | 57,674.32                               |                     | 150,000.00       |                    |                    | 92,325.68            |  |
| 355-372 S2025A | CAPACITY IMPROV 35M   | BOZEMAN 2                 |   | - <del>-</del>      |                  |                    |                    |                      |  |
| 500 CONTRACTUA | L SERVICES            | 15,396.58                 | 15,396.58                               | 15,396.58           | 100,000.00       | 16,666.66          | 15.3               | 84,603.42            |  |
|                |                       |                           |   |                     |                  |                    |                    |                      |  |

36,372,420.90

#### General Ledger Budgeted Expenditures 2025 - 2026 Fiscal Year through November

16.66 Adjusted November Year to Annual Prorated Percent Amount To Date Budget Obj. Description Disbursements Date Budget to Date Unexpended DEPARTMENT TOTAL 16,666.66 15.3 15,396.58 15,396.58 15,396.58 100,000.00 84,603.42

355-373 S2025A CAPACITY IMPROV 35M YANDEL 3 WIDE N OL CAN-BAINBRI

500 CONTRACTUAL SERVICES

DEPARTMENT TOTAL

355-374 S2025A CAPACITY IMPROV 35M STRIBLING ROAD 1

500 CONTRACTUAL SERVICES

DEPARTMENT TOTAL

355-375 S2025A CAPACITY IMPROV 35M YANDEL 4 WIDE BAINBRDGE-HWY 43

500 CONTRACTUAL SERVICES

DEPARTMENT TOTAL

355-382 S2025A CAPACITY IMPROV 35M STRIBLING ROAD 2

500 CONTRACTUAL SERVICES 35,707.71 35,707.71 100,000.00 16,666.66 35.7 64,292.29

DEPARTMENT TOTAL 35,707.71 35,707.71 100,000.00 16,666.66 35.7 64,292.29

FUND TOTAL 108,778.61 108,778.61 6,080,199.89 .2

356-100 S2025B MCEDA REAL ESTATE BOARD OF SUPERVISORS

800 DEBT SERVICE

900 CAPITAL OUTLAY & OTHER

DEPARTMENT TOTAL

1,636,937.91

9,821,627.49

9,821,627.49

9,821,627.49

1,636,937.91

9,821,627.49

1,636,937.91

9,821,627.49

108,778.61 36,481,199.51

653-901 LITTER LAW VIOLATIONS AGENCY DEPARTMENTS

700 GRANTS & SUBSIDIES

FUND TOTAL

|             |                         |   |                 | _                   |                  |                    | 16.66              |                      |
|-------------|-------------------------|---|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| Obj.        | Description             | November<br>Disbursements               | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date | Amount<br>Unexpended |
| DE          | PARTMENT TOTAL          |   |                 |                     |                  |                    |                    |                      |
| FU          | IND TOTAL               |   |                 |                     |                  |                    |                    |                      |
| 654-901 DRU | G VIOLATION             | AGENCY DEPAR                            | rments          |                     |                  |                    |                    |                      |
| 700 GRANTS  | & SUBSIDIES             | • |                 |                     |                  |                    |                    |                      |
| DE          | PARTMENT TOTAL          |   |                 |                     |                  |                    |                    |                      |
| FU          | IND TOTAL               |   |                 |                     |                  |                    |                    |                      |
| 655-901 STA | TE COURT EDUCATION FUN  | ND AGENCY DEPAR                         | rments          |                     |                  |                    |                    |                      |
| 700 GRANTS  | & SUBSIDIES             |   |                 |                     |                  |                    |                    |                      |
| DE          | PARTMENT TOTAL          |   |                 |                     |                  |                    |                    |                      |
| FU          | IND TOTAL               |   |                 |                     |                  |                    |                    |                      |
|             | VIL LEGAL ASSISTANCE FU | JND AGENCY DEPAR                        | TMENTS          |                     |                  |                    |                    |                      |
| DE          | PARTMENT TOTAL          |   |                 |                     |                  |                    |                    | ••••••               |
| FU          | IND TOTAL               |   |                 |                     |                  |                    |                    |                      |
|             | PREHENSIVE ELEC. COURT  | r sys agency depar                      | TMENTS          |                     |                  |                    |                    |                      |
| DE          | PARTMENT TOTAL          |   |                 |                     |                  |                    |                    |                      |
|             |                         |   |                 |                     |                  |                    |                    |                      |

|                 |                   | 2025 -        | 2026 Fiscal Y | ear through Nove    | ember |                             |                      |
|-----------------|-------------------|---------------|---------------|---------------------|-------|-----------------------------|----------------------|
| Obj.            | Description       | Disbursements |               | Adjusted<br>To Date |       | 16.66<br>Percent<br>to Date | Amount<br>Unexpended |
| 658-901 TRAUMA  | TRAFFIC           | AGENCY DEPART | MENTS         |                     |       |                             |                      |
| 700 GRANTS & SI | JBSIDIES          |               |               |                     |       |                             |                      |
| DEPART          | IMENT TOTAL       |               |               |                     |       | <br>·                       |                      |
| FUND 1          | TOTAL             |               |               |                     |       | <br>                        |                      |
| 659-901 VICTIMS | S BOND FEE        | AGENCY DEPART | MENTS         |                     |       |                             |                      |
| 700 GRANTS & SU | JBSIDIES          |               |               | ·                   |       |                             |                      |
| DEPART          | TMENT TOTAL       |               |               |                     |       | <br>                        |                      |
| FUND 7          | POTAL             |               |               |                     |       | <br>                        |                      |
| 660-901 APPEARA | ANCE BOND FEE     | AGENCY DEPART | MENTS         |                     |       |                             |                      |
| 700 GRANTS & SU | JBSIDIES          |               |               |                     |       | <br>                        |                      |
| DEPART          | TMENT TOTAL       |               |               |                     |       |                             |                      |
| FUND 7          | TOTAL             |               |               |                     |       | <br>                        |                      |
| 662-901 EXPUNGE | E ASSESSMENT      | AGENCY DEPART | MENTS         |                     |       |                             |                      |
| 700 GRANTS & SU | JBSIDIES          |               |               |                     |       |                             |                      |
| DEPART          | TMENT TOTAL       |               |               |                     |       | <br>                        |                      |
| FUND 7          | POTAL             |               |               |                     |       | <br>                        |                      |
| 673-901 COURT ( | CONSTITUENTS FUND | AGENCY DEPART | MENTS         |                     |       |                             |                      |
| 700 GRANTS & SU | BSIDIES           |               |               |                     |       |                             |                      |

FUND TOTAL

### General Ledger Budgeted Expenditures

2025 - 2026 Fiscal Year through November 16.66 November Year to Adjusted Annual Prorated Percent Amount Obj. Description Disbursements Budget Budget to Date Unexpended Date To Date DEPARTMENT TOTAL FUND TOTAL 681-100 PAYROLL CLEARING ACCOUNT BOARD OF SUPERVISORS 400 PERSONAL SERVICES DEPARTMENT TOTAL FUND TOTAL 690-550 HOLMES COMMUNITY COLLEGE-MAINT HOLMES CC MAINTENANCE 51,568.72 51,568.72 51,568.72 2,071,840.02 345,306.67 2.4 2,020,271.30 700 GRANTS & SUBSIDIES 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 51,568.72 51,568.72 345,306.67 2.4 2,020,271.30 2,071,840.02 51,568.72 51,568.72 FUND TOTAL 51,568.72 345,306.67 2.4 51,568.72 2,071,840.02 2,020,271.30 691-550 HOLMES COMMUNITY COLLEGE-E \$ I HOLMES CC MAINTENANCE 700 GRANTS & SUBSIDIES 77,343.52 77,343.52 77,343.52 3,107,760.03 517,960.00 2.4 3,030,416.51 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 77,343.52 517,960.00 2.4 3,107,760.03 3,030,416.51 77,343.52 FUND TOTAL 77,343.52 77,343.52 517,960.00 2.4 3,107,760.03 3,030,416.51 77,343.52 693-901 YOUTH SERVICE RESTITUTION AGENCY DEPARTMENTS 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL

16.66

| Obj.          | Description           | November<br>Disbursements | Year to<br>Date | Adjusted<br>To Date | Annual<br>Budget | Prorated<br>Budget | Percent<br>to Date | Amount<br>Unexpended |
|---------------|-----------------------|---------------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| 697-101 CHANC | CERY CLERK EMPLOYEES  | CHANCERY CLER             | к               |                     |                  |                    |                    |                      |
| 400 PERSONAL  | SERVICES              | 65,602.34                 | 131,203.96      |                     |                  |                    |                    |                      |
| DEPA          | ARTMENT TOTAL         | 65,602.34                 | 131,203.96      |                     |                  |                    |                    |                      |
| FUND          | TOTAL                 | 65,602.34                 | 131,203.96      |                     |                  |                    |                    |                      |
| 698-102 CIRCU | JIT CLERK EMPLOYEES   | CIRCUIT CLERK             |                 |                     |                  |                    |                    |                      |
| 400 PERSONAL  | SERVICES              | 47,727.14                 | 95,878.96       |                     |                  |                    |                    |                      |
| DEPA          | ARTMENT TOTAL         | 47,727.14                 | 95,878.96       |                     |                  |                    |                    |                      |
| FUND          | TOTAL                 | 47,727.14                 | 95,878.96       |                     |                  |                    | *****              |                      |
| 699-168 DISTR | RICT ATTORNEY EMPLOYE | ES DISTRICT ATTO          | RNEY            |                     |                  |                    |                    |                      |
| 400 PERSONAL  | SERVICES              | 4,185.89                  | 8,372.94        |                     |                  |                    |                    |                      |
| DEPA          | ARTMENT TOTAL         | 4,185.89                  | 8,372.94        |                     |                  |                    |                    |                      |
| FUND          | TOTAL                 | 4,185.89                  | 8,372.94        |                     |                  |                    |                    |                      |
| 999-999       |                       | UNALLOCATED S             | URPLUS          |                     |                  |                    |                    |                      |
| 900 CAPITAL O | OUTLAY & OTHER        |                           |                 |                     |                  |                    |                    |                      |
| DEPA          | ARTMENT TOTAL         |                           |                 |                     | •••••            |                    |                    |                      |
| FUND          | TOTAL                 |                           |                 |                     |                  |                    |                    |                      |
| REPO          | ORT TOTAL             | 12,558,685.94             | 21,617,955.67   | 20,108,960.20       | 190,326,709.44   | 31,721,114.72      |                    | 70,217,749.24        |